

**AMENDED
NOTICE & AGENDA
CITY COUNCIL MEETING
FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING
CITY OF PRYOR CREEK, OKLAHOMA
TUESDAY, DECEMBER 5TH, 2023 AT 6:00 P.M.**

AS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT, NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF PRYOR CREEK, OKLAHOMA WILL MEET IN REGULAR SESSION AT 6:00 P.M. ON THE ABOVE DATE IN THE COUNCIL CHAMBER UPSTAIRS AT CITY HALL, 12 NORTH ROWE STREET IN PRYOR CREEK, OKLAHOMA. A MEETING OF THE PRYOR PUBLIC WORKS AUTHORITY WILL FOLLOW IMMEDIATELY. ANYONE NEEDING SPECIAL ACCOMMODATIONS TO ATTEND SHOULD CALL (918) 825-0888.

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call.
2. Petitions from the Audience. (Limited to 5 minutes, must request in advance.)
3. Department Head Reports if needed:
 - a. Building Inspector
 - b. Emergency Management
 - c. Fire
 - d. Golf
 - e. Library
 - f. Parks / Cemetery
 - g. Police / Animal Shelter
 - h. Recreation Center
 - i. Street
 - j. City Clerk
4. Consent Agenda. (Consent items are to be voted on for approval or denial by one single motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda. Only those items removed will be read aloud.)
 - a. Approve minutes of the November 21st, 2023 Council meeting. ☐
 - b. Approve payroll purchase orders through December 8th, 2023.
 - c. Approve claims for purchase orders through December 5th, 2023.
 - d. Approve closure of South Adair Street from East Graham Avenue to S.E. 1st Street on December 9th, 2023, for the Pryor Creek Hometown Christmas from 9:30 a.m. until 5:30 p.m.
 - e. Approve the donation of seventeen bicycles to local non-profit organization, Pryor Area Resource Alliance (PARA) to be provided to local children. These bicycles were awarded to the City of Pryor Creek as unclaimed property in CV-23-90 for donation purposes. ☐
 - f. Approve declaring surplus the following items from the Pryor Creek Police Department and listing on the PurpleWave Auction site for sale: ☐
 1. 8'x20' White Cargo Trailer
 2. Jeep Winch - Serial #60612
 - g. Approve a quote from Ranchers Pipe & Steel Corp. to replace the Liftmaster CSL24U commercial Slide Gate at the Emergency Service Building that was damaged on September 20th, 2023 in the amount of \$4,240.04 out of Police Maintenance Account #02-215-5091. Other quotes received: Oklahoma Custom Welding, \$5,500.00 and Pryor Overhead Door, \$5,720.00. An insurance claim was submitted and paid out \$3,220.00 which was deposited into Police Maintenance Account #02-215-5091 to be paid towards the cost of repair. ☐
 - h. Approve a bid from Kustom Kutts Lawn Care in the amount of \$2,500.00 for the abatement of a property at 144 N.W. 477 to be paid from Real Property Acquisition Reserve – Nuisance Abatement Account #46-465-5450. No other bids received. ☐
 - i. Approve a bid from Wade's Heavy Haul & Demolition for the demolition of a dilapidated structure at 14 N. Mayes in the amount of \$3,980.00 from Real Property Acquisitions Nuisance Abatement Account #46-465-5450. Other bid received: Tibbet's Trucking, \$5,000.00. ☐
 - j. Approve an expenditure in the amount of \$2,584.00 to Biblionix to renew the Apollo subscription for the Thomas J. Harrison Pryor Public Library to be paid from Library Supplies Account #02-221-5031. This is the software the library uses to manage patron accounts, checking materials in and out, and material inventory. ☐
 - k. Approve placing fuel tanks at the Pryor Creek Golf Course. Unleaded fuel tank will be placed near the clubhouse and the diesel fuel tank will be placed near the maintenance building.
 - l. Approve an expenditure in the amount of \$3,330.00 to W-Jo's Equipment for an Orec Snow Bull to be paid from Street & Drainage FEMA Reimbursement Funds Account #14-145-5027. ☐
 - m. Approve an expenditure in the amount of \$4,100.00 to S & J Plumbing for emergency water leak repair at the Pryor Creek Recreation Center from Recreation Repair & Maintenance Account #84-845-5091. ☐
 - n. Approve an expenditure in the amount of \$5,400.00 to Homeland for 108 gift cards in the amount of \$50.00 each to show appreciation to City employees to be paid from the Christmas Employee Appreciation Account #02-201-5333.

5. **Mayor's Report:** (These are items possibly requiring discussion and action.)
 - a. Discussion and possible action regarding approval of Application and Certificate for Payment #28 dated November 7th, 2023 to CMSWillowbrook, Inc. in the amount of \$29,489.17 from 2019 Bond Project Account #87-875-5426. ①
6. **City Attorney's Report:** (Items possibly needing action on requests or recommendations.)
 - a. Possible Executive Session pursuant to 25 O.S. 307(B) (4) of the Oklahoma Open Meeting Act for the purpose of discussing a litigation action with City Attorney that would impair the ability of the public body to process the litigation if done in public.
 - b. Consider resuming regular session. No action taken during Executive Session.
 - c. Possible action based on Executive Session pursuant to the Oklahoma Open Meeting Act for the purpose of discussion with City Attorney to advise Council of possible litigation action. (25 O.S. 307 (B) (4))
 - d. Discussion and possible action to accept the final plat for WB Pryor OK, LLC as listed in the attached legal and waive reading for the applicant: John Rogers with Crafton Tull representing WB Pryor OK, LLC.
 - e. First reading of an Ordinance pertaining to the use of Automated License Plate Readers. ①
 - f. First reading of an Ordinance pertaining to Oklahoma Medical Marijuana Administration (OMMA) regulations. ①
 - g. First reading of an Ordinance amending Title 5, Chapter 5 - Prevention of Youth Access to Tobacco and Vapor Products. ①
 - h. Discussion and possible action regarding a Resolution removing a restriction on the original plat for the Ragsdale Addition. ①
7. **Committee Reports.** (Items, such as next meeting date, needing to be reported. No open discussions. Any items requiring discussion are to be added to the Mayor's report prior to posting of agenda.)
 - a. Budget and Personnel
 - b. Ordinance and Insurance
 - c. Street and Maintenance
8. **Unforeseeable Business.** (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
9. **Adjourn.**

PRYOR PUBLIC WORKS AUTHORITY

1. Call to Order.
2. Approve minutes of the November 21st, 2023 meeting.
3. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
4. Adjourn.

FILED DECEMBER 1ST, 2023 AT 5:00 P.M. BY MAYOR ZAC DOYLE.

Zac Doyle

POSTED ON THE BULLETIN BOARD AT CITY HALL, 12 NORTH ROWE STREET, PRYOR CREEK, OKLAHOMA, DECEMBER 1ST, 2023 AT 5:00 P.M. BY CITY CLERK COURTNEY DAVIS.

Courtney Davis



Applicant: John Rogers with Crafton Tull representing WB Pryor OK, LLC

Proposed Lot #1 A PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (SW/4 NE/4 NE/4) AND A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (SE/4 NW/4 NE/4) ALL IN SECTION 36, TOWNSHIP 21 NORTH, RANGE 18 EAST OF THE INDIAN MERIDIAN, MAYES COUNTY, OKLAHOMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH 90°00'00" WEST, 1,164.76 FEET; THENCE SOUTH 00°00'00" WEST, 896.88 FEET; THENCE SOUTH 01°36'12", EAST 217.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°36'12" EAST, 235.67 FEET; THENCE SOUTH 88°26'22" WEST, 427.81 FEET; THENCE NORTH 26°32'12" EAST, 59.98 FEET; THENCE NORTH 07°17'07" EAST, 185.70 FEET; THENCE NORTH 88°33'14" EAST, 234.81 FEET; THENCE NORTH 88°33'14" EAST, 136.02 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.12 ACRES, MORE OR LESS

Proposed Lot #2 A PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (SW/4 NE/4 NE/4) IN SECTION 36, TOWNSHIP 21 NORTH, RANGE 18 EAST OF THE INDIAN MERIDIAN, MAYES COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH 90°00'00" WEST, 1,164.76 FEET; THENCE SOUTH 00°00'00" WEST, 898.88 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°36'12" EAST, 217.60 FEET; THENCE SOUTH 88°33'14" WEST 136.02 FEET; THENCE NORTH 01°35'11" WEST, 217.31 FEET; THENCE NORTH 88°25'53" EAST, 135.96 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.68 ACRES, MORE OR LESS.