



January 16, 2024

The Municipal Utility Board met in a Regular Session at 6:00 p.m. on Tuesday, January 16, 2024, with Chairman Harris presiding. The agenda was posted in the outside Pryor City Hall Bulletin Case at 12 North Rowe Street. Members present were: Mr. Garry Harris, Dr. Ken Rains, Dr. Art Sixkiller, Mr. Mark Roberts, and Ms. Lorri Mitchell.

A motion was made by Dr. Rains and seconded by Ms. Mitchell to approve the minutes of the Regular Meeting held January 2, 2024. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Mitchell, Sixkiller, and Harris. Mr. Roberts abstained and counts as no vote.

Mr. Jared Crisp presented the Claims for examination.

A motion was made by Dr. Sixkiller and seconded by Mr. Roberts to approve Claims #759 - #816 totaling \$1,035,727.14 for payment. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Roberts, Mitchell, Rains, and Harris. Nay – none

The Board recognized Ms. Violet F. Kirkendall of Hood & Associates CPAs, PC who presented the Annual Audit for Fiscal Year Ending June 30, 2023. There were no Audit findings and the Reserve for emergency and natural disasters was increase by \$193,800 for a total of \$1,587,600 (*Resolution 2022-01; increased this reserve cap from \$1,200,000 to \$2,000,000*).

A motion was made by Ms. Mitchell and seconded by Dr. Sixkiller to accept the Annual Audit for Fiscal Year ending June 30, 2023 as presented. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Sixkiller, Roberts, Rains, and Harris. Nay – none

The Board recognized Mr. Jared Crisp who reported on the January 4, 2024, meeting with 2J's Electric Inc. and the Warren Cat vendor at the Waste Water Treatment Plant. An existing transfer switch in the Chlorine Contact Building was discovered and will be able to communicate to the proposed generator at the Wastewater Treatment Plant.

Mr. Jared Crisp discussed and recommended the Board recommend to the Pryor Creek City Council a 2.5% increase to the inside city limits water rate to be effective February 2024 billing due March 1, 2024.

A motion was made by Dr. Sixkiller and seconded by Dr. Rains to recommend the Pryor Creek City Council an increase to the water rates inside city limits from \$5.05 per 1,000 gallons to \$5.10 per 1,000 gallons, effective February 2024 billing. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Rains, Mitchell, Roberts, and Harris. Nay – none

Mr. Jared Crisp discussed and recommended the Board approve a \$0.50 hourly incentive for becoming a Certified Pesticide Applicator in the

Tree-Trimming Department. Mr. Crisp also recommended the incentive include the reimbursement for the continuing education units required annually and the renewal License Fee effective January 18, 2024.

A motion was made by Dr. Rains and seconded by Mr. Roberts to approve a \$0.50 hourly incentive for becoming a Certified Pesticide Applicator in the Tree-Trimming Department and include the reimbursement for the continuing education units required annually and the renewal License Fee effective January 18, 2024. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Mitchell, Sixkiller, and Harris  
Nay – none

Mr. Jared Crisp discussed a four-six month lead time for new trucks and recommended the Board approve the replacement of trucks #9 and #12 with two (2) 2024 Ford F-350 4x4 Crew Cab & Chassis from Vance Country Ford at a price not to exceed \$129,030.00. (A utility bed for each truck will be included in next year's budget.)

A motion was made by Dr. Rains and seconded by Mr. Roberts to replace trucks #9 and #12 with two (2) 2024 Ford F-350 4x4 Crew Cab & Chassis from Vance Country Ford at a price not to exceed \$129,030.00. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Sixkiller, Mitchell, and Harris  
Nay – none

Mr. Jared Crisp discussed and recommended the Board enter into an agreement with the Grand River Dam Authority per the GRDA AMI Rider (*60 month repayment at 0% interest*) for the purchase of the infrastructure, equipment, hosting fees, and electric meters at a price not to exceed \$1,500,000.00.

A motion was made Ms. Mitchell and seconded by Dr. Sixkiller to enter into an agreement with the Grand River Dam Authority per the GRDA AMI Rider (*60 month repayment at 0% interest*) for the purchase of the infrastructure, equipment, hosting fees, and electric meters at a price not to exceed \$1,500,000.00. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Sixkiller, Rains, Roberts, and Harris  
Nay – none

Mr. Jared Crisp discussed a visual presentation of the SPP (Southwest Power Pool) Grid Update.

Mr. Jared Crisp reported the Municipal Utility Board Customers have exceeds the nominated purchase gas usage by 12,000 units during the past four days. Mr. Crisp explained the difference in the excess usage over the nominated contract amount with a 31 day average and an operational flow order on excess usage over the nominated contract amount. The excess usage over the nominated contract usage does effect the (Purchased Gas Adjustment) PGA fuel adjustment, which is a separated line item on the customer's bill.

The Board recognized Mr. Travis Willis who gave a progress report on the reimbursement request for the June 2023 storm damage from FEMA (Federal Emergency Management Agency) and the State of Oklahoma.

Mr. Travis Willis reported there were no gas or electric outages during the past four day cold spell but most of the water department worked the weekend and holiday. There were four emergency locates requested for main line repairs and several waters meters needed replaced due to the extreme temperatures.

The Board recognized Mrs. Teri Hill who reported no changes or additional comments to the written annual Identity Theft Prevention Program Red Flag Alert Policies and Procedures Report prepared by Ms. Hannah Moore.

A written Department Foreman's Report was presented with no additional comments.

The Board recognized Mr. Jared Crisp who discussed and recommended the Board allow Mrs. Jennifer Adams and Ms. Hannah Moore to attend the 2024 Oklahoma Municipal Human Resources Expo at Rose State College in Midwest City, Oklahoma on February 13, 2024, at a cost not to exceed \$250.00.

A motion was made by Mr. Roberts and seconded by Ms. Mitchell to allow Mrs. Jennifer Adams and Ms. Hannah Moore to attend the 2024 Oklahoma Municipal Human Resources Expo at Rose State College in Midwest City, Oklahoma on February 13, 2024, at a cost not to exceed \$250.00. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Mitchell, Sixkiller, Rains, and Harris Nay – none

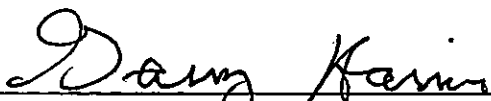
Mr. Jared Crisp discussed and agreed with Mr. Jim Armontrout's recommendation to promote Mr. Robert Wilkerson to A Mechanic Non-Merit in the Water/Sewer Department effective January 18, 2024.

A motion was made by Dr. Sixkiller and seconded by Mr. Roberts to promote Mr. Robert Wilkerson to A Mechanic Non-Merit (\$26.29 per hour to \$26.89 per hour) in the Water/Sewer Department effective January 18, 2024. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Roberts, Rains, Mitchell, and Harris Nay – none

There was no Unfinished Business or New Business discussed.

The Board recognized Mr. Ben Sherrer who had no report.

A motion was made by Mr. Roberts and seconded by Ms. Mitchell to adjourn at 7:04 p.m. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Mitchell, Sixkiller, Rains, and Harris Nay – none

  
Chairman

  
Secretary

February 5, 2024

THE FOLLOWING CLAIMS ARE PRESENTED TO THE MUB FOR EXAMINATION  
AND APPROVAL; SUBJECT TO TAXES, CREDITS, ETC.:

| CL#   | NAME                                     | PO#/DESCRIPTION                                               | AMOUNT        |
|-------|------------------------------------------|---------------------------------------------------------------|---------------|
| 0817  | Payroll                                  | A0124021; Payroll Ending January 17, 2024                     | \$ 85,329.31  |
| 0818  | Bank of Commerce                         | FICA \$15,016.78; Med \$3,512.02; Federal \$10,038.87         | \$ 28,567.67  |
| 0819  | Oklahoma Tax Commission                  | A0124021; Payroll Ending January 17, 2024                     | \$ 4,430.00   |
| 0820  | Oklahoma Centralized Support Registry    | A0124021; Payroll Ending January 17, 2024                     | \$ 1,216.63   |
| 0821  | Kansas Payment Center/SG10DM000494       | A0124021; Payroll Ending January 17, 2024                     | \$ 83.54      |
| 0822  | CNCSPC (Cherokee Nation OCSS)            | A0124021; Payroll Ending January 17, 2024                     | \$ 353.67     |
| 0823  | Principal Financial Group                | 457 Retirement Savings for January 2024                       | \$ 15,994.39  |
| 0824  | Principal Financial Group                | 457 Loan Repayments for January 2024                          | \$ 3,392.80   |
| 0825  | Principal Financial Group                | MMP Retirement Contributions for January 2024                 | \$ 28,444.40  |
| 0826  | Oklahoma State Tax Commission            | January 2024 Actual/February 2024 Estimated Sales Tax Payment | \$ 73,417.17  |
| 0827  | Payroll                                  | A0124032; Payroll Ending January 31, 2024                     | \$ 84,679.91  |
| 0828  | Bank of Commerce                         | FICA \$15,087.14; Med \$3,528.44; Federal \$11,356.93         | \$ 29,972.51  |
| 0829  | Oklahoma Tax Commission                  | A0124032; Payroll Ending January 31, 2024                     | \$ 4,416.00   |
| 0830  | Oklahoma Centralized Support Registry    | A0124032; Payroll Ending January 31, 2024                     | \$ 1,216.63   |
| 0831  | Kansas Payment Center/SG10DM000494       | A0124032; Payroll Ending January 31, 2024                     | \$ 83.54      |
| 0832  | CNCSPC (Cherokee Nation OCSS)            | A0124032; Payroll Ending January 31, 2024                     | \$ 353.67     |
| 0833  | AFLAC                                    | Payroll Deduction for January 2024                            | \$ 2,382.09   |
| 0834  | Agriland FS, Inc.                        | 2024125; Fuel                                                 | \$ 2,813.25   |
| 0835  | Amazon Capital Services                  | 2024124; Chest Waders and Warehouse Supplies                  | \$ 145.07     |
| 0836  | Amazon Capital Services                  | 2024138; Small Tools and Safety Equipment                     | \$ 80.65      |
| 0837  | Amazon Capital Services                  | 2024143; Warehouse Supplies and Dry Erase Board               | \$ 147.97     |
| 0838  | Arkansas Electric Coop., Inc.            | 202211537; CCP, Quote #942, Electric Material Paid in Full    | \$ 23,261.00  |
| 0839  | Ameriflex Hose & Accessories             | 2024145; Tree-Trimming, Vehicle Maintenance on Truck #16      | \$ 51.00      |
| 0840  | Anixter Inc.                             | 20236272; CCP, Electric Material Paid in Full                 | \$ 1,950.00   |
| 0841  | Anixter Inc.                             | 20238399; Bid #948, Electric Material                         | \$ 523.50     |
| 0842  | BlueCross BlueShield Of Oklahoma         | Group Medical Coverage for February 2024                      | \$ 45,055.19  |
| 0843  | Brenntag Southwest, Inc.                 | 202418; Equipment Replacement, Regal Gas Chlorinator          | \$ 3,225.00   |
| 0844  | Delta Dental Of Oklahoma                 | Group Dental Coverage for February 2024                       | \$ 3,873.96   |
| 0845  | Element Materials Technology B.A., LLC   | 202411; Weld Testing                                          | \$ 2,300.80   |
| 0846  | Enviro-Tec America Inc.                  | 2024149; SIR Reports for Cycle 1 through Cycle 14             | \$ 281.00     |
| 0847  | Equipment Technology, LLC                | 2024132; Vehicle Maintenance, Truck #2                        | \$ 432.13     |
| 0848  | Fastenal                                 | 2024135; Material and Supplies                                | \$ 349.04     |
| 0849  | Gajeske, Inc.                            | 2024127; Quote #951, Gas Material                             | \$ 397.50     |
| 0850  | P & K Equipment                          | 2024141; Portable Heater and Tree-Trimming Supplies           | \$ 837.38     |
| 0851  | Green Country Testing Inc.               | 2024134; WWTP Testing                                         | \$ 1,254.00   |
| 0852  | H. G. Flake Supply Co.                   | 20238408; Quote #949, Gas Material                            | \$ 3,874.60   |
| 0853  | H. G. Flake Supply Co.                   | 2024128; Quote #951, Gas Material                             | \$ 484.80     |
| 0854  | H. G. Flake Supply Co.                   | 2024128; Quote #951, Gas Material                             | \$ 727.20     |
| 0855  | Helix Laboratories, Inc.                 | 202311544; Equipment Maintenance, Liftstations                | \$ 2,338.93   |
| 0856  | Koons Gas Measurement                    | 2024123; Gas Material                                         | \$ 1,134.00   |
| 0857  | Masters Heating Cooling Inc.             | 2024146; Warehouse Maintenance, Ice Machine                   | \$ 85.00      |
| 0858  | MESO/OMUSA                               | 2024142; Positive Relationship Training, J. Adams and T. Hill | \$ 198.00     |
| 0859  | MESO/OMUSA                               | A0124019; JT&S Quarterly Dues, 3rd Quarter FY2023-2024        | \$ 613.75     |
| 0860  | MESO/OMUSA                               | A0124026; 2 of 2 LGTC DOT/PHMSA Random Testing                | \$ 1,305.00   |
| 0861  | MESO/OMUSA                               | A0124028; MGSO Annual Dues and Service Fees                   | \$ 275.00     |
| 0862  | NE Tech-Business & Industry Services     | 2024153; Confined Space Safety Training                       | \$ 1,700.00   |
| 0863  | OTA-Pikepass Government Account Services | 2024133; Turnpike Fees for December 2023                      | \$ 37.65      |
| 0864  | Oklahoma Natural Gas Company             | Transportation Fees for December 2023                         | \$ 19,071.24  |
| 0865  | Oklahoma Ordnance Works Authority        | Purchased Water for January 2024                              | \$ 100,969.52 |
| 0866  | Oklahoma Ordnance Works Authority        | Purchased Wastewater Treatment for January 2024               | \$ 924.75     |
| 0867  | Pryor Stone Inc.                         | 2024151; Stockpile Rock                                       | \$ 732.77     |
| 0868  | Professional Pest Control                | A0124018; Quarterly Pest Control                              | \$ 100.00     |
| 0869  | R & L Tires LLC                          | 2024136; Vehicle and Equipment Maintenance                    | \$ 637.52     |
| 0870  | Rainmaker Sales, Inc.                    | 2024129; Quote #951, Gas Material                             | \$ 100.60     |
| 0871  | Mayes County RWD #4                      | Water Service for WWTP, December 2023                         | \$ 30.34      |
| 0872  | Small Arrow Engineering, LLC             | A1023228; Natural Gas System Study, Payment #4                | \$ 2,470.00   |
| 0873  | Stuart C. Irby Co., Inc.                 | 202312587; Electric Material                                  | \$ 3,845.25   |
| 0874  | Sundance Office                          | A0124023; Office Supplies                                     | \$ 160.16     |
| 0875  | ACCESS                                   | A0124030; Onsite Shredding Service, December 2023             | \$ 69.30      |
| 0876  | Utility Supply Company                   | 2024119; Material and Supplies                                | \$ 5,504.80   |
| 0877  | Vermeer Great Plains                     | 2024140; Tree-Trimming, Chipper Teeth                         | \$ 377.17     |
| 0878  | Core & Main                              | 202415; Gas Material                                          | \$ 1,349.40   |
| 0879  | Capital One Wal-Mart                     | 2024148; City Hall Cleaning Supplies                          | \$ 205.78     |
| 0880  | Bobcat White Star                        | 2024144; Equipment Maintenance, Skidsteer/Extendahoe          | \$ 173.96     |
| 0881  | Mutual Of Omaha                          | Group AD&D Coverage for February 2024                         | \$ 1,148.20   |
| 0882  | Fiber Interactive Technologies           | Voice, Fax, Internet, and 911 Service for January 2024        | \$ 705.78     |
| 0883  | Bank of Commerce                         | A0124027; PCAx Payment #16                                    | \$ 11,518.08  |
| 0884  | Kolker & Kolker Inc.                     | A0124031; 1099/1096 Preparation and Filing for CY2023         | \$ 80.00      |
| 0885  | Dearborn Life Insurance Company          | Group LTD Coverage for February 2024                          | \$ 1,544.49   |
| 0886  | RCI Insurance Group                      | A1223293; Workers Compensation Fees for December 2023         | \$ 3,941.00   |
| 0887  | Municipal Utility Board                  | Utilities for January 2024                                    | \$ 24,011.05  |
| 0888  | Municipal Utility Board                  | Petty Cash                                                    | \$ 586.15     |
| 0889  | Pryor Printing Inc.                      | A0124024; Annual Leave Applications                           | \$ 73.97      |
| 0890  | VISA Control Account                     | A0124029; Water Pump, Civil 3D Software, and FR Outerwear     | \$ 6,359.88   |
| 0891  | VSP Insurance Co. (CT)                   | Payroll Deduction for February 2024                           | \$ 806.75     |
| 0892  | Oklahoma Water Resources Board           | A0124020; Annual Water Rights for CY2023                      | \$ 150.00     |
| 0893  | Peters, Chris                            | A0124025; Sewer Tap Refund at 1004 Thurman Street             | \$ 500.00     |
| TOTAL |                                          |                                                               | \$ 652,234.21 |

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

PAYROLL DATE: 1/19/2024

\*\*\* REGISTER TOTALS \*\*\*

|                                |    |           |
|--------------------------------|----|-----------|
| REGULAR CHECKS:                |    |           |
| DIRECT DEPOSIT REGULAR CHECKS: | 46 | 85,329.31 |
| MANUAL CHECKS:                 |    |           |
| PRINTED MANUAL CHECKS:         |    |           |
| DIRECT DEPOSIT MANUAL CHECKS:  |    |           |
| VOIDED CHECKS:                 |    |           |
| NON CHECKS:                    |    |           |
|                                |    | -----     |
| TOTAL CHECKS:                  | 46 | 85,329.31 |

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

**PAYROLL STATEMENT MUNICIPAL UTILITY BOARD CITY OF PRYOR**  
**DATE: FROM 1-4-24 TO 1-17-24**

I CERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE EMPLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THAT THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF, THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT.

SIGNED: Jeri M. Hise for Jared Crisp  
GENERAL MANAGER

APPROVED: Danny Harris by Jmb  
CHAIRMAN

Po# A0124-021

claim

0817

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

PAYROLL DATE: 2/02/2024

\*\*\* REGISTER TOTALS \*\*\*

REGULAR CHECKS:  
DIRECT DEPOSIT REGULAR CHECKS: 51 84,679.91  
MANUAL CHECKS:  
PRINTED MANUAL CHECKS:  
DIRECT DEPOSIT MANUAL CHECKS:  
VOIDED CHECKS:  
NON CHECKS:  
  
TOTAL CHECKS: 51 84,679.91

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

**PAYROLL STATEMENT MUNICIPAL UTILITY BOARD CITY OF PRYOR**  
**DATE: FROM 1-18-24 TO 1-31-24**

I CERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE EMPLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THAT THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT.

SIGNED: Jeri M. Hill for Jared Crisp  
GENERAL MANAGER

APPROVED: Darry Harris by Omh  
CHAIRMAN

PO # A0124-032

Claim #

0827