NOTICE & AGENDA CITY COUNCIL MEETING

FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING CITY OF PRYOR CREEK, OKLAHOMA

TUESDAY, OCTOBER 20TH, 2020 AT 6:00 P.M.
AS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT, NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF PRYOR CREEK, OKLAHOMA WILL MEET IN REGULAR SESSION AT 6:00 P.M. ON THE ABOVE DATE IN THE COUNCIL CHAMBER UPSTAIRS AT CITY HALL, 12 NORTH ROWE STREET IN PRYOR CREEK, OKLAHOMA. A MEETING OF THE PRYOR PUBLIC WORKS AUTHORITY WILL FOLLOW IMMEDIATELY. ANYONE NEEDING SPECIAL ACCOMMODATIONS TO ATTEND SHOULD CALL (918) 825-0888.

- 1. Call to Order, Prayer, Pledge of Allegiance, Roll Call.
- 2. Petitions from the Audience. (Limited to 5 minutes, must request in advance.)
- 3. Department Head Reports if needed:
 - a. Building Inspector
 - b. Emergency Management
 - c. Fire
 - d. Golf
 - e. Library
 - Parks / Cemetery
 - g. Police
 - h. Recreation Center
 - i. Street
- 4. Mayor's Report:
 - a. Proclamation Regarding Pryor Area Arts & Humanities Council.
 - b. Discussion and possible action regarding accepting as a gift the original "Painted Horse" created by Bill Rabbit and reimbursing transportation and travel costs from a Utah location to Rabbit Studio of Pryor Creek, Oklahoma, then considering an appropriate location for its display.
 - c. Discussion and updates regarding upcoming events.
 - d. CARES Reimbursement Account Report.
 - e. Discussion and possible action regarding the nomination of David Shreffler for re-appointment to Seat #5 of the Flood Plain Board for a term beginning January 1st, 2020 and expiring December 31st, 2025.
 - Discussion and possible action regarding the nomination of Chris Curnutt to open Seat #3 of the Flood Plain Board to complete the term beginning January 1st, 2018 and ending December 31st,
- 5. City Attorney's Report:
 - a. Second and final reading, discussion and possible action regarding an ordinance annexing land and establishing zoning of "CG" (Commercial General) upon annexation of that property described as: The West One Hundred Forty (140) feet of the South Three Hundred (300) feet of Government Lot Number Four (4), of Section Thirty-one (31), Township Twenty-one (21) North, and Range Nineteen (19) East of the Indian Base and Meridian, Mayes County, State of Oklahoma.
 - b. First reading of an ordinance changing and amending zoning classification from RS (Residential Single) to RS-50 (Residential Single – 50) of property described as follows:
 - The S/2 of the NW/4 of the SW/4 of the NW/4 and part of the SW/4 of the SW/4 of the NW/4 more particularly described as follows to-wit: Beginning at the Northwest Corner of said SW/4 SW/4 NW/4; Thence Southerly along the West Boundary thereof, a distance of 493.98 feet; Thence S 89°42' E, a distance of 159.4 feet; Thence S 0°18' E a distance of 5.0 feet; Thence Easterly, parallel to the South Boundary of said SW/4 SW/4 NW/4, a distance of 500.6 feet, more or less, to a point in the East Boundary of said SW/4 SW/4 NW/4, which point is 161.0 feet North of the Southeast Corner thereof, Thence Northerly, along the East Boundary of said SW/4 SW/4 NW/4, a distance of 499.0 feet, to the Northeast Corner thereof; Thence Westerly, along the Northerly Boundary of said SW/4 SW/4 NW/4, a distance of 660.0 feet to the point or place of beginning, all in Section 8, Township 21 North, Range 19 East of the Indian Base and Meridian. Containing 12.5209 acres and subject to covenants, easements and restrictions of record.
- 6. Discussion and possible action on Consent Agenda. (Items deemed non-controversial and routine in nature to be approved by one motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda.)
 - a. Approve minutes of the October 6th, 2020 Council meeting.
 - b. Approve payroll purchase orders through October 30th, 2020.
 - c. Approve claims for purchase orders through October 20th, 2020.
 - d. Acknowledge receipt of deficient purchase orders.
 - e. Discussion and possible action regarding closure of NE 2nd Street from Hogan to Elliott on October 25th, 2020 from 3:30 p.m. - 7:30 p.m. for a Trunk or Treat event hosted by North Elliott
 - f. Discussion and possible action regarding closure of East Graham Avenue from Hogan Street to North Adair Street on November 11th, 2020 for the Annual Veteran's Day Parade from 10:30 a.m. until 12:30 p.m.

- g. Discussion and possible action regarding amended agreement with Pryor Main Street for the 2020-2021 fiscal year.
- h. Discussion and possible action regarding hiring Martin Meek to fill budgeted Patrol position at the Pryor Creek Police Department at Range J, Step 2 (annual wage - \$42,292.00) effective November 9th, 2020, pending approval by the Oklahoma Pension Board. Meek has been CLEET certified since 2016.
- Discussion and possible action regarding hiring Hanna Scott to fill budgeted Patrol position at the Pryor Creek Police Department at Range J, Step 1 (annual wage - \$36,741.00) effective November 10th, 2020, pending approval by the Oklahoma Pension Board.
- j. Discussion and possible action regarding hiring Zach Lenon to fill budgeted firefighter position at the Pryor Creek Fire Department at Range N, Step 1 (annual wage \$35,355.00) effective November 2nd, 2020, pending pension physical.
- k. Discussion and possible action regarding hiring Walker Taylor to fill budgeted firefighter position at the Pryor Creek Fire Department at Range N, Step 2 (annual wage \$40,697.00) per contract effective November 3rd, 2020.
- 1. Discussion and possible action regarding hiring Taylor Melchior to fill budgeted firefighter position at the Pryor Creek Fire Department at Range N, Step 1 (annual wage \$35,355.00) effective November 4th, 2020, pending pension physical.
- m. Discussion and possible action regarding an expenditure in the amount of \$8,355.00, including shipping, to Casco Industries, Inc. for the purchase of bunker boots for the Pryor Creek Fire Department at State bid price from Fire Capital Outlay Account #02-217-5411.
- n. Discussion and possible action regarding Hotel / Motel Tax Grant 2019-2020 Final Expense Report for Pryor Area Chamber of Commerce in the amount of \$29,216.43.
- o. Discussion and possible action regarding Hotel / Motel Tax Grant 2019-2020 Final Expense Report for Pryor Public Schools in the amount of \$14,449.77.
- p. Discussion and possible action regarding Hotel / Motel Tax Grant 2019-2020 Final Expense Report for Pryor Main Street in the amount of \$7,904.14.
- q. Discussion and possible action regarding the 2020-2021 Letter of Intent for Pryor Main Street.
- r. Discussion and possible action regarding the 2020-2021 Letter of Intent for Pryor Area Chamber of Commerce.
- s. Discussion and possible action regarding the 2020-2021 Letter of Intent for Pryor Public Schools.
- t. Discussion and possible action regarding 2020 2021 Hotel / Motel Tax Allocation Budget.
 - a. Pryor Area Chamber of Commerce 40% allocation: \$42,803.79 from Account #75-755-5090.
 - b. Pryor Public Schools 20% allocation, less \$2,500.00 Band Day allocation: \$18,901.90 from Account #75-755-5085. (There is no Band Day scheduled for this year.)
 - c. Pryor Main Street 10% allocation: \$10,700.95 from Account # 75-755-5110.
- u. Discussion and possible action regarding seeking applications for the budgeted Library Assistant Computer Lab for the Thomas J. Harrison Pryor Public Library.
- v. Discussion and possible action regarding seeking applications for the budgeted Library Assistant Adult Services for the Thomas J. Harrison Pryor Public Library.
- w. Discussion and possible action regarding hiring Jordan A. Hobbs to fill the open part-time Library Assistant position at the Thomas J. Harrison Pryor Public Library effective October 23rd, 2020. This position was vacated by the resignation of Jerri Richardson.
- x. Discussion and possible action regarding bids received for demolition of property at 1609 Lahoma and accepting low bid of \$6,320.00 from Tibbets Trucking from Real Property Acquisitions Nuisance Abatement Account #46-465-5450. Other bids received: CRV Construction Clean Up & Hauling, Inc., \$7,000.00; Wade's Wrecker Service, \$12,350.00.
- 7. Committee Reports:
 - a. Budget and Personnel (Brakefield)
 - b. Ordinance and Insurance (Shropshire)
 - c. Street (Smith)
- 8. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
- 9. Adjourn.

PRYOR PUBLIC WORKS AUTHORITY

- 1. Call to Order.
- 2. Approve minutes of October 6th, 2020 meeting.
- 3. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
- 4. Adjourn.

FILED OCTOBER 16TH, 2020 AT 5:00 P.M. BY MAYOR LARRY LEES.

POSTED ON THE BULLETIN BOARD AT CITY HALL, 12 NORTH ROWE STREET, PRYOR CREEK, OKLAHOMA, OCTOBER 16TH, 2020 AT

5:00 P.M. BY ASSISTANT CITY CLERK CHERYL LEWIS. Chere