## Pryor Police Department Statistics - January 2023 Reported for Council Meeting: Feb. $2 I^{\text {st }}, 2023$

| Traffic Stops | 2023 | 2022 | 2021 | Citations | 2023 | 2022 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 679 | 640 | 858 | January | 109 | 95 | 182 |
| February |  | 618 | 384 | February |  | 89 | 89 |
| March |  | 695 | 737 | March |  | 122 | 118 |
| April |  | 569 | 644 | April |  | 126 | 114 |
| May |  | 601 | 602 | May |  | 113 | 125 |
| June |  | 778 | 621 | June |  | 73 | 108 |
| July |  | 1000 | 551 | July |  | 123 | 151 |
| August |  | 780 | 545 | August |  | 130 | 128 |
| September |  | 1101 | 1088 | September |  | 187 | 198 |
| October |  | 374 | 718 | October |  | 90 | 170 |
| November |  | 315 | 488 | November |  | 59 | 132 |
| December |  | 333 | 465 | December |  | 56 | 88 |
| TOTAL (YTD) | 679 | 7804 | 7,701 | TOTAL (YTD) | 109 | 1,263 | 1,603 |
| Arrests |  |  |  |  |  |  |  |
| January | $\underline{29}$ | 27 | 51 |  |  |  |  |
| February |  | 33 | 43 |  |  |  |  |
| March |  | 34 | 41 |  |  |  |  |
| April |  | 38 | 36 |  |  |  |  |
| May |  | 42 | 60 |  |  |  |  |
| June |  | 39 | 36 |  |  |  |  |
| July |  | 33 | 67 |  |  |  |  |
| August |  | 45 | 55 |  |  |  |  |
| September |  | 39 | 82 |  |  |  |  |
| October |  | 34 | 33 |  |  |  |  |
| November |  | 23 | 36 |  |  |  |  |
| December |  | $\underline{20}$ | 33 |  |  |  |  |
| TOTAL (YTD) | $\underline{29}$ | 407 | 573 |  |  |  |  |

2023 Year-to-Date - Statistics for categorical responses, calls, and incident reports.
These are tabulated into categories as "calls reported" via dispatch log and may not reflect actual crime statistics or case outcome.

| $\underline{2023}$ | January |  | February | March | April | May |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 2023 | July | Aug. | Sept. | Oct. | Nov. | Dec. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Larceny-Type |  |  |  |  |  |  |
| Accidents |  |  |  |  |  |  |
| Assaults |  |  |  |  |  |  |
| Domestics |  |  |  |  |  |  |
| Total Calls For Service |  |  |  |  |  |  |
| Total Incident |  |  |  |  |  |  |

## SHELTER REPORT

January 2023

|  | INTAKE |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Owner Surrender | Stray | Born at Shelter | TOTALS |
| CATS | 4 | 10 | 0 | 14 |
| DOGS | 2 | 40 | 0 | 42 |
| TOTALS | 6 | 50 | 0 | 56 |


| OUTGO |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Returned to <br> Owner | Adopted | Rescued | Euthanized <br> Died | TOTALS |
| CATS | 0 | 12 | 0 | 3 | 15 |
| DOGS | 12 | 9 | 12 | 0 | 33 |
| TOTALS | 12 | 21 | 12 | 3 | $\mathbf{4 8}$ |

## James G. Nofsinger Jr.

Address
519 Cherry Point Ln Pryor, OK 74361

Phone 918.864.3840

E-mail/FaceTime jnof@pobox.com

## Career Summary (Oct 2022)

22 years experience living and working in The People's Republic of China where Mandarin language and cultural understanding have been honed to a high degree of competency. Experience teaching Chinese at the high school and adult level, as well as leading others to understand the cultural and worldview differences between Asian and Western cultures. Business experience in an all Chinese speaking environment, as well as project management experience and relief and development work in rural Western China. Currently teaching Mandarin Chinese at Pryor High School, Pryor, OK.

## Experience

Mandarin Chinese Teacher | Pryor High School | Pryor, OK | 2020-present

- Instruct High School students in spoken and written Mandarin Chinese.
- Classes range from Chinese 1 to Chinese 3, as well as private tutoring for non-high school learners (Junior High virtual students).
- Oversee Pryor High School Chinese Club. Work with students to plan activities and cultural outings/ events.
- Familiar with various curriculum at the high school level, and employ effective teaching methods such as Total Physical Response (TPR).
Head Track \& Field Coach | Kunming International Academy | Kunming City, China | 2018-2020
- High School and Junior High Head Coach from 2018 to 2020.
- Trained and mentored junior high and high school, male and female athletes.
- Understand strengths and weaknesses of athletes and adjusted coaching to inspire greatness in each individual.
- Communicated effectively in two languages with parents of athletes to set expectations and explain training practices.
- Coordinated all home meets and travel to away meets.

Owner/Head Coach | Endurance Consultants LLC | Kunming, China 2016-2020

- Owner/founder of Endurance Consultants, a professional endurance coaching service located in western China.
- Developed physiologically proven customized training plans for adult runners at distances from 1500 m to ultra-marathon, as well as big mountain alpinism (Peaks above 6000m/20,000ft in elevation). Client base was both English and Chinese speaking.
Owner/Lead Instructor | Blue Water Swimming | Kunming, China 2016-2020
- Owner and lead instructor for the only American owned swim school in Western China.
- Effectively communicated in both English and Mandarin Chinese with both students and parents.
- Specialized in teaching adults with disabilities ranging from cognitive to amputee in nature.

Independent Business and Non-Profit Consultant in Western China | Xining, China | 2009-2016

- Provided effective problem solving and successful guidance for several Wholly Owned Foreign Enterprises (W.O.F.E.'s) as they navigated the necessary registration processes in Western China.
- Assisted non-profit N.G.O.s working in Western China through short-term project management. Employed practical cultural understanding of local Chinese governmental and business policies and procedures. Developed the relational dynamics needed to effectively ensure quality control in goal oriented projects.
- Trained ex-pat small business owners and general managers in China to use culturally appropriate management principles to aid them in more effectively managing local Chinese employees and staff.
- Effective product sourcing in China's commodity markets, including regional production centers in Dongguan City and Yiwu City. Registered purchaser at Canton Fair in Guangzhou, China.

Field Project Manager China | Plateau Perspectives LLC | Xining, China | 2010-2012

Address
519 Cherry Point Ln. Pryor, OK 74361

Phone 918.864.3840

E-mail/FaceTime jnof@pobox.com

- Successfully managed rural ecological development initiatives for this Canadian/U.K./China/ Kyrgyzstan based non-profit organization. Projects include grassland management and Snow Leopard population tracking and conservation.
- Oversaw disaster relief and post-disaster development projects in the wake of a deadly 7.0 magnitude earthquake that struck Qinghai Province of Western China. Projects included clean water initiatives and overseeing the administration of emergency medical response clinics.
- Trained local Chinese and Tibetan managers in basic project management practices such as needs assessments, objectives and goals setting, and action planning with appropriate budgeting.
- Worked closely with office accountant to prepare financial reporting for board of directors and year end reports for Qinghai Provincial government.

Gen. Manager of China Operations | Asia Development Mgt Group | Xining, China | 2001-2009

- Worked with local staff to build Human Resources department, created systems to efficiently hire, train, and provide salary and benefits to employees of this hand-knotted Tibetan rug company.
- Trained Chinese Sales and Marketing team (using Chinese language) in domestic branding, strategic selling principles, and loyalty program development, over the course of one year saw 45\% increase in domestic China sales of hand-knotted Tibetan rugs.
- Promoted to General Manager of China Operations in 2007, oversaw daily production and quality control, worked closely with multi-cultural production management team to successfully implement an a Lean Manufacturing system that included eight remote workshops and over 300 rural skilled labor employees.
- Took lead in all local contract negotiations, including an 8000 square meter factory purchase, performed in country strategic planning, capitol equipment purchases, and maintained clear communication of all financial and strategic decisions with the Stateside CEO and Board of Directors.
Lab Technician | H.A. Chapman Institute of Medical Genetic Research | Tulsa, OK | 1996-1998
- Performed basic molecular procedures such as DNA extraction, PCR, radioactive RFLP, Southern blotting, and gene statistical studies to determine Human Identification.
- Refined procedures on all lab systems and molecular techniques so as to improve DNA identification test turnaround time.
- Attained board certification as a Molecular Genetics Lab Technician (1996).


## Education

The Southern Baptist Theological Seminary, Louisville, KY, USA - M.Div. - 2015
Qinghai Normal University, Xining, China - Tibetan Language Studies (Kham Dialect) - 2014
SW China School of Finance \& Economics, Chengdu, China - Mandarin Chinese Studies - 1998-99
Missouri Southern State University, Joplin, MO, USA - B.S. Biology, Minor Chemistry - 1995

## Current Certifications

- Teaching Certificate, Mandarin Chinese | Oklahoma State Dept. of Education
- Teaching Certificate, World History/Geography | Oklahoma State Dept. of Education
- Level 2 USA Track \& Field Coach (Endurance, Throws, Sprints/Relays/Hurdles)
- National Federation of High School Coaches (NFHS) Track \& Field Coach Certificate
- Austswim Teacher of Swimming \& Aquatic Safety
- Austswim Teacher of Access and Inclusion for Individuals with Disabilities
- American Red Cross First Aid \& CPR


## Languages

Address
519 Cherry Point Ln. Pryor, OK 74361

Phone 918.864.3840

E-mail/FaceTime jnof@pobox.com

- Chinese (Mandarin) - ILR Level 4 (Full Professional Proficiency)
- Tibetan (Kham Dialect) - ILR Level 2 (Limited Working Proficiency)
- Thai (Central Dialect) - ILR Level 1 (Elementary Proficiency)


## Volunteer Experience

- Board of Directors Member, Northwest China Teachers 501(c)3, Oklahoma City, OK

As a board member I provided ongoing organizational, strategic, and management consulting to this non-profit organization that seeks to network with American education institutions to provide qualified and professional certified teachers to Universities in second and third-tier cities across Northwest China.

- Re-founding Member, Rotary Club, Kunming, China

Re-founding member of Rotary Club Kunming, China, one of the oldest Rotary Clubs in China dating back to 1938. The club was re-founded in 2018 after a nearly 70 year hiatus. I served as Projects Director for the 2018 year.

## Qualified Experience References

- Wesley Miller

Member Pryor School Board, Pryor Oklahoma
Email: wes@amishcheesehouse.com
Ph: 918-629-7802
Address: 762 Sycamore Lane
Pryor, OK 74361

- Audrey Cusano - Former Supervisor
H.A. Chapman Institute of Medical Genetic Research

Now closed but formerly associated with Hillcrest Healthcare System, Tulsa, OK
Email: gacusano@att.net
Ph: 817-296-8021

- Mark Foggin PhD - Director and Former Supervisor

Plateau Perspectives LLC (China/Kyrgyzstan)
Email: foggin@plateauperspectives.org
Ph: +996 770-822-456 (Kyrgyzstan GMT+5 timezone)
Web: plateauperspectives.org
Kyrgyzstan Address: University of Central Asia
138 Toktogula St, Bishkek, Kyrgyz Republic, 720001
Canada Address: c/o Peter Foggin
\#202-1929 154th Street
South Surrey, BC, Canada, V4A 4S2

## Other References

- Bret Raymond

Former CEO, Asia Development Management Group
Email: bretraymond@gmail.com
Ph: 479-466-3646
Address: 1091 E Lowell Ave
Cave Springs, AR 72718

Graber \& Associates, PC
2415 East Skelly Drive, Ste. 101
Invoice
Tulsa, Ok 74105-6006

| Date | Invoice \# |
| :---: | :---: |
| $11 / 16 / 2022$ | $1904-23$ |


| Bill To |
| :--- |
| City of Pryor Creek |
| Attn: Larry Lees |
| 12 North Rowe |
| Pryor Creek, Oklahoma 74362 |
|  |
|  |


|  | Project \# | Construction Cost | Architectual Fee | Percent Fee |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Phase of Work | \% of Fee for Phase | Fee for Phase | \% of Phase Complete | Fee Due for Phase |  |
| Completion Phase | 6\% <br> As Proposed by Jim Graben <br> for completion phase of both <br>  <br> Fire Station. See enclosed <br> information from e-mail sent <br> to Mayor Larry Lees | $\$ 34,097.02$ |  | $34,097.02$ |  |
|  |  |  |  |  |  |

State of Oklahoma, County of Tulsa ss
The undersigned Architect, of lawful age, being first duly sworn, on oath says that his invoice is true and correct. Affiant further states that the services as shown by this invoice have been computed in accordance with the contract. Affiant further states that he has,madenn,payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision sarthe Gild, offorimey or any other thing of value to obtain payment.


Subscribed and sworn to before me the $\qquad$ day of $\qquad$ 2027

$\qquad$ $C L$

Graber \& Associates, PC
2415 East Skelly Drive, Ste. 101
Invoice
Tulsa, Ok 74105-6006

| Date | Invoice \# |
| :---: | :---: |
| $11 / 16 / 2022$ | $1904-21$ |


| Bill To |
| :--- |
| City of Pryor Creek |
| Attn: Larry Lees |
| 12 North Rowe |
| Pryor Creek, Oklahoma 74362 |
|  |



## Total

State of Oklahoma, County of Tulsa ss
The undersigned Architect, of lawful age, being first duly sworn, on oath says that his invoice is true and correct. Affiant further states that the services as shown by this invoice have been computed in accordance with the contract. Affiant further states that he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision, ofithe state of money or any other thing of value to obtain payment.


Subscribed and sworn to before me the $1 b^{\text {it }}$ day of NOUEMBER COZ C


Notary Public

Graber \& Associates, PC
2415 East Skelly Drive, Ste. 101
Invoice
Tulsa, Ok 74105-6006

| Date | Invoice \# |
| :---: | :---: |
| $11 / 16 / 2022$ | $1904-21$ |


| Bill To |
| :--- |
| City of Pryor Creek |
| Attn: Larry Lees |
| 12 North Rowe |
| Pryor Creek, Oklahoma 74362 |
|  |



State of Oklahoma, County of Tulsa ss
The undersigned Architect, of lawful age, being first duly sworn, on oath says that his invoice is true and correct. Affiant further states that the services as shown by this invoice have been computed in accordance with the contract. Affiant further states that he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain payment.


Subscribed and sworn to before me the $\qquad$ nt day of


Notary Public

Graber \& Associates, PC
2415 East Skelly Drive, Ste. 101
Invoice
Tulsa, Ok 74105-6006

| Date | Invoice \# |
| :---: | :---: |
| $11 / 16 / 2022$ | $1904-\mathrm{R} 10$ |


| Bill To |
| :--- |
| City of Pryor Creek |
| Attn: Larry Lees |
| 12 North Rowe |
| Pryor Creek, Oklahoma 74362 |
|  |


| Project \# | Construction Cost | Architectual Fee | Percent Fee |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Phase of Work | \% of Fee for Phase | Fee for Phase | $\%$ of Phase Complete | Fee Due for Phase |
| REIMBURSABLE | Hub Engineers | PAST DUE | $\$ 6,190.009 / 8 / 22$ | $6.5 \%$ |

State of Oklahoma, County of Tulsa ss
The undersigned Architect, of lawful age, being first duly sworn, on oath says that his invoice is true and correct. Affiant further states that the services as shown by this invoice have been computed in accordance with the contract. Affiant further states that he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain payment.


Subscribed and sworn to before me the $/ L^{T H}$ day of $\qquad$


Graber \& Associates, PC
2415 East Skelly Drive, Ste. 101
Tulsa, Ok 74105-6006

| Date | Invoice \# |
| :---: | :---: |
| $11 / 16 / 2022$ | $1904-22$ |


| Bill To |
| :--- |
| City of Pryor Creek |
| Attn: Larry Lees |
| P.O. Box 1167 |
| Pryor Creek, Oklahoma 74362 |
|  |



State of Oklahoma, County of Tulsa ss
The undersigned Architect, of lawful age, being first duly sworn, on oath says that his invoice is true and correct. Affiant further states that the services as shown by this invoice have been computed in accordance with the contract. Affiant further states that he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivisiom ofther,state, of money or any other thing of value to obtain payment.


Subscribed and sworn to before me the $/ L$ गst


Notary Public

# CITY OF PRYOR CREEK 

BALANCE SHEET
JANUARY 31, 2023
P.P.W.A. SINKING FUND

|  | ASSETS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 87-000-1010 | CASH IN COMBINED CASH FUND |  |  |  | 388,684.94 |  |
| 87-000-1107 | CASH - BOK PRINCIPAL FUND |  |  |  | 370,080.36 |  |
| 87-000-1108 | CASH - BOK INTEREST FUND |  |  |  | 102,909.75 |  |
| 87-000-1210 | FUNDS WITH RCB BANK/NOW UMB |  |  |  | 114,164.40 |  |
|  | TOTAL ASSETS |  |  |  |  | 975,839.45 |
|  | LIABILITIES AND EQUITY |  |  |  |  |  |
|  | FUND EQUITY |  |  |  |  |  |
| 87-000-3010 | FUND BALANCE INTERNAL SERVICE |  |  |  | 1,404,757.56 |  |
|  | UNAPPROPRIATED FUND BALANCE: |  |  |  |  |  |
|  | REVENUE OVER EXPENDITURES - YTD | ( | 428,918.11) |  |  |  |
|  | BALANCE - CURRENT DATE |  |  | 1 | 428,918.11) |  |
|  | TOTAL FUND EQUITY |  |  |  |  | 975,839.45 |
|  | TOTAL LIABILITIES AND EQUITY |  |  |  |  | 975,839.45 |

## NON-KICKBACK STATEMENT

Date: 2/13/2023

## STATE OF: Oklahoma

## COUNTY OF: Grady

The undersigned person, of lawful age, being first duly sworn, on oath says that this invoice is true and correct and that (s)he is authorized to submit the invoice pursuant to a contract or purchase order. Affiant further states that the (work, services, or materials) as shown by this invoice have been (completed or supplied) in accordance with the plans, specifications, orders, request, or contract furnished or executed by the affiant. Affiant further states that (s)he has made no payment directly or indirectly to any elected official, officer, or employee of the (county, municipality, school district) or money or any other thing of value to obtain payment of the invoice or procure the contract or purchase order pursuant to which an invoice is submitted.

Name of Vendor CMSWillowbrook, Inc.

Signature:


Notary Public:

My Commission expires on:



| Application and Certification for Payment, containing 24 |
| :--- | :---: | Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application Date : 02/06/23

To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

|  | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| Bill Group: | 1 Amend 1 |  |  |  |  |  |  |  |  |
| 50 | Amendment No 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 100 | General Requirements | 192,234.00 | 192,234.00 | 0.00 | 0.00 | 192,234.00 | 100.00\% | 0.00 | 0.00 |
| 200 | General Conditions | 123,600.00 | 123,600.00 | 0.00 | 0.00 | 123,600.00 | 100.00\% | 0.00 | 0.00 |
| 300 | BP 1 Demolition (ARK Wrecking) | 115,120.00 | 115,120.00 | 0.00 | 0.00 | 115,120.00 | 100.00\% | 0.00 | 0.00 |
| 400 | Allowance - Aggregate | 3,372.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,372.71 | 0.00 |
| 412 | AMOD 12 - Pryor Stone Invoices | 1,373.53 | 1,373.53 | 0.00 | 0.00 | 1,373.53 | 100.00\% | 0.00 | 0.00 |
| 419 | AMOD 19 - Temp. Staging \& Ground Stabilization | 2,026.49 | 2,026.49 | 0.00 | 0.00 | 2,026.49 | 100.00\% | 0.00 | 0.00 |
| 423 | AMOD 23 - Ground Stabilization | 4,024.31 | 4,024.31 | 0.00 | 0.00 | 4,024.31 | 100.00\% | 0.00 | 0.00 |
| 432 | AMOD 32 - Ground Stabilization | 1,210.78 | 1,210.78 | 0.00 | 0.00 | 1,210.78 | 100.00\% | 0.00 | 0.00 |
| 470 | AMOD 70 - Aggregate Base for Lay Down | 425.18 | 425.18 | 0.00 | 0.00 | 425.18 | 100.00\% | 0.00 | 0.00 |
| 484 | AMOD 84 - Remove Aggregate | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00\% | 0.00 | 0.00 |
| 486 | AMOD 86 - Remove Broken Sidewalk | 2,067.00 | 2,067.00 | 0.00 | 0.00 | 2,067.00 | 100.00\% | 0.00 | 0.00 |
| 500 | Allowance - Temp Partitions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 538 | AMOD 38 - Temp Wall | 2,610.54 | 2,610.54 | 0.00 | 0.00 | 2,610.54 | 100.00\% | 0.00 | 0.00 |
| 551 | AMOD 51 - Temporary Walls Material | 4,889.46 | 4,889.46 | 0.00 | 0.00 | 4,889.46 | 100.00\% | 0.00 | 0.00 |
| 600 | CM Contingency | 71.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 71.23 | 0.00 |
| 601 | CMOD 1 - EM Existing Parking Lot Stabilized Aggrgt Removal | 16,905.00 | 16,905.00 | 0.00 | 0.00 | 16,905.00 | 100.00\% | 0.00 | 0.00 |
| 660 | CMOD 60 -Extend EF \& Plumbing Vents to Retrofit Roof | 1,086.69 | 1,086.69 | 0.00 | 0.00 | 1,086.69 | 100.00\% | 0.00 | 0.00 |
| 661 | CMOD 61 - Library Added Door Frame | 1,542.00 | 1,542.00 | 0.00 | 0.00 | 1,542.00 | 100.00\% | 0.00 | 0.00 |
| 662 | CMOD 62 - Wood Doors at Library Museum | 2,891.25 | 2,891.25 | 0.00 | 0.00 | 2,891.25 | 100.00\% | 0.00 | 0.00 |
| 664 | CMOD 64-3" Domestic Water Line Move | 426.53 | 426.53 | 0.00 | 0.00 | 426.53 | 100.00\% | 0.00 | 0.00 |
| 700 | Bonds | 3,851.01 | 3,851.01 | 0.00 | 0.00 | 3,851.01 | 100.00\% | 0.00 | 0.00 |
| 800 | Builders Risk Insurance | 1,940.91 | 1,940.91 | 0.00 | 0.00 | 1,940.91 | 100.00\% | 0.00 | 0.00 |
| 900 | General Liablilty Insurance | 2,533.28 | 2,533.28 | 0.00 | 0.00 | 2,533.28 | 100.00\% | 0.00 | 0.00 |
| 1000 | CM Fee | 26,933.61 | 26,933.61 | 0.00 | 0.00 | 26,933.61 | 100.00\% | 0.00 | 0.00 |


| Application and Certification for Payment, containing | Application No. : |
| :--- | :---: | Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application Date : 02/06/23

To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| Item <br> No. | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
|  | Amend 1 Totals | 516,635.51 | 513,191.57 | 0.00 | 0.00 | 513,191.57 | 99.33\% | 3,443.94 | 0.00 |
| Bill Group: | 2 Amend 2 |  |  |  |  |  |  |  |  |
| 1050 | Amendment No 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 1100 | General Requirements | 208,393.00 | 208,393.00 | 0.00 | 0.00 | 208,393.00 | 100.00\% | 0.00 | 0.00 |
| 1200 | General Conditions | 538,825.00 | 538,825.00 | 0.00 | 0.00 | 538,825.00 | 100.00\% | 0.00 | 0.00 |
| 1300 | BP 2 Earthwork (D Owen) | 206,500.00 | 206,500.00 | 0.00 | 0.00 | 206,500.00 | 100.00\% | 0.00 | 0.00 |
| 1400 | BP 3 Site Utilities - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 1404 | AMOD 4 - Site Utilities Contract (Key Maint) | 243,640.00 | 243,640.00 | 0.00 | 0.00 | 243,640.00 | 100.00\% | 0.00 | 0.00 |
| 1500 | BP 4 Concrete (4G) | 1,219,300.00 | 1,219,300.00 | 0.00 | 0.00 | 1,219,300.00 | 100.00\% | 0.00 | 0.00 |
| 1600 | BP 5 Masonry (C\&N) | 557,527.44 | 557,527.44 | 0.00 | 0.00 | 557,527.44 | 100.00\% | 0.00 | 0.00 |
| 1700 | BP 6 Structural Steel (Green County) | 845,191.00 | 845,191.00 | 0.00 | 0.00 | 845,191.00 | 100.00\% | 0.00 | 0.00 |
| 1800 | BP 7 Rough Carpentry (CMS) | 114,000.00 | 114,000.00 | 0.00 | 0.00 | 114,000.00 | 100.00\% | 0.00 | 0.00 |
| 1900 | BP 8 Millwork (Wood Sys) | 100,943.64 | 100,943.64 | 0.00 | 0.00 | 100,943.64 | 100.00\% | 0.00 | 0.00 |
| 2000 | BP 9 Roofing - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 2009 | AMOD 9 - BP 9a Shingle Roofing Contract (CPR of Tulsa) | 535,699.00 | 535,699.00 | 0.00 | 0.00 | 535,699.00 | 100.00\% | 0.00 | 0.00 |
| 2010 | AMOD 10 - BP 9b Metal Roofing (Metal Roof Cont) | 241,750.00 | 241,750.00 | 0.00 | 0.00 | 241,750.00 | 100.00\% | 0.00 | 0.00 |
| 2100 | BP 10 HM Doors \& Frames Allowance | 3,506.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,506.46 | 0.00 |
| 2106 | AMOD 6 - Hollow Metal Doors \& Frames (Builders Supply) | 62,350.00 | 62,350.00 | 0.00 | 0.00 | 62,350.00 | 100.00\% | 0.00 | 0.00 |
| 2129 | AMOD 29 - Door Opening Revisions | 6,481.14 | 6,481.14 | 0.00 | 0.00 | 6,481.14 | 100.00\% | 0.00 | 0.00 |
| 2153 | AMOD 53 - Detention Door Frame Install | 124.75 | 124.75 | 0.00 | 0.00 | 124.75 | 100.00\% | 0.00 | 0.00 |
| 2157 | AMOD 57 - Detention Door Frame Additional Cost | 316.57 | 316.57 | 0.00 | 0.00 | 316.57 | 100.00\% | 0.00 | 0.00 |
| 2158 | AMOD 58 - Door 183 Knock Down Frame | 210.00 | 210.00 | 0.00 | 0.00 | 210.00 | 100.00\% | 0.00 | 0.00 |
| 2164 | AMOD 64 - Detention Frame Door Install 2 | 361.08 | 361.08 | 0.00 | 0.00 | 361.08 | 100.00\% | 0.00 | 0.00 |
| 2200 | BP 11 Flush Wood Doors - Allowance | 27,837.00 | 27,837.00 | 0.00 | 0.00 | 27,837.00 | 100.00\% | 0.00 | 0.00 |
| 2300 | BP 12 Overhead Doors (OHD) | 106,610.40 | 106,610.40 | 160.00 | 0.00 | 106,610.40 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 2400 | BP 13 Door Hardware Material (Mur Womble) | 175,216.50 | 176,823.00 | -1,606.50 | 0.00 | 175,216.50 | 100.00\% | 0.00 | 0.00 |
| 2500 | BP 14 Glass \& Glazing - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 2507 | AMOD 7 - Glass \& Glazing Contract (Advantage Glass) | 393,700.00 | 393,700.00 | 0.00 | 0.00 | 393,700.00 | 100.00\% | 0.00 | 19,684.99 |
| 2600 | BP 15 Framing, Drywall,Ceilings (Six Guns) | 482,000.00 | 482,000.00 | 0.00 | 0.00 | 482,000.00 | 100.00\% | 0.00 | 0.00 |
| 2700 | BP 16 Flooring (Arch Flooring) | 173,950.00 | 173,950.00 | 0.00 | 0.00 | 173,950.00 | 100.00\% | 0.00 | 0.00 |
| 2800 | BP 17 Painting - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 2805 | AMOD 5 - Painting Contract (Six Guns) | 118,980.00 | 118,980.00 | 0.00 | 0.00 | 118,980.00 | 100.00\% | 0.00 | 0.00 |
| 2900 | BP 18 Specialties (Material) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3000 | Toilet Partitions - Allowance | 1,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,550.00 | 0.00 |
| 3027 | AMOD 27 - Stainless Steel Toilet Partitions | 10,450.00 | 10,450.00 | 0.00 | 0.00 | 10,450.00 | 100.00\% | 0.00 | 0.00 |
| 3100 | Folding Partitions (Mur Womble) | 25,196.00 | 15,268.00 | 0.00 | 0.00 | 15,268.00 | 60.60\% | 9,928.00 | 0.00 |
| 3200 | Wall Protection (Y.I. Spec) | 2,115.00 | 2,115.00 | 0.00 | 0.00 | 2,115.00 | 100.00\% | 0.00 | 0.00 |
| 3300 | Toilet Accessories (Y.I. Spec) | 13,536.00 | 13,536.00 | 0.00 | 0.00 | 13,536.00 | 100.00\% | 0.00 | 0.00 |
| 3400 | Fire Extinguisher - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3459 | AMOD 59 - Fire Extinguishers and Cabinets for EMS Center | 3,963.31 | 3,963.31 | 0.00 | 0.00 | 3,963.31 | 100.00\% | 0.00 | 0.00 |
| 3460 | AMOD 60 - Fire Extinguishers \& Cabinets for Library | 978.39 | 978.39 | 0.00 | 0.00 | 978.39 | 100.00\% | 0.00 | 0.00 |
| 3500 | Welded Lockers (SW Sol Combo Bid) | 130,112.00 | 130,112.00 | 0.00 | 0.00 | 130,112.00 | 100.00\% | 0.00 | 0.00 |
| 3600 | Special Evidence Lockers (SW Sol) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3700 | Property \& Evidence (SW Sol) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3800 | Shelving (SW Sol) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3900 | BP 19 Signage (J\&B Graphics) | 14,173.01 | 14,173.01 | 0.00 | 0.00 | 14,173.01 | 100.00\% | 0.00 | 0.00 |
| 4000 | BP 20 Residential Appliances | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4100 | Washer Extractors (RJ Kool) | 18,128.00 | 18,128.00 | 0.00 | 0.00 | 18,128.00 | 100.00\% | 0.00 | 0.00 |
| 4200 | Appliances - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4222 | AMOD 22 - Appliances | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00\% | 0.00 | 0.00 |
| 4300 | BP 21 Specialty Equip \& Access Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4315 | AMOD 15 - Vehicle Exhaust System | 30,000.00 | 30,000.00 | 170.00 | 0.00 | 30,000.00 | 100.00\% | 0.00 | 0.00 |


| Application and Certification for Payment, containing 24 |
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## Application Date : 02/06/23

To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
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|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 4400 | BP 22 Casework (Void) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4500 | BP 23 Window Treatments (Cont Drapery) | 4,710.00 | 4,710.00 | 0.00 | 0.00 | 4,710.00 | 100.00\% | 0.00 | 0.00 |
| 4600 | BP 24 Landscaping - Allowance | 23,384.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 23,384.24 | 0.00 |
| 4601 | AMOD 101 - Canopy Arches Wall Panels | 8,850.00 | 8,850.00 | 0.00 | 0.00 | 8,850.00 | 100.00\% | 0.00 | 0.00 |
| 4602 | AMOD 102 - Added Canopy Arch Framing | 1,693.00 | 1,693.00 | 0.00 | 0.00 | 1,693.00 | 100.00\% | 0.00 | 0.00 |
| 4608 | AMOD 108 - Regrade around Sidewalks - Library | 520.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 520.00 | 0.00 |
| 4613 | AMOD 113 - Sod Install | 412.76 | 0.00 | 412.76 | 0.00 | 412.76 | 100.00\% | 0.00 | 0.00 |
| 4698 | AMOD 98 - Sod Supply \& Installation | 10,140.00 | 10,140.00 | 0.00 | 0.00 | 10,140.00 | 100.00\% | 0.00 | 0.00 |
| 4700 | BP 25 Fencing \& Gates (Robinson) | 130,411.30 | 130,411.30 | 0.00 | 0.00 | 130,411.30 | 100.00\% | 0.00 | 0.00 |
| 4800 | BP 26 Fire Suppression (Frazier) | 109,760.00 | 109,760.00 | 0.00 | 0.00 | 109,760.00 | 100.00\% | 0.00 | 0.00 |
| 4900 | BP 27 HVAC (Vision Air) | 748,614.85 | 747,327.30 | 1,287.55 | 0.00 | 748,614.85 | 100.00\% | 0.00 | 0.00 |
| 5000 | BP 28 Electrical (2 J's Elect) | 1,162,734.50 | 1,162,734.50 | 0.00 | 0.00 | 1,162,734.50 | 100.00\% | 0.00 | 0.00 |
| 5100 | BP 29 Detention Specialties (Sweeper) | 304,470.00 | 300,062.52 | 4,407.48 | 0.00 | 304,470.00 | 100.00\% | 0.00 | 0.00 |
| 5200 | BP 30 Plumbing (Midwest Mech) | 603,690.36 | 603,690.36 | 0.00 | 0.00 | 603,690.36 | 100.00\% | 0.00 | 0.00 |
| 5300 | Allowance - MEP | 3,530.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,530.45 | 0.00 |
| 5302 | AMOD 2 - Removal of Unforseen 8" Piping Beneath Bld Pad | 2,530.00 | 2,530.00 | 0.00 | 0.00 | 2,530.00 | 100.00\% | 0.00 | 0.00 |
| 5303 | AMOD 103 - Dry Heads at Library Vestibules | 856.00 | 856.00 | 0.00 | 0.00 | 856.00 | 100.00\% | 0.00 | 0.00 |
| 5304 | AMOD 104 - Duct Detectors \& Relays for Smoke Dampers | 3,418.48 | 3,418.48 | 0.00 | 0.00 | 3,418.48 | 100.00\% | 0.00 | 0.00 |
| 5306 | AMOD 106 - Ceiling Grid at Hoods | 650.00 | 650.00 | 0.00 | 0.00 | 650.00 | 100.00\% | 0.00 | 0.00 |
| 5307 | AMOD 107 - Added Jumbo Plates for Punch Item 391 | 117.75 | 117.75 | 0.00 | 0.00 | 117.75 | 100.00\% | 0.00 | 0.00 |
| 5309 | AMOD 109 - Added Wall Heater in Library Mech Closet 117 | 1,761.57 | 1,761.57 | 0.00 | 0.00 | 1,761.57 | 100.00\% | 0.00 | 0.00 |
| 5310 | AMOD 110 - EMSC Entry Door Strikes | 1,377.73 | 1,377.73 | 0.00 | 0.00 | 1,377.73 | 100.00\% | 0.00 | 0.00 |
| 5311 | AMOD 111 - Exhaust Fan TLT 123 | 88.06 | 88.06 | 0.00 | 0.00 | 88.06 | 100.00\% | 0.00 | 0.00 |
| 5312 | AMOD 112 - Added Garbage Disposal in Library Kitchen 122 | 1,492.63 | 0.00 | 1,492.63 | 0.00 | 1,492.63 | 100.00\% | 0.00 | 0.00 |
| 5333 | AMOD 33 - Museum Air Device Price Increase | 294.57 | 294.57 | $18 \quad 0.00$ | 0.00 | 294.57 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing 24 Contractor's signed certification is attached.
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## Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
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|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 5345 | AMOD 45 - Secure Duct to Structure Library | 2,724.73 | 2,724.73 | 0.00 | 0.00 | 2,724.73 | 100.00\% | 0.00 | 0.00 |
| 5361 | AMOD 61- Add Fittings EM Services Center Fire Riser | 683.00 | 683.00 | 0.00 | 0.00 | 683.00 | 100.00\% | 0.00 | 0.00 |
| 5382 | AMOD 82 - DSS 2\&3 Upsizing | 1,722.01 | 1,722.01 | 0.00 | 0.00 | 1,722.01 | 100.00\% | 0.00 | 0.00 |
| 5383 | AMOD 83 - Ceiling Adjustments for Mech Equipment | 3,049.00 | 3,049.00 | 0.00 | 0.00 | 3,049.00 | 100.00\% | 0.00 | 0.00 |
| 5388 | AMOD 88 - Unit11 HVAC Penetration | 1,352.89 | 1,352.89 | 0.00 | 0.00 | 1,352.89 | 100.00\% | 0.00 | 0.00 |
| 5389 | AMOD 89 - Misc. Drywall Patches Lobby Area | 660.00 | 660.00 | 0.00 | 0.00 | 660.00 | 100.00\% | 0.00 | 0.00 |
| 5391 | AMOD 91 - Smoke Dampers at Detention Area | 2,589.40 | 2,589.40 | 0.00 | 0.00 | 2,589.40 | 100.00\% | 0.00 | 0.00 |
| 5393 | AMOD 93 - Roof Conduit Boot and Flashing | 296.65 | 296.65 | 0.00 | 0.00 | 296.65 | 100.00\% | 0.00 | 0.00 |
| 5394 | AMOD 94 - Laundry Room 127 Patches | 420.00 | 420.00 | 0.00 | 0.00 | 420.00 | 100.00\% | 0.00 | 0.00 |
| 5395 | AMOD 95 - SEF and SSF Motor Starter Supply | 1,112.84 | 1,112.84 | 0.00 | 0.00 | 1,112.84 | 100.00\% | 0.00 | 0.00 |
| 5396 | AMOD 96 - Kitchen Hood Connection to Fire Suppression | 1,875.00 | 1,875.00 | 0.00 | 0.00 | 1,875.00 | 100.00\% | 0.00 | 0.00 |
| 5397 | AMOD 97 - Laundry Room 215 Lowering Washer Box | 244.61 | 244.61 | 0.00 | 0.00 | 244.61 | 100.00\% | 0.00 | 0.00 |
| 5399 | AMOD 99 - CMU Block Repairs at Doors \& Laundry Rm 215 | 2,152.63 | 2,152.63 | 0.00 | 0.00 | 2,152.63 | 100.00\% | 0.00 | 0.00 |
| 5400 | Allowance - Sealants \& Waterproofing | 6,016.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 6,016.25 | 0.00 |
| 5437 | AMOD 37 - Temp Roof TPO at Library | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 5442 | AMOD 42 - Metal Panels at Emergency Center Tower | 19,624.52 | 19,624.52 | 0.00 | 0.00 | 19,624.52 | 100.00\% | 0.00 | 0.00 |
| 5449 | AMOD 49 - Metal Panels at Museum | 3,900.00 | 3,900.00 | 0.00 | 0.00 | 3,900.00 | 100.00\% | 0.00 | 0.00 |
| 5455 | AMOD 55 - Firestopping Top of Masonry Wall | 1,983.75 | 1,983.75 | 0.00 | 0.00 | 1,983.75 | 100.00\% | 0.00 | 0.00 |
| 5500 | Allowance - Misc. Metals | 300.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 300.80 | 0.00 |
| 5547 | AMOD 47 - Window Angle | 77.70 | 77.70 | 0.00 | 0.00 | 77.70 | 100.00\% | 0.00 | 0.00 |
| 5575 | AMOD 75 - Additional Lintels at Library | 699.20 | 699.20 | 0.00 | 0.00 | 699.20 | 100.00\% | 0.00 | 0.00 |
| 5600 | Allowance - Protect Existing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 5638 | AMOD 38 - Temp Wall | 3,722.73 | 3,722.73 | 0.00 | 0.00 | 3,722.73 | 100.00\% | 0.00 | 0.00 |
|  |  |  |  | 19 |  |  |  |  |  |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
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Application No. : 24
Application Date : 02/06/23
To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 5652 | AMOD 52 - Library \& Apparatus Bay Openings | 5,327.74 | 5,327.74 | 0.00 | 0.00 | 5,327.74 | 100.00\% | 0.00 | 0.00 |
| 5677 | AMOD 77 - Protect Existing Library from Weather | 835.51 | 835.51 | 0.00 | 0.00 | 835.51 | 100.00\% | 0.00 | 0.00 |
| 5678 | AMOD 78 - Protect Library Existing | 114.02 | 114.02 | 0.00 | 0.00 | 114.02 | 100.00\% | 0.00 | 0.00 |
| 5700 | Allowance - Misc. Patching/Painting | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,000.00 | 0.00 |
| 5705 | AMOD 105 - Library Opener Sheetrock Patch | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00\% | 0.00 | 0.00 |
| 5800 | Allowance - Patch/Repair Paving | 72.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 72.00 | 0.00 |
| 5881 | AMOD 81 - Core Drilling Fence Posts | 1,919.50 | 1,919.50 | 0.00 | 0.00 | 1,919.50 | 100.00\% | 0.00 | 0.00 |
| 5885 | AMOD 85 - Library Parking Spots | 3,008.50 | 3,008.50 | 0.00 | 0.00 | 3,008.50 | 100.00\% | 0.00 | 0.00 |
| 5900 | Allowance - Testing | 12,746.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 12,746.25 | 0.00 |
| 5901 | AMOD 1 - Earthwork Monitoring thru 4/17/21 | 185.00 | 185.00 | 0.00 | 0.00 | 185.00 | 100.00\% | 0.00 | 0.00 |
| 5903 | AMOD 3 - Earthwork Monitoring thru 5/15/21 | 2,453.75 | 2,453.75 | 0.00 | 0.00 | 2,453.75 | 100.00\% | 0.00 | 0.00 |
| 5908 | AMOD 8 - Earthwork Monitoring thru 6/12/21 | 1,687.50 | 1,687.50 | 0.00 | 0.00 | 1,687.50 | 100.00\% | 0.00 | 0.00 |
| 5911 | AMOD 11 - Earthwork Montoring thru 7/10/21 | 708.75 | 708.75 | 0.00 | 0.00 | 708.75 | 100.00\% | 0.00 | 0.00 |
| 5913 | AMOD 13 - Earthwork \& Concrete Testing through 8/19/21 | 1,993.75 | 1,993.75 | 0.00 | 0.00 | 1,993.75 | 100.00\% | 0.00 | 0.00 |
| 5914 | AMOD 14 - Concrete Testing 9/15/2021 | 2,385.00 | 2,385.00 | 0.00 | 0.00 | 2,385.00 | 100.00\% | 0.00 | 0.00 |
| 5916 | AMOD 16 - Masonry \& Concrete Testing through 10/15/2021 | 2,675.50 | 2,675.50 | 0.00 | 0.00 | 2,675.50 | 100.00\% | 0.00 | 0.00 |
| 5917 | AMOD 17 - Testing 11/19/2021 | 3,013.00 | 3,013.00 | 0.00 | 0.00 | 3,013.00 | 100.00\% | 0.00 | 0.00 |
| 5920 | AMOD 20 - Testing 12/11/2021 | 5,715.25 | 5,715.25 | 0.00 | 0.00 | 5,715.25 | 100.00\% | 0.00 | 0.00 |
| 5926 | AMOD 26 - Testing 1/15/22 | 5,438.75 | 5,438.75 | 0.00 | 0.00 | 5,438.75 | 100.00\% | 0.00 | 0.00 |
| 5931 | AMOD 31 - Testing 2/12/22 | 1,230.00 | 1,230.00 | 0.00 | 0.00 | 1,230.00 | 100.00\% | 0.00 | 0.00 |
| 5944 | AMOD 44 - Testing 3/17/2022 | 311.25 | 311.25 | 0.00 | 0.00 | 311.25 | 100.00\% | 0.00 | 0.00 |
| 5967 | AMOD 67 - Testing 4/19/22 | 2,591.25 | 2,591.25 | 0.00 | 0.00 | 2,591.25 | 100.00\% | 0.00 | 0.00 |
| 5969 | AMOD 69 - Testing 05/14/2022 | 2,230.00 | 2,230.00 | 0.00 | 0.00 | 2,230.00 | 100.00\% | 0.00 | 0.00 |
| 5976 | AMOD 76 - Testing 6/11/2022 | 2,230.00 | 1,413.75 | 0.00 | 0.00 | 1,413.75 | 63.40\% | 816.25 | 0.00 |
| 5987 | AMOD 87 - Testing 7/16/22 | 1,808.75 | 1,808.75 | 0.00 | 0.00 | 1,808.75 | 100.00\% | 0.00 | 0.00 |
| 5999 | AMOD 100 - Testing 9/10/22 | 596.25 | 596.25 | 0.00 | 0.00 | 596.25 | 100.00\% | 0.00 | 0.00 |
| 6000 | Allowance - Pier/Casing Depth | 0.00 | 0.00 | $20 \quad 0.00$ | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |


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## Application Date : 02/06/23

To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

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|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 6046 | AMOD46 -Covered Parking Metal Panels, Gutters, \&Downspouts | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 0.00 |
| 6100 | Allowance - Steel | 4,158.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,158.76 | 0.00 |
| 6118 | AMOD 18 - Metal Soffit Price Increase | 7,535.04 | 7,535.04 | 0.00 | 0.00 | 7,535.04 | 100.00\% | 0.00 | 0.00 |
| 6121 | AMOD 21-12 Bollards Additional Cost | 405.00 | 405.00 | 0.00 | 0.00 | 405.00 | 100.00\% | 0.00 | 0.00 |
| 6139 | AMOD 39 - Museum Metal Decking | 11,750.00 | 11,750.00 | 0.00 | 0.00 | 11,750.00 | 100.00\% | 0.00 | 0.00 |
| 6140 | AMOD 40 - Museum Trusses | 3,250.00 | 3,250.00 | 0.00 | 0.00 | 3,250.00 | 100.00\% | 0.00 | 0.00 |
| 6154 | AMOD 54 - Added Mezzanine Angle | 1,107.20 | 1,107.20 | 0.00 | 0.00 | 1,107.20 | 100.00\% | 0.00 | 0.00 |
| 6174 | AMOD 74 - Soffit Panel Framing Break Metal | 1,244.00 | 1,244.00 | 0.00 | 0.00 | 1,244.00 | 100.00\% | 0.00 | 0.00 |
| 6192 | AMOD 92 - Library Deck Cutoff | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00\% | 0.00 | 0.00 |
| 6200 | CM Contingency | 4,735.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,735.95 | 0.00 |
| 6204 | CMOD 4 - Adding Height EM Bldg Pad | 10,650.00 | 10,650.00 | 0.00 | 0.00 | 10,650.00 | 100.00\% | 0.00 | 0.00 |
| 6205 | CMOD 5 - Additional Bid Cost - Site Utilities (Key Maint) | 12,830.00 | 12,830.00 | 0.00 | 0.00 | 12,830.00 | 100.00\% | 0.00 | 0.00 |
| 6206 | CMOD 6 - Additional Bid Cost Painting (Six Guns) | 42,752.00 | 42,752.00 | 0.00 | 0.00 | 42,752.00 | 100.00\% | 0.00 | 0.00 |
| 6208 | CMOD 8 - BP 9b Metal Roofing (Metal Roof Cont) | 301,900.00 | 301,900.00 | 0.00 | 0.00 | 301,900.00 | 100.00\% | 0.00 | 0.00 |
| 6212 | CMOD 12 - Library Tree Demolition | 8,350.00 | 8,350.00 | 0.00 | 0.00 | 8,350.00 | 100.00\% | 0.00 | 0.00 |
| 6213 | CMOD 13-Cost Increase for HVAC Units | 16,994.95 | 16,994.95 | 0.00 | 0.00 | 16,994.95 | 100.00\% | 0.00 | 0.00 |
| 6214 | CMOD 14 - Additional Storefront Colors | 3,652.50 | 3,652.50 | 0.00 | 0.00 | 3,652.50 | 100.00\% | 0.00 | 182.63 |
| 6215 | CMOD 15 - Vehicle Exhaust System | 4,974.00 | 4,974.00 | 0.00 | 0.00 | 4,974.00 | 100.00\% | 0.00 | 0.00 |
| 6216 | CMOD 16 - Kitchen Hood | 3,477.42 | 3,477.42 | 0.00 | 0.00 | 3,477.42 | 100.00\% | 0.00 | 0.00 |
| 6217 | CMOD 17 - Storage Building Change to PEMB | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00\% | 0.00 | 0.00 |
| 6221 | CMOD 21 - Appliances | 2,509.57 | 2,509.57 | 0.00 | 0.00 | 2,509.57 | 100.00\% | 0.00 | 0.00 |
| 6222 | CMOD 22 - Unsuitable Soil Replacement - S EM Center | 3,831.80 | 3,831.80 | 0.00 | 0.00 | 3,831.80 | 100.00\% | 0.00 | 0.00 |
| 6223 | CMOD 23 - Unsuitable Soils - Alt Storage Bldg Footings | 1,186.90 | 1,186.90 | 0.00 | 0.00 | 1,186.90 | 100.00\% | 0.00 | 0.00 |
| 6226 | CMOD 26 - Curb Line Discrepancy \& Unsuitable Soils | 12,423.00 | 12,423.00 | 0.00 | 0.00 | 12,423.00 | 100.00\% | 0.00 | 0.00 |
| 6229 | CMOD 29 - Flag Poles Police \& Fire | 9,970.00 | 9,970.00 | 210.00 | 0.00 | 9,970.00 | 100.00\% | 0.00 | 0.00 |


| Application and Certification for Payment, containing 24 |
| :--- | :---: | Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| $\begin{gathered} \text { A } \\ \hline \text { Item } \\ \text { No. } \end{gathered}$ | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 6230 | CMOD 30 - Smoke Dampers in Sleeping Quarters | 1,323.59 | 1,323.59 | 0.00 | 0.00 | 1,323.59 | 100.00\% | 0.00 | 0.00 |
| 6232 | CMOD 32 - Unforeseen Additional Trenching Costs | 7,721.39 | 7,721.39 | 0.00 | 0.00 | 7,721.39 | 100.00\% | 0.00 | 0.00 |
| 6233 | CMOD 33 - Added Flag Pole \& Lighting | 4,027.78 | 4,027.78 | 0.00 | 0.00 | 4,027.78 | 100.00\% | 0.00 | 0.00 |
| 6234 | CMOD 34 - CM PR 08 Library Unforeseen Dimension Change | 12,508.80 | 12,508.80 | 0.00 | 0.00 | 12,508.80 | 100.00\% | 0.00 | 0.00 |
| 6235 | CMOD 35 - CM PR 14 Added Vanity Lights | 1,941.46 | 1,941.46 | 0.00 | 0.00 | 1,941.46 | 100.00\% | 0.00 | 0.00 |
| 6236 | CMOD 36-CM PR 13 Data Drop for Wireless Access Points | 7,671.53 | 7,671.53 | 0.00 | 0.00 | 7,671.53 | 100.00\% | 0.00 | 0.00 |
| 6239 | CMOD 39 - TV Blocking | 2,570.00 | 2,570.00 | 0.00 | 0.00 | 2,570.00 | 100.00\% | 0.00 | 0.00 |
| 6240 | CMOD40-Covered Parking Metal Panels,Gutters,\&Downspouts | 17,262.00 | 17,262.00 | 0.00 | 0.00 | 17,262.00 | 100.00\% | 0.00 | 0.00 |
| 6241 | CMOD 41 - Workstation 199 Millwork | 20,687.54 | 20,687.54 | 0.00 | 0.00 | 20,687.54 | 100.00\% | 0.00 | 0.00 |
| 6242 | CMOD 42 - Breakroom 170 Furr Out | 2,260.00 | 2,260.00 | 0.00 | 0.00 | 2,260.00 | 100.00\% | 0.00 | 0.00 |
| 6243 | CMOD 43 - Dedicated Circuits at Dispatch | 5,076.84 | 5,076.84 | 0.00 | 0.00 | 5,076.84 | 100.00\% | 0.00 | 0.00 |
| 6245 | CMOD 45 - Camera Low Voltage | 6,928.40 | 6,928.40 | 0.00 | 0.00 | 6,928.40 | 100.00\% | 0.00 | 0.00 |
| 6246 | CMOD 46 - Sink Change | 568.85 | 568.85 | 0.00 | 0.00 | 568.85 | 100.00\% | 0.00 | 0.00 |
| 6248 | CMOD 48 - Washer \& Drying Cabinet Model Change | 2,995.00 | 2,995.00 | 0.00 | 0.00 | 2,995.00 | 100.00\% | 0.00 | 0.00 |
| 6249 | CMOD 49 - Added Light Switches in Detention Area | 5,652.26 | 5,652.26 | 0.00 | 0.00 | 5,652.26 | 100.00\% | 0.00 | 0.00 |
| 6250 | CMOD 50 - PR 24 Walls to Structure Only | 28,531.00 | 28,531.00 | 0.00 | 0.00 | 28,531.00 | 100.00\% | 0.00 | 0.00 |
| 6251 | CMOD 51 - PR 24 Fire Dampers in Sleeping Quarters | 1,754.49 | 1,754.49 | 0.00 | 0.00 | 1,754.49 | 100.00\% | 0.00 | 0.00 |
| 6252 | CMOD 52 - Truck Wash Equipment | 5,529.00 | 5,529.00 | 0.00 | 0.00 | 5,529.00 | 100.00\% | 0.00 | 0.00 |
| 6253 | CMOD 53 -RFI 137 Locker Room | 1,828.00 | 1,828.00 | 0.00 | 0.00 | 1,828.00 | 100.00\% | 0.00 | 0.00 |
| 6255 | CMOD 55 - Emergency Added Voice Drops | 15,820.35 | 15,820.35 | 0.00 | 0.00 | 15,820.35 | 100.00\% | 0.00 | 0.00 |
| 6256 | CMOD 56 -PR32 Masonry Wall Fur Out \& Brick Cleaning | 12,464.66 | 12,464.66 | 0.00 | 0.00 | 12,464.66 | 100.00\% | 0.00 | 0.00 |
| 6257 | CMOD 57 - Solid Surface Changes | 3,408.24 | 3,408.24 | 0.00 | 0.00 | 3,408.24 | 100.00\% | 0.00 | 0.00 |
| 6258 | CMOD 58 - DSS 2\&3 Upsizing | 14,802.11 | 14,802.11 | $22 \quad 0.00$ | 0.00 | 14,802.11 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 6259 | CMOD 59 -Extend Furnace Flue Pipes Library to Retro Fit Roof | 16,326.37 | 16,326.36 | 0.01 | 0.00 | 16,326.37 | 100.00\% | 0.00 | 0.00 |
| 6260 | CMOD 60 -Extend EF \& Plumbing Vents to Retrofit Roof | 8,580.37 | 8,580.37 | 0.00 | 0.00 | 8,580.37 | 100.00\% | 0.00 | 0.00 |
| 6300 | Bonds | 97,376.44 | 97,376.44 | 0.00 | 0.00 | 97,376.44 | 100.00\% | 0.00 | 0.00 |
| 6400 | Builders Risk Insurance | 42,727.09 | 42,727.09 | 0.00 | 0.00 | 42,727.09 | 100.00\% | 0.00 | 0.00 |
| 6500 | General Liability Insurance | 85,795.99 | 85,795.99 | 0.00 | 0.00 | 85,795.99 | 100.00\% | 0.00 | 0.00 |
| 6600 | CM Fee | 594,566.23 | 594,566.23 | 0.00 | 0.00 | 594,566.23 | 100.00\% | 0.00 | 0.00 |
|  | Amend 2 Totals | 11,403,751.79 | 11,325,492.45 | 5,993.93 | 0.00 | 11,331,486.38 | 99.37\% | 72,265.41 | 19,867.62 |
| Bill Group: | 3 CO 1 |  |  |  |  |  |  |  |  |
| 6700 | CO 1 - Overhead Door Height Adjustment | 51,661.51 | 51,661.51 | 0.00 | 0.00 | 51,661.51 | 100.00\% | 0.00 | 0.00 |
|  | CO 1 Totals | 51,661.51 | 51,661.51 | 0.00 | 0.00 | 51,661.51 | 100.00\% | 0.00 | 0.00 |
| Bill Group: | 4 CO 2 |  |  |  |  |  |  |  |  |
| 6800 | CO 2 - Various Owner/Architect Changes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 6900 | Added 12 Bollards | 7,170.26 | 12,846.00 | -5,675.74 | 0.00 | 7,170.26 | 100.00\% | 0.00 | 0.00 |
| 7000 | Added Radio Tower Foundation | 4,749.76 | 4,749.76 | 0.00 | 0.00 | 4,749.76 | 100.00\% | 0.00 | 0.00 |
| 7100 | Wall Type Change Per RFI 005 \& 016 | 875.00 | 875.00 | 0.00 | 0.00 | 875.00 | 100.00\% | 0.00 | 0.00 |
| 7200 | Omit Security Cameras from Project | -19,672.00 | -19,672.00 | 0.00 | 0.00 | -19,672.00 | 100.00\% | 0.00 | 0.00 |
| 7300 | Detention Door \& Hardware Change | 17,698.00 | 17,698.00 | 0.00 | 0.00 | 17,698.00 | 100.00\% | 0.00 | 0.00 |
| 7400 | Added Gun Lockers \& Wall Change | 6,910.69 | 6,910.69 | 0.00 | 0.00 | 6,910.69 | 100.00\% | 0.00 | 0.00 |
| 7500 | Exhaust Fan to Wall Mount | 851.30 | 851.30 | 0.00 | 0.00 | 851.30 | 100.00\% | 0.00 | 0.00 |
| 7600 | CM PR 01 Move Cuff Bench \& Booking172B Millwork | 2,397.74 | 2,397.74 | 0.00 | 0.00 | 2,397.74 | 100.00\% | 0.00 | 0.00 |
| 7700 | CM PR 02 Conf 163 Delete Millwork \& Appliances | -3,599.68 | -3,599.68 | 0.00 | 0.00 | -3,599.68 | 100.00\% | 0.00 | 0.00 |
| 7800 | CM PR 03 Add Conduit from Alt Storg to P/F | 11,279.30 | 11,279.30 | 0.00 | 0.00 | 11,279.30 | 100.00\% | 0.00 | 0.00 |
| 7900 | CM PR 04 Sleeping Quarters/Detention Area | 9,183.34 | 9,183.34 | $23^{0.00}$ | 0.00 | 9,183.34 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Application No.:
Application Date : 02/06/23
To: 02/06/23
Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| $\begin{gathered} \hline \text { A } \\ \hline \text { Item } \\ \text { No. } \end{gathered}$ | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance <br> To Finish <br> (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 8000 | CM PR 05 Electrical | 137,526.28 | 137,526.28 | 0.00 | 0.00 | 137,526.28 | 100.00\% | 0.00 | 0.00 |
| 8100 | CM PR 05 Plumbing | 1,849.45 | 1,849.45 | 0.00 | 0.00 | 1,849.45 | 100.00\% | 0.00 | 0.00 |
| 8200 | CM PR 05 Fencing | 28,125.90 | 28,125.90 | 0.00 | 0.00 | 28,125.90 | 100.00\% | 0.00 | 0.00 |
| 8300 | CM PR 05 HVAC | 1,253.98 | 1,253.98 | 0.00 | 0.00 | 1,253.98 | 100.00\% | 0.00 | 0.00 |
| 8400 | CM PR 05 Millwork | 3,271.40 | 3,271.40 | 0.00 | 0.00 | 3,271.40 | 100.00\% | 0.00 | 0.00 |
| 8500 | CM PR 05 Concrete | -523.25 | -523.25 | 0.00 | 0.00 | -523.25 | 100.00\% | 0.00 | 0.00 |
| 8600 | CM PR 05 Demo Allowance | 798.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 798.50 | 0.00 |
| 8685 | AMOD 85 - Library Parking Spots | 201.50 | 201.50 | 0.00 | 0.00 | 201.50 | 100.00\% | 0.00 | 0.00 |
| 8700 | CM PR 05 Steel Allowance | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,000.00 | 0.00 |
| 8800 | CM PR 05 Access Panels Allowance | 629.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 629.20 | 0.00 |
| 8835 | AMOD 35 - Access Panels | 1,073.80 | 1,073.80 | 0.00 | 0.00 | 1,073.80 | 100.00\% | 0.00 | 0.00 |
| 8841 | AMOD 41 - Mechanical Platform Floor Hatches | 2,564.00 | 2,564.00 | 0.00 | 0.00 | 2,564.00 | 100.00\% | 0.00 | 0.00 |
| 8866 | AMOD 66 - PR 5 - Misc Changes | 2,233.00 | 2,233.00 | 0.00 | 0.00 | 2,233.00 | 100.00\% | 0.00 | 0.00 |
| 8900 | CM PR 05 Tile Back Splash Allowance | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 450.00 | 0.00 |
| 9000 | CM PR 05 Bollards Allowance | 1,942.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,942.00 | 0.00 |
| 9024 | AMOD 24-2 Additional Bollards | 1,058.00 | 1,058.00 | 0.00 | 0.00 | 1,058.00 | 100.00\% | 0.00 | 0.00 |
| 9100 | CM PR 06 Added Cooker Gas Line | 1,301.98 | 1,301.98 | 0.00 | 0.00 | 1,301.98 | 100.00\% | 0.00 | 0.00 |
| 9200 | CM PR 07 Various Owner Request | 26,059.54 | 26,069.54 | -10.00 | 0.00 | 26,059.54 | 100.00\% | 0.00 | 0.00 |
| 9300 | Finish Changes per drawing GH2 | 45,197.00 | 45,197.00 | 0.00 | 0.00 | 45,197.00 | 100.00\% | 0.00 | 0.00 |
| 9400 | Museum Addition - Earthwork | 19,800.00 | 19,800.00 | 0.00 | 0.00 | 19,800.00 | 100.00\% | 0.00 | 0.00 |
| 9500 | Museum Addition - Electrical | 80,536.97 | 80,536.97 | 0.00 | 0.00 | 80,536.97 | 100.00\% | 0.00 | 0.00 |
| 9600 | Museum Addition - Concrete | 55,036.00 | 62,599.10 | -7,563.10 | 0.00 | 55,036.00 | 100.00\% | 0.00 | 3,129.96 |
| 9700 | Museum Addition - Windows | 18,515.00 | 18,515.00 | 0.00 | 0.00 | 18,515.00 | 100.00\% | 0.00 | 925.75 |
| 9800 | Museum Addition - Flooring | 5,942.00 | 5,942.00 | 0.00 | 0.00 | 5,942.00 | 100.00\% | 0.00 | 0.00 |
| 9900 | Museum Addition - Demolition | 2,505.80 | 2,505.80 | 0.00 | 0.00 | 2,505.80 | 100.00\% | 0.00 | 0.00 |
| 10000 | Museum Addition - Doors \& Frames | 2,560.00 | 2,560.00 | 0.00 | 0.00 | 2,560.00 | 100.00\% | 0.00 | 0.00 |
| 10100 | Museum Addition Masonry | 19,481.70 | 19,481.70 | 0.00 | 0.00 | 19,481.70 | 100.00\% | 0.00 | 0.00 |
| 10200 | Museum Addition - Fire Suppression | 6,862.00 | 6,862.00 | 0.00 | 0.00 | 6,862.00 | 100.00\% | 0.00 | 0.00 |
| 10300 | Museum Addition - Structural Steel | 45,291.25 | 45,291.25 | 0.00 | 0.00 | 45,291.25 | 100.00\% | 0.00 | 0.00 |
| 10400 | Museum Additon - Metal Roof | 69,882.00 | 69,882.00 | 0.00 | 0.00 | 69,882.00 | 100.00\% | 0.00 | 0.00 |
| 10500 | Museum Addition - TPO Roof Allowance | 0.00 | 0.00 | $24^{0.00}$ | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 10525 | AMOD 25 - Library TPO Roofing | 5,000.00 | 5,000.00 | 240.00 | 0.00 | 5,000.00 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 24
Application Date : 02/06/23
To: 02/06/23
Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 10600 | Museum Addition - Plumbing | 4,000.26 | 4,000.26 | 0.00 | 0.00 | 4,000.26 | 100.00\% | 0.00 | 0.00 |
| 10700 | Museum Addition - Door Hardware | 21,833.00 | 21,833.00 | 0.00 | 0.00 | 21,833.00 | 100.00\% | 0.00 | 0.00 |
| 10800 | Museum Addition - Framing, Drywall, Paint | 88,454.00 | 88,454.00 | 0.00 | 0.00 | 88,454.00 | 100.00\% | 0.00 | 0.00 |
| 10900 | Museum Addition - HVAC | 39,211.32 | 39,211.32 | 0.00 | 0.00 | 39,211.32 | 100.00\% | 0.00 | 0.00 |
| 11000 | Museum Addtion - Specialty Install | 4,903.00 | 4,903.00 | 0.00 | 0.00 | 4,903.00 | 100.00\% | 0.00 | 0.00 |
| 11100 | Museum Addition - Material Testing | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,000.00 | 0.00 |
| 11200 | Museum Addition - General Requirements | 14,955.00 | 14,955.00 | 0.00 | 0.00 | 14,955.00 | 100.00\% | 0.00 | 0.00 |
| 11300 | Allowance - Back Cabinets \& Desks for Offices | 219.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 219.50 | 0.00 |
| 11330 | AMOD 30 - CM PR 09 Office Millwork Addition | 51,580.00 | 51,580.00 | 0.00 | 0.00 | 51,580.00 | 100.00\% | 0.00 | 0.00 |
| 11343 | AMOD 43 - CM PR 09 Millwork Backing | 4,427.50 | 4,427.50 | 0.00 | 0.00 | 4,427.50 | 100.00\% | 0.00 | 0.00 |
| 11400 | Allowance - Flag Pole \& Light at Museum | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 11428 | AMOD 28 - Added Flag Pole \& Lighting | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00\% | 0.00 | 0.00 |
| 11500 | Allowance - Add 6 Shower Seats at P/F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 11534 | AMOD 34 - Shower Seat Install | 469.50 | 469.50 | 0.00 | 0.00 | 469.50 | 100.00\% | 0.00 | 0.00 |
| 11536 | AMOD 36 - Shower Seats | 2,530.50 | 2,530.50 | 0.00 | 0.00 | 2,530.50 | 100.00\% | 0.00 | 0.00 |
| 11600 | Contingency | 16,140.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 16,140.16 | 0.00 |
| 11625 | CMOD 25 - Stump Removal at Library | 759.00 | 759.00 | 0.00 | 0.00 | 759.00 | 100.00\% | 0.00 | 0.00 |
| 11627 | CMOD 27 - Library TPO Roofing | 3,298.00 | 3,298.00 | 0.00 | 0.00 | 3,298.00 | 100.00\% | 0.00 | 0.00 |
| 11628 | CMOD 28 - Mini Blinds to Roller Shades | 4,285.00 | 4,285.00 | 0.00 | 0.00 | 4,285.00 | 100.00\% | 0.00 | 0.00 |
| 11631 | CMOD 31 - Revision of Shop Drawings | 1,097.93 | 1,097.93 | 0.00 | 0.00 | 1,097.93 | 100.00\% | 0.00 | 0.00 |
| 11637 | CMOD 37 - Shower Seat (Rm 131) | 761.50 | 761.50 | 0.00 | 0.00 | 761.50 | 100.00\% | 0.00 | 0.00 |
| 11638 | CMOD 38 - Museum Trusses | 38,800.00 | 38,800.00 | 0.00 | 0.00 | 38,800.00 | 100.00\% | 0.00 | 0.00 |
| 11663 | CMOD 63 - MEP Coordination at Library | 20,613.36 | 20,613.36 | 0.00 | 0.00 | 20,613.36 | 100.00\% | 0.00 | 0.00 |
| 11666 | CMOD 66 - OH Door Control Changes in Apparatus Bay | 1,591.33 | 1,591.33 | 0.00 | 0.00 | 1,591.33 | 100.00\% | 0.00 | 0.00 |
| 11667 | CMOD 67 - Tower Changes | 7,750.56 | 7,750.56 | $25 \quad 0.00$ | 0.00 | 7,750.56 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 11668 | CMOD 68 - Sally Port OH Door Controls | 2,102.15 | 2,102.15 | 0.00 | 0.00 | 2,102.15 | 100.00\% | 0.00 | 0.00 |
| 11669 | CMOD 69 - Museum Hip Entry Roof Modifications | 3,290.00 | 3,290.00 | 0.00 | 0.00 | 3,290.00 | 100.00\% | 0.00 | 0.00 |
| 11671 | CMOD 71 - Added TPO Curb at Library North Canopy | 1,069.96 | 1,069.96 | 0.00 | 0.00 | 1,069.96 | 100.00\% | 0.00 | 0.00 |
| 11700 | Bond | 7,947.91 | 7,947.91 | 0.00 | 0.00 | 7,947.91 | 100.00\% | 0.00 | 0.00 |
| 11800 | Builders Risk Insurance | 2,649.30 | 2,649.30 | 0.00 | 0.00 | 2,649.30 | 100.00\% | 0.00 | 0.00 |
| 11900 | General Liability | 7,064.81 | 7,064.81 | 0.00 | 0.00 | 7,064.81 | 100.00\% | 0.00 | 0.00 |
| 12000 | CM Fee | 54,399.04 | 54,399.04 | 0.00 | 0.00 | 54,399.04 | 100.00\% | 0.00 | 0.00 |
|  | CO 2 Totals | 1,043,472.30 | 1,031,541.78 | -13,248.84 | 0.00 | 1,018,292.94 | 97.59\% | 25,179.36 | 4,055.71 |
| Bill Group: | 5 CO 3 |  |  |  |  |  |  |  |  |
| 12050 | CO 3 - Remove \& Replace Library Ceilings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 12100 | Remove \& Replace Library CeilingsHVAC | 6,307.81 | 6,307.81 | 0.00 | 0.00 | 6,307.81 | 100.00\% | 0.00 | 0.00 |
| 12200 | Remove \& Replace Library Ceilings Electrical | 40,525.18 | 40,525.18 | 0.00 | 0.00 | 40,525.18 | 100.00\% | 0.00 | 0.00 |
| 12300 | Remove \& Replace Library Ceilings Framing,Drywall,Ceilings | 34,166.00 | 34,166.00 | 0.00 | 0.00 | 34,166.00 | 100.00\% | 0.00 | 0.00 |
| 12400 | Allowance - Paint | 3,818.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,818.00 | 0.00 |
| 12490 | AMOD 90 - Finshing Tile Backer Board in RR | 1,182.00 | 1,182.00 | 0.00 | 0.00 | 1,182.00 | 100.00\% | 0.00 | 0.00 |
| 12500 | Allowance - Protect Exisitng | 2,175.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,175.26 | 0.00 |
| 12538 | AMOD 38 - Temp Wall | 1,253.20 | 1,253.20 | 0.00 | 0.00 | 1,253.20 | 100.00\% | 0.00 | 0.00 |
| 12548 | AMOD 48 - Floor Protection at Existing Library | 92.22 | 92.22 | 0.00 | 0.00 | 92.22 | 100.00\% | 0.00 | 0.00 |
| 12550 | AMOD 50 - Floor Protection | 134.97 | 134.97 | 0.00 | 0.00 | 134.97 | 100.00\% | 0.00 | 0.00 |
| 12562 | AMOD 62 - Protect Library Floor | 44.99 | 44.99 | 0.00 | 0.00 | 44.99 | 100.00\% | 0.00 | 0.00 |
| 12565 | AMOD 65 - Book Shelf Protection in Library | 349.71 | 349.71 | 0.00 | 0.00 | 349.71 | 100.00\% | 0.00 | 0.00 |
| 12571 | AMOD 71 - Library Floor Protection | 323.75 | 323.75 | 0.00 | 0.00 | 323.75 | 100.00\% | 0.00 | 0.00 |
| 12572 | AMOD 72 - Temp Enclosures | 125.90 | 125.90 | 0.00 | 0.00 | 125.90 | 100.00\% | 0.00 | 0.00 |
| 12600 | General Requirements | 6,700.00 | 6,700.00 | $26 \quad 0.00$ | 0.00 | 6,700.00 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 12700 | Builders Risk Insurance | 291.60 | 291.60 | 0.00 | 0.00 | 291.60 | 100.00\% | 0.00 | 0.00 |
| 12800 | General Liability | 777.59 | 777.59 | 0.00 | 0.00 | 777.59 | 100.00\% | 0.00 | 0.00 |
| 12900 | Contingency | 4,859.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,859.95 | 0.00 |
| 13000 | CM Fee | 5,831.94 | 5,831.94 | 0.00 | 0.00 | 5,831.94 | 100.00\% | 0.00 | 0.00 |
|  | CO 3 Totals | 108,960.07 | 98,106.86 | 0.00 | 0.00 | 98,106.86 | 90.04\% | 10,853.21 | 0.00 |
| Bill Group: | 6 CO 4 |  |  |  |  |  |  |  |  |
| 13100 | Remove, Replace, and Patch Library Parking \& Sidewalks | 61,037.00 | 61,037.00 | 0.00 | 0.00 | 61,037.00 | 100.00\% | 0.00 | 3,051.85 |
| 13200 | Bonds | 549.33 | 549.33 | 0.00 | 0.00 | 549.33 | 100.00\% | 0.00 | 0.00 |
| 13300 | Builders Risk Insurance | 183.11 | 183.11 | 0.00 | 0.00 | 183.11 | 100.00\% | 0.00 | 0.00 |
| 13400 | General Liability Insurance | 488.30 | 488.30 | 0.00 | 0.00 | 488.30 | 100.00\% | 0.00 | 0.00 |
| 13500 | Contingency | 3,051.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,051.85 | 0.00 |
| 13565 | CMOD 65 - Library Metal Deck Install | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 13600 | CM Fee | 3,918.57 | 3,918.57 | 0.00 | 0.00 | 3,918.57 | 100.00\% | 0.00 | 0.00 |
|  | CO 4 Totals | 69,228.16 | 66,176.31 | 0.00 | 0.00 | 66,176.31 | 95.59\% | 3,051.85 | 3,051.85 |
| Bill Group: | 7 CO 5 |  |  |  |  |  |  |  |  |
| 13700 | Power and Installation of Air Scrubbers | 30,705.10 | 30,705.10 | 0.00 | 0.00 | 30,705.10 | 100.00\% | 0.00 | 0.00 |
| 13800 | Added Metal Panels at Library Door 107A | 13,150.00 | 13,150.00 | 0.00 | 0.00 | 13,150.00 | 100.00\% | 0.00 | 0.00 |
| 13900 | Added ADA Openers at Library | 6,134.00 | 6,134.00 | 0.00 | 0.00 | 6,134.00 | 100.00\% | 0.00 | 0.00 |
| 14000 | Allowance - Remove/Replace Unsuitable Soils | 25,190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 25,190.00 | 0.00 |
| 14079 | AMOD 79 - Remove/Replace Unsuitable Soils | 3,655.00 | 3,655.00 | 0.00 | 0.00 | 3,655.00 | 100.00\% | 0.00 | 0.00 |
| 14080 | AMOD 80 - Remove/Replace Unsuitable Soils | 13,155.00 | 13,155.00 | 0.00 | 0.00 | 13,155.00 | 100.00\% | 0.00 | 0.00 |
| 14100 | Covered Parking Soffits, Gutters, and Downspouts | 25,039.00 | 25,039.00 | 0.00 | 0.00 | 25,039.00 | 100.00\% | 0.00 | 0.00 |
| 14200 | Metal Ceiling Panels at Sallyport/Detention Area | 19,557.00 | 19,557.00 | $27^{0.00}$ | 0.00 | 19,557.00 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date(D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 14300 | Added Break Metal at Library | 14,200.00 | 14,200.00 | 0.00 | 0.00 | 14,200.00 | 100.00\% | 0.00 | 0.00 |
| 14500 | General Conditions/General Requirements | 62,600.00 | 62,600.00 | 0.00 | 0.00 | 62,600.00 | 100.00\% | 0.00 | 0.00 |
| 14600 | Bonds | 1,920.47 | 1,920.47 | 0.00 | 0.00 | 1,920.47 | 100.00\% | 0.00 | 0.00 |
| 14700 | Builders Risk Insurance | 640.16 | 640.16 | 0.00 | 0.00 | 640.16 | 100.00\% | 0.00 | 0.00 |
| 14800 | General Liability Insurance | 1,707.08 | 1,707.08 | 0.00 | 0.00 | 1,707.08 | 100.00\% | 0.00 | 0.00 |
| 14900 | Contingency | 185,780.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 185,780.67 | 0.00 |
| 14972 | CMOD 72 - Move Gas Line | 950.00 | 950.00 | 0.00 | 0.00 | 950.00 | 100.00\% | 0.00 | 0.00 |
| 14973 | CMOD 73 - Brick Screen Wall and Credit | 1,633.57 | 1,633.57 | 0.00 | 0.00 | 1,633.57 | 100.00\% | 0.00 | 0.00 |
| 14975 | CMOD 75 - Cut in Door 195a Strike | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00\% | 0.00 | 0.00 |
| 14976 | CMOD 76 - Added Recepts \& Data at Library | 1,545.97 | 1,545.97 | 0.00 | 0.00 | 1,545.97 | 100.00\% | 0.00 | 0.00 |
| 14977 | CMOD 77 - Various Owner Changes to IT Room | 5,173.53 | 5,173.53 | 0.00 | 0.00 | 5,173.53 | 100.00\% | 0.00 | 0.00 |
| 14978 | CMOD 78 - Smoke Detectors in Detention Area | 11,565.78 | 11,565.78 | 0.00 | 0.00 | 11,565.78 | 100.00\% | 0.00 | 0.00 |
| 14979 | CMOD 79 - Move Wall \& Window at Library | 2,114.00 | 2,114.00 | 0.00 | 0.00 | 2,114.00 | 100.00\% | 0.00 | 0.00 |
| 14980 | CMOD 80 - Red Racks | 5,709.89 | 5,709.89 | 0.00 | 0.00 | 5,709.89 | 100.00\% | 0.00 | 0.00 |
| 14981 | CMOD 81 - Signage Vector Artwork | 495.00 | 495.00 | 0.00 | 0.00 | 495.00 | 100.00\% | 0.00 | 0.00 |
| 14982 | CMOD 82 - Library Door Frame Lamination | 1,786.00 | 1,786.00 | 0.00 | 0.00 | 1,786.00 | 100.00\% | 0.00 | 0.00 |
| 14983 | CMOD 83 - Return and Replacement of Mini Fridges | 1,573.98 | 1,573.98 | 0.00 | 0.00 | 1,573.98 | 100.00\% | 0.00 | 0.00 |
| 14984 | CMOD 84 - Resizing of Library Doors | 1,792.29 | 1,792.29 | 0.00 | 0.00 | 1,792.29 | 100.00\% | 0.00 | 89.61 |
| 14985 | CMOD 85 - Shower and Locker Room Benches | 1,822.21 | 1,822.21 | 0.00 | 0.00 | 1,822.21 | 100.00\% | 0.00 | 0.00 |
| 14986 | CMOD 86 - Lay in Diffusers Rooms 172A and 173 | 854.91 | 854.91 | 0.00 | 0.00 | 854.91 | 100.00\% | 0.00 | 0.00 |
| 14987 | CMOD 87 - Fire Dampers In M103 and M105 | 4,765.31 | 4,765.31 | 0.00 | 0.00 | 4,765.31 | 100.00\% | 0.00 | 0.00 |
| 14988 | CMOD 88 - Control Joints and Corner Bead in Corridors | 2,875.00 | 2,875.00 | 0.00 | 0.00 | 2,875.00 | 100.00\% | 0.00 | 0.00 |
| 14989 | CMOD 89 - Library Header and Column Framing per CM PR 44 | 2,368.00 | 2,368.00 | 0.00 | 0.00 | 2,368.00 | 100.00\% | 0.00 | 0.00 |
| 14991 | CMOD 91- TPO Roof, Gutters, and Downspouts per CM PR 53 | 7,463.96 | 7,463.96 | $28^{0.00}$ | 0.00 | 7,463.96 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 14993 | CMOD 93 - Museum East Low Roof Framing Changes | 6,255.00 | 6,255.00 | 0.00 | 0.00 | 6,255.00 | 100.00\% | 0.00 | 0.00 |
| 14994 | CMOD 94 - Doors 114,125 \& 126B added Hardware | 273.00 | 273.00 | 0.00 | 0.00 | 273.00 | 100.00\% | 0.00 | 0.00 |
| 14995 | CMOD 95 - Metal Panels at Lib Condensing Unit Fence | 5,660.00 | 5,660.00 | 0.00 | 0.00 | 5,660.00 | 100.00\% | 0.00 | 0.00 |
| 14996 | CMOD 96 - Angle Iron for APP Bay Doors | 2,865.00 | 2,865.00 | 0.00 | 0.00 | 2,865.00 | 100.00\% | 0.00 | 0.00 |
| 14997 | CMOD 97 - Gate Changes at Storage | 503.80 | 503.80 | 0.00 | 0.00 | 503.80 | 100.00\% | 0.00 | 0.00 |
| 14998 | CMOD 98 - Added \#9 Fixture in the Detention Area | 1,801.96 | 1,801.96 | 0.00 | 0.00 | 1,801.96 | 100.00\% | 0.00 | 0.00 |
| 14999 | CMOD 99 - Added Museum Signage | 1,125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,125.00 | 0.00 |
| 15000 | CM Fee | 34,059.17 | 34,059.17 | 0.00 | 0.00 | 34,059.17 | 100.00\% | 0.00 | 0.00 |
| 15101 | CMOD 101 - Evidence Locker Changes | 4,610.67 | 4,610.67 | 0.00 | 0.00 | 4,610.67 | 100.00\% | 0.00 | 0.00 |
| 15102 | CMOD 102 - Permit Fees for State Fire Marshal | 1,599.13 | 1,599.13 | 0.00 | 0.00 | 1,599.13 | 100.00\% | 0.00 | 0.00 |
| 15103 | CMOD 103-City Logo Sign | 22,417.00 | 11,209.00 | 11,208.00 | 0.00 | 22,417.00 | 100.00\% | 0.00 | 0.00 |
| 15104 | CMOD 104 - Ceramic at Study Rooms | 954.00 | 954.00 | 0.00 | 0.00 | 954.00 | 100.00\% | 0.00 | 0.00 |
| 15105 | CMOD 105 Paint Detention Furniture | 6,379.00 | 6,379.00 | 0.00 | 0.00 | 6,379.00 | 100.00\% | 0.00 | 0.00 |
| 15106 | CMOD 106 Door 121 Reorder | 617.00 | 617.00 | 0.00 | 0.00 | 617.00 | 100.00\% | 0.00 | 0.00 |
| 15107 | CMOD 107 - Added Doors at TLT 104 \& 105 | 11,431.43 | 9,168.43 | 0.00 | 0.00 | 9,168.43 | 80.20\% | 2,263.00 | 458.42 |
| 15108 | CMOD 108 - TV Mounts | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00\% | 0.00 | 0.00 |
| 15109 | CMOD 109 - Sign Badges \& Feature Wall Signage | 12,698.25 | 6,349.00 | 0.00 | 0.00 | 6,349.00 | 50.00\% | 6,349.25 | 317.45 |
| 15110 | CMOD 110 - South Canopy Roof TPO | 7,762.50 | 7,762.50 | 0.00 | 0.00 | 7,762.50 | 100.00\% | 0.00 | 0.00 |
| 15111 | CMOD 111 - Reception Desk Header | 2,368.00 | 2,368.00 | 0.00 | 0.00 | 2,368.00 | 100.00\% | 0.00 | 0.00 |
| 15112 | CMOD 112 - Feature Wall | 4,366.11 | 4,366.11 | 0.00 | 0.00 | 4,366.11 | 100.00\% | 0.00 | 0.00 |
| 15114 | CMOD 114 - Added Transformer Bollards | 1,290.00 | 1,290.00 | 0.00 | 0.00 | 1,290.00 | 100.00\% | 0.00 | 0.00 |
| 15115 | CMOD 115 - Additional Bollards | 971.74 | 971.74 | 0.00 | 0.00 | 971.74 | 100.00\% | 0.00 | 0.00 |
| 15116 | CMOD 116 - Sealing the LVT Floors in the EMSC | 1,850.00 | 1,850.00 | 0.00 | 0.00 | 1,850.00 | 100.00\% | 0.00 | 0.00 |
| 15117 | CMOD 117-Re-Keying the Library Exterior Doors | 881.00 | 0.00 | $29^{0.00}$ | 0.00 | 0.00 | 0.00\% | 881.00 | 0.00 |

## CONTINUATION SHEET

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24 Contract : 1903a. City of Pryor - Police, Fire, Library


| Application and Certification for Payment, containing 24 |
| :--- | :---: | Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application Date : 02/06/23

To: 02/06/23
Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

|  | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| Bill Group: | 1 Amend 1 |  |  |  |  |  |  |  |  |
| 50 | Amendment No 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 100 | General Requirements | 192,234.00 | 192,234.00 | 0.00 | 0.00 | 192,234.00 | 100.00\% | 0.00 | 0.00 |
| 200 | General Conditions | 123,600.00 | 123,600.00 | 0.00 | 0.00 | 123,600.00 | 100.00\% | 0.00 | 0.00 |
| 300 | BP 1 Demolition (ARK Wrecking) | 115,120.00 | 115,120.00 | 0.00 | 0.00 | 115,120.00 | 100.00\% | 0.00 | 0.00 |
| 400 | Allowance - Aggregate | 3,372.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,372.71 | 0.00 |
| 412 | AMOD 12 - Pryor Stone Invoices | 1,373.53 | 1,373.53 | 0.00 | 0.00 | 1,373.53 | 100.00\% | 0.00 | 0.00 |
| 419 | AMOD 19 - Temp. Staging \& Ground Stabilization | 2,026.49 | 2,026.49 | 0.00 | 0.00 | 2,026.49 | 100.00\% | 0.00 | 0.00 |
| 423 | AMOD 23 - Ground Stabilization | 4,024.31 | 4,024.31 | 0.00 | 0.00 | 4,024.31 | 100.00\% | 0.00 | 0.00 |
| 432 | AMOD 32-Ground Stabilization | 1,210.78 | 1,210.78 | 0.00 | 0.00 | 1,210.78 | 100.00\% | 0.00 | 0.00 |
| 470 | AMOD 70 - Aggregate Base for Lay Down | 425.18 | 425.18 | 0.00 | 0.00 | 425.18 | 100.00\% | 0.00 | 0.00 |
| 484 | AMOD 84 - Remove Aggregate | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00\% | 0.00 | 0.00 |
| 486 | AMOD 86 - Remove Broken Sidewalk | 2,067.00 | 2,067.00 | 0.00 | 0.00 | 2,067.00 | 100.00\% | 0.00 | 0.00 |
| 500 | Allowance - Temp Partitions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 538 | AMOD 38 - Temp Wall | 2,610.54 | 2,610.54 | 0.00 | 0.00 | 2,610.54 | 100.00\% | 0.00 | 0.00 |
| 551 | AMOD 51 - Temporary Walls Material | 4,889.46 | 4,889.46 | 0.00 | 0.00 | 4,889.46 | 100.00\% | 0.00 | 0.00 |
| 600 | CM Contingency | 71.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 71.23 | 0.00 |
| 601 | CMOD 1 - EM Existing Parking Lot Stabilized Aggrgt Removal | 16,905.00 | 16,905.00 | 0.00 | 0.00 | 16,905.00 | 100.00\% | 0.00 | 0.00 |
| 660 | CMOD 60 -Extend EF \& Plumbing Vents to Retrofit Roof | 1,086.69 | 1,086.69 | 0.00 | 0.00 | 1,086.69 | 100.00\% | 0.00 | 0.00 |
| 661 | CMOD 61 - Library Added Door Frame | 1,542.00 | 1,542.00 | 0.00 | 0.00 | 1,542.00 | 100.00\% | 0.00 | 0.00 |
| 662 | CMOD 62 - Wood Doors at Library Museum | 2,891.25 | 2,891.25 | 0.00 | 0.00 | 2,891.25 | 100.00\% | 0.00 | 0.00 |
| 664 | CMOD 64-3" Domestic Water Line Move | 426.53 | 426.53 | 0.00 | 0.00 | 426.53 | 100.00\% | 0.00 | 0.00 |
| 700 | Bonds | 3,851.01 | 3,851.01 | 0.00 | 0.00 | 3,851.01 | 100.00\% | 0.00 | 0.00 |
| 800 | Builders Risk Insurance | 1,940.91 | 1,940.91 | 0.00 | 0.00 | 1,940.91 | 100.00\% | 0.00 | 0.00 |
| 900 | General Liablilty Insurance | 2,533.28 | 2,533.28 | 0.00 | 0.00 | 2,533.28 | 100.00\% | 0.00 | 0.00 |
| 1000 | CM Fee | 26,933.61 | 26,933.61 | 0.00 | 0.00 | 26,933.61 | 100.00\% | 0.00 | 0.00 |


| Application and Certification for Payment, containing | Application No. : |
| :--- | :---: | Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application Date : 02/06/23

To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance <br> To Finish <br> (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
|  | Amend 1 Totals | 516,635.51 | 513,191.57 | 0.00 | 0.00 | 513,191.57 | 99.33\% | 3,443.94 | 0.00 |
| Bill Group: | 2 Amend 2 |  |  |  |  |  |  |  |  |
| 1050 | Amendment No 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 1100 | General Requirements | 208,393.00 | 208,393.00 | 0.00 | 0.00 | 208,393.00 | 100.00\% | 0.00 | 0.00 |
| 1200 | General Conditions | 538,825.00 | 538,825.00 | 0.00 | 0.00 | 538,825.00 | 100.00\% | 0.00 | 0.00 |
| 1300 | BP 2 Earthwork (D Owen) | 206,500.00 | 206,500.00 | 0.00 | 0.00 | 206,500.00 | 100.00\% | 0.00 | 0.00 |
| 1400 | BP 3 Site Utilities - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 1404 | AMOD 4 - Site Utilities Contract (Key Maint) | 243,640.00 | 243,640.00 | 0.00 | 0.00 | 243,640.00 | 100.00\% | 0.00 | 0.00 |
| 1500 | BP 4 Concrete (4G) | 1,219,300.00 | 1,219,300.00 | 0.00 | 0.00 | 1,219,300.00 | 100.00\% | 0.00 | 0.00 |
| 1600 | BP 5 Masonry (C\&N) | 557,527.44 | 557,527.44 | 0.00 | 0.00 | 557,527.44 | 100.00\% | 0.00 | 0.00 |
| 1700 | BP 6 Structural Steel (Green County) | 845,191.00 | 845,191.00 | 0.00 | 0.00 | 845,191.00 | 100.00\% | 0.00 | 0.00 |
| 1800 | BP 7 Rough Carpentry (CMS) | 114,000.00 | 114,000.00 | 0.00 | 0.00 | 114,000.00 | 100.00\% | 0.00 | 0.00 |
| 1900 | BP 8 Millwork (Wood Sys) | 100,943.64 | 100,943.64 | 0.00 | 0.00 | 100,943.64 | 100.00\% | 0.00 | 0.00 |
| 2000 | BP 9 Roofing - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 2009 | AMOD 9 - BP 9a Shingle Roofing Contract (CPR of Tulsa) | 535,699.00 | 535,699.00 | 0.00 | 0.00 | 535,699.00 | 100.00\% | 0.00 | 0.00 |
| 2010 | AMOD 10 - BP 9b Metal Roofing (Metal Roof Cont) | 241,750.00 | 241,750.00 | 0.00 | 0.00 | 241,750.00 | 100.00\% | 0.00 | 0.00 |
| 2100 | BP 10 HM Doors \& Frames Allowance | 3,506.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,506.46 | 0.00 |
| 2106 | AMOD 6 - Hollow Metal Doors \& Frames (Builders Supply) | 62,350.00 | 62,350.00 | 0.00 | 0.00 | 62,350.00 | 100.00\% | 0.00 | 0.00 |
| 2129 | AMOD 29 - Door Opening Revisions | 6,481.14 | 6,481.14 | 0.00 | 0.00 | 6,481.14 | 100.00\% | 0.00 | 0.00 |
| 2153 | AMOD 53 - Detention Door Frame Install | 124.75 | 124.75 | 0.00 | 0.00 | 124.75 | 100.00\% | 0.00 | 0.00 |
| 2157 | AMOD 57 - Detention Door Frame Additional Cost | 316.57 | 316.57 | 0.00 | 0.00 | 316.57 | 100.00\% | 0.00 | 0.00 |
| 2158 | AMOD 58 - Door 183 Knock Down Frame | 210.00 | 210.00 | 0.00 | 0.00 | 210.00 | 100.00\% | 0.00 | 0.00 |
| 2164 | AMOD 64 - Detention Frame Door Install 2 | 361.08 | 361.08 | 0.00 | 0.00 | 361.08 | 100.00\% | 0.00 | 0.00 |
| 2200 | BP 11 Flush Wood Doors - Allowance | 27,837.00 | 27,837.00 | 0.00 | 0.00 | 27,837.00 | 100.00\% | 0.00 | 0.00 |
| 2300 | BP 12 Overhead Doors (OHD) | 106,610.40 | 106,610.40 | $32 \quad 0.00$ | 0.00 | 106,610.40 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance <br> To Finish <br> (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 2400 | BP 13 Door Hardware Material (Mur Womble) | 175,216.50 | 176,823.00 | -1,606.50 | 0.00 | 175,216.50 | 100.00\% | 0.00 | 0.00 |
| 2500 | BP 14 Glass \& Glazing - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 2507 | AMOD 7 - Glass \& Glazing Contract (Advantage Glass) | 393,700.00 | 393,700.00 | 0.00 | 0.00 | 393,700.00 | 100.00\% | 0.00 | 19,684.99 |
| 2600 | BP 15 Framing, Drywall,Ceilings (Six Guns) | 482,000.00 | 482,000.00 | 0.00 | 0.00 | 482,000.00 | 100.00\% | 0.00 | 0.00 |
| 2700 | BP 16 Flooring (Arch Flooring) | 173,950.00 | 173,950.00 | 0.00 | 0.00 | 173,950.00 | 100.00\% | 0.00 | 0.00 |
| 2800 | BP 17 Painting - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 2805 | AMOD 5 - Painting Contract (Six Guns) | 118,980.00 | 118,980.00 | 0.00 | 0.00 | 118,980.00 | 100.00\% | 0.00 | 0.00 |
| 2900 | BP 18 Specialties (Material) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3000 | Toilet Partitions - Allowance | 1,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,550.00 | 0.00 |
| 3027 | AMOD 27 - Stainless Steel Toilet Partitions | 10,450.00 | 10,450.00 | 0.00 | 0.00 | 10,450.00 | 100.00\% | 0.00 | 0.00 |
| 3100 | Folding Partitions (Mur Womble) | 25,196.00 | 15,268.00 | 0.00 | 0.00 | 15,268.00 | 60.60\% | 9,928.00 | 0.00 |
| 3200 | Wall Protection (Y.I. Spec) | 2,115.00 | 2,115.00 | 0.00 | 0.00 | 2,115.00 | 100.00\% | 0.00 | 0.00 |
| 3300 | Toilet Accessories (Y.I. Spec) | 13,536.00 | 13,536.00 | 0.00 | 0.00 | 13,536.00 | 100.00\% | 0.00 | 0.00 |
| 3400 | Fire Extinguisher - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3459 | AMOD 59 - Fire Extinguishers and Cabinets for EMS Center | 3,963.31 | 3,963.31 | 0.00 | 0.00 | 3,963.31 | 100.00\% | 0.00 | 0.00 |
| 3460 | AMOD 60 - Fire Extinguishers \& Cabinets for Library | 978.39 | 978.39 | 0.00 | 0.00 | 978.39 | 100.00\% | 0.00 | 0.00 |
| 3500 | Welded Lockers (SW Sol Combo Bid) | 130,112.00 | 130,112.00 | 0.00 | 0.00 | 130,112.00 | 100.00\% | 0.00 | 0.00 |
| 3600 | Special Evidence Lockers (SW Sol) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3700 | Property \& Evidence (SW Sol) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3800 | Shelving (SW Sol) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 3900 | BP 19 Signage (J\&B Graphics) | 14,173.01 | 14,173.01 | 0.00 | 0.00 | 14,173.01 | 100.00\% | 0.00 | 0.00 |
| 4000 | BP 20 Residential Appliances | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4100 | Washer Extractors (RJ Kool) | 18,128.00 | 18,128.00 | 0.00 | 0.00 | 18,128.00 | 100.00\% | 0.00 | 0.00 |
| 4200 | Appliances - Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4222 | AMOD 22 - Appliances | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00\% | 0.00 | 0.00 |
| 4300 | BP 21 Specialty Equip \& Access Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4315 | AMOD 15 - Vehicle Exhaust System | 30,000.00 | 30,000.00 | $33 \quad 0.00$ | 0.00 | 30,000.00 | 100.00\% | 0.00 | 0.00 |


| Application and Certification for Payment, containing 24 |
| :--- | :---: | Contractor's signed certification is attached.

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## Application Date : 02/06/23

To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 4400 | BP 22 Casework (Void) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 4500 | BP 23 Window Treatments (Cont Drapery) | 4,710.00 | 4,710.00 | 0.00 | 0.00 | 4,710.00 | 100.00\% | 0.00 | 0.00 |
| 4600 | BP 24 Landscaping - Allowance | 23,384.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 23,384.24 | 0.00 |
| 4601 | AMOD 101 - Canopy Arches Wall Panels | 8,850.00 | 8,850.00 | 0.00 | 0.00 | 8,850.00 | 100.00\% | 0.00 | 0.00 |
| 4602 | AMOD 102 - Added Canopy Arch Framing | 1,693.00 | 1,693.00 | 0.00 | 0.00 | 1,693.00 | 100.00\% | 0.00 | 0.00 |
| 4608 | AMOD 108 - Regrade around Sidewalks - Library | 520.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 520.00 | 0.00 |
| 4613 | AMOD 113 - Sod Install | 412.76 | 0.00 | 412.76 | 0.00 | 412.76 | 100.00\% | 0.00 | 0.00 |
| 4698 | AMOD 98 - Sod Supply \& Installation | 10,140.00 | 10,140.00 | 0.00 | 0.00 | 10,140.00 | 100.00\% | 0.00 | 0.00 |
| 4700 | BP 25 Fencing \& Gates (Robinson) | 130,411.30 | 130,411.30 | 0.00 | 0.00 | 130,411.30 | 100.00\% | 0.00 | 0.00 |
| 4800 | BP 26 Fire Suppression (Frazier) | 109,760.00 | 109,760.00 | 0.00 | 0.00 | 109,760.00 | 100.00\% | 0.00 | 0.00 |
| 4900 | BP 27 HVAC (Vision Air) | 748,614.85 | 747,327.30 | 1,287.55 | 0.00 | 748,614.85 | 100.00\% | 0.00 | 0.00 |
| 5000 | BP 28 Electrical (2 J's Elect) | 1,162,734.50 | 1,162,734.50 | 0.00 | 0.00 | 1,162,734.50 | 100.00\% | 0.00 | 0.00 |
| 5100 | BP 29 Detention Specialties (Sweeper) | 304,470.00 | 300,062.52 | 4,407.48 | 0.00 | 304,470.00 | 100.00\% | 0.00 | 0.00 |
| 5200 | BP 30 Plumbing (Midwest Mech) | 603,690.36 | 603,690.36 | 0.00 | 0.00 | 603,690.36 | 100.00\% | 0.00 | 0.00 |
| 5300 | Allowance - MEP | 3,530.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,530.45 | 0.00 |
| 5302 | AMOD 2 - Removal of Unforseen 8" Piping Beneath Bld Pad | 2,530.00 | 2,530.00 | 0.00 | 0.00 | 2,530.00 | 100.00\% | 0.00 | 0.00 |
| 5303 | AMOD 103 - Dry Heads at Library Vestibules | 856.00 | 856.00 | 0.00 | 0.00 | 856.00 | 100.00\% | 0.00 | 0.00 |
| 5304 | AMOD 104 - Duct Detectors \& Relays for Smoke Dampers | 3,418.48 | 3,418.48 | 0.00 | 0.00 | 3,418.48 | 100.00\% | 0.00 | 0.00 |
| 5306 | AMOD 106 - Ceiling Grid at Hoods | 650.00 | 650.00 | 0.00 | 0.00 | 650.00 | 100.00\% | 0.00 | 0.00 |
| 5307 | AMOD 107 - Added Jumbo Plates for Punch Item 391 | 117.75 | 117.75 | 0.00 | 0.00 | 117.75 | 100.00\% | 0.00 | 0.00 |
| 5309 | AMOD 109 - Added Wall Heater in Library Mech Closet 117 | 1,761.57 | 1,761.57 | 0.00 | 0.00 | 1,761.57 | 100.00\% | 0.00 | 0.00 |
| 5310 | AMOD 110 - EMSC Entry Door Strikes | 1,377.73 | 1,377.73 | 0.00 | 0.00 | 1,377.73 | 100.00\% | 0.00 | 0.00 |
| 5311 | AMOD 111 - Exhaust Fan TLT 123 | 88.06 | 88.06 | 0.00 | 0.00 | 88.06 | 100.00\% | 0.00 | 0.00 |
| 5312 | AMOD 112 - Added Garbage Disposal in Library Kitchen 122 | 1,492.63 | 0.00 | 1,492.63 | 0.00 | 1,492.63 | 100.00\% | 0.00 | 0.00 |
| 5333 | AMOD 33 - Museum Air Device Price Increase | 294.57 | 294.57 | 340.00 | 0.00 | 294.57 | 100.00\% | 0.00 | 0.00 |

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## Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| $\begin{gathered} \hline \text { A } \\ \hline \text { Item } \\ \text { No. } \end{gathered}$ | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (G / C) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 5345 | AMOD 45 - Secure Duct to Structure Library | 2,724.73 | 2,724.73 | 0.00 | 0.00 | 2,724.73 | 100.00\% | 0.00 | 0.00 |
| 5361 | AMOD 61- Add Fittings EM Services Center Fire Riser | 683.00 | 683.00 | 0.00 | 0.00 | 683.00 | 100.00\% | 0.00 | 0.00 |
| 5382 | AMOD 82 - DSS 2\&3 Upsizing | 1,722.01 | 1,722.01 | 0.00 | 0.00 | 1,722.01 | 100.00\% | 0.00 | 0.00 |
| 5383 | AMOD 83 - Ceiling Adjustments for Mech Equipment | 3,049.00 | 3,049.00 | 0.00 | 0.00 | 3,049.00 | 100.00\% | 0.00 | 0.00 |
| 5388 | AMOD 88 - Unit11 HVAC Penetration | 1,352.89 | 1,352.89 | 0.00 | 0.00 | 1,352.89 | 100.00\% | 0.00 | 0.00 |
| 5389 | AMOD 89 - Misc. Drywall Patches Lobby Area | 660.00 | 660.00 | 0.00 | 0.00 | 660.00 | 100.00\% | 0.00 | 0.00 |
| 5391 | AMOD 91 - Smoke Dampers at Detention Area | 2,589.40 | 2,589.40 | 0.00 | 0.00 | 2,589.40 | 100.00\% | 0.00 | 0.00 |
| 5393 | AMOD 93 - Roof Conduit Boot and Flashing | 296.65 | 296.65 | 0.00 | 0.00 | 296.65 | 100.00\% | 0.00 | 0.00 |
| 5394 | AMOD 94 - Laundry Room 127 Patches | 420.00 | 420.00 | 0.00 | 0.00 | 420.00 | 100.00\% | 0.00 | 0.00 |
| 5395 | AMOD 95 - SEF and SSF Motor Starter Supply | 1,112.84 | 1,112.84 | 0.00 | 0.00 | 1,112.84 | 100.00\% | 0.00 | 0.00 |
| 5396 | AMOD 96 - Kitchen Hood Connection to Fire Suppression | 1,875.00 | 1,875.00 | 0.00 | 0.00 | 1,875.00 | 100.00\% | 0.00 | 0.00 |
| 5397 | AMOD 97 - Laundry Room 215 Lowering Washer Box | 244.61 | 244.61 | 0.00 | 0.00 | 244.61 | 100.00\% | 0.00 | 0.00 |
| 5399 | AMOD 99 - CMU Block Repairs at Doors \& Laundry Rm 215 | 2,152.63 | 2,152.63 | 0.00 | 0.00 | 2,152.63 | 100.00\% | 0.00 | 0.00 |
| 5400 | Allowance - Sealants \& Waterproofing | 6,016.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 6,016.25 | 0.00 |
| 5437 | AMOD 37 - Temp Roof TPO at Library | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 5442 | AMOD 42 - Metal Panels at Emergency Center Tower | 19,624.52 | 19,624.52 | 0.00 | 0.00 | 19,624.52 | 100.00\% | 0.00 | 0.00 |
| 5449 | AMOD 49 - Metal Panels at Museum | 3,900.00 | 3,900.00 | 0.00 | 0.00 | 3,900.00 | 100.00\% | 0.00 | 0.00 |
| 5455 | AMOD 55 - Firestopping Top of Masonry Wall | 1,983.75 | 1,983.75 | 0.00 | 0.00 | 1,983.75 | 100.00\% | 0.00 | 0.00 |
| 5500 | Allowance - Misc. Metals | 300.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 300.80 | 0.00 |
| 5547 | AMOD 47 - Window Angle | 77.70 | 77.70 | 0.00 | 0.00 | 77.70 | 100.00\% | 0.00 | 0.00 |
| 5575 | AMOD 75 - Additional Lintels at Library | 699.20 | 699.20 | 0.00 | 0.00 | 699.20 | 100.00\% | 0.00 | 0.00 |
| 5600 | Allowance - Protect Existing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 5638 | AMOD 38 - Temp Wall | 3,722.73 | 3,722.73 | 0.00 | 0.00 | 3,722.73 | 100.00\% | 0.00 | 0.00 |

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Contractor's signed certification is attached.
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Application No. : 24
Application Date : 02/06/23
To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| $\begin{gathered} \text { A } \\ \hline \text { Item } \\ \text { No. } \end{gathered}$ | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 5652 | AMOD 52 - Library \& Apparatus Bay Openings | 5,327.74 | 5,327.74 | 0.00 | 0.00 | 5,327.74 | 100.00\% | 0.00 | 0.00 |
| 5677 | AMOD 77 - Protect Existing Library from Weather | 835.51 | 835.51 | 0.00 | 0.00 | 835.51 | 100.00\% | 0.00 | 0.00 |
| 5678 | AMOD 78 - Protect Library Existing | 114.02 | 114.02 | 0.00 | 0.00 | 114.02 | 100.00\% | 0.00 | 0.00 |
| 5700 | Allowance - Misc. Patching/Painting | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,000.00 | 0.00 |
| 5705 | AMOD 105 - Library Opener Sheetrock Patch | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00\% | 0.00 | 0.00 |
| 5800 | Allowance - Patch/Repair Paving | 72.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 72.00 | 0.00 |
| 5881 | AMOD 81 - Core Drilling Fence Posts | 1,919.50 | 1,919.50 | 0.00 | 0.00 | 1,919.50 | 100.00\% | 0.00 | 0.00 |
| 5885 | AMOD 85 - Library Parking Spots | 3,008.50 | 3,008.50 | 0.00 | 0.00 | 3,008.50 | 100.00\% | 0.00 | 0.00 |
| 5900 | Allowance - Testing | 12,746.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 12,746.25 | 0.00 |
| 5901 | AMOD 1 - Earthwork Monitoring thru 4/17/21 | 185.00 | 185.00 | 0.00 | 0.00 | 185.00 | 100.00\% | 0.00 | 0.00 |
| 5903 | AMOD 3 - Earthwork Monitoring thru 5/15/21 | 2,453.75 | 2,453.75 | 0.00 | 0.00 | 2,453.75 | 100.00\% | 0.00 | 0.00 |
| 5908 | AMOD 8 - Earthwork Monitoring thru 6/12/21 | 1,687.50 | 1,687.50 | 0.00 | 0.00 | 1,687.50 | 100.00\% | 0.00 | 0.00 |
| 5911 | AMOD 11 - Earthwork Montoring thru 7/10/21 | 708.75 | 708.75 | 0.00 | 0.00 | 708.75 | 100.00\% | 0.00 | 0.00 |
| 5913 | AMOD 13 - Earthwork \& Concrete Testing through 8/19/21 | 1,993.75 | 1,993.75 | 0.00 | 0.00 | 1,993.75 | 100.00\% | 0.00 | 0.00 |
| 5914 | AMOD 14 - Concrete Testing 9/15/2021 | 2,385.00 | 2,385.00 | 0.00 | 0.00 | 2,385.00 | 100.00\% | 0.00 | 0.00 |
| 5916 | AMOD 16 - Masonry \& Concrete Testing through 10/15/2021 | 2,675.50 | 2,675.50 | 0.00 | 0.00 | 2,675.50 | 100.00\% | 0.00 | 0.00 |
| 5917 | AMOD 17 - Testing 11/19/2021 | 3,013.00 | 3,013.00 | 0.00 | 0.00 | 3,013.00 | 100.00\% | 0.00 | 0.00 |
| 5920 | AMOD 20 - Testing 12/11/2021 | 5,715.25 | 5,715.25 | 0.00 | 0.00 | 5,715.25 | 100.00\% | 0.00 | 0.00 |
| 5926 | AMOD 26 - Testing 1/15/22 | 5,438.75 | 5,438.75 | 0.00 | 0.00 | 5,438.75 | 100.00\% | 0.00 | 0.00 |
| 5931 | AMOD 31 - Testing 2/12/22 | 1,230.00 | 1,230.00 | 0.00 | 0.00 | 1,230.00 | 100.00\% | 0.00 | 0.00 |
| 5944 | AMOD 44 - Testing 3/17/2022 | 311.25 | 311.25 | 0.00 | 0.00 | 311.25 | 100.00\% | 0.00 | 0.00 |
| 5967 | AMOD 67 - Testing 4/19/22 | 2,591.25 | 2,591.25 | 0.00 | 0.00 | 2,591.25 | 100.00\% | 0.00 | 0.00 |
| 5969 | AMOD 69 - Testing 05/14/2022 | 2,230.00 | 2,230.00 | 0.00 | 0.00 | 2,230.00 | 100.00\% | 0.00 | 0.00 |
| 5976 | AMOD 76 - Testing 6/11/2022 | 2,230.00 | 1,413.75 | 0.00 | 0.00 | 1,413.75 | 63.40\% | 816.25 | 0.00 |
| 5987 | AMOD 87 - Testing 7/16/22 | 1,808.75 | 1,808.75 | 0.00 | 0.00 | 1,808.75 | 100.00\% | 0.00 | 0.00 |
| 5999 | AMOD 100 - Testing 9/10/22 | 596.25 | 596.25 | 0.00 | 0.00 | 596.25 | 100.00\% | 0.00 | 0.00 |
| 6000 | Allowance - Pier/Casing Depth | 0.00 | 0.00 | 360.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |


| Application and Certification for Payment, containing 24 |
| :--- | :---: | Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application Date : 02/06/23

To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 6046 | AMOD46 -Covered Parking Metal Panels,Gutters, \&Downspouts | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 0.00 |
| 6100 | Allowance - Steel | 4,158.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,158.76 | 0.00 |
| 6118 | AMOD 18 - Metal Soffit Price Increase | 7,535.04 | 7,535.04 | 0.00 | 0.00 | 7,535.04 | 100.00\% | 0.00 | 0.00 |
| 6121 | AMOD 21-12 Bollards Additional Cost | 405.00 | 405.00 | 0.00 | 0.00 | 405.00 | 100.00\% | 0.00 | 0.00 |
| 6139 | AMOD 39 - Museum Metal Decking | 11,750.00 | 11,750.00 | 0.00 | 0.00 | 11,750.00 | 100.00\% | 0.00 | 0.00 |
| 6140 | AMOD 40 - Museum Trusses | 3,250.00 | 3,250.00 | 0.00 | 0.00 | 3,250.00 | 100.00\% | 0.00 | 0.00 |
| 6154 | AMOD 54 - Added Mezzanine Angle | 1,107.20 | 1,107.20 | 0.00 | 0.00 | 1,107.20 | 100.00\% | 0.00 | 0.00 |
| 6174 | AMOD 74 - Soffit Panel Framing Break Metal | 1,244.00 | 1,244.00 | 0.00 | 0.00 | 1,244.00 | 100.00\% | 0.00 | 0.00 |
| 6192 | AMOD 92 - Library Deck Cutoff | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00\% | 0.00 | 0.00 |
| 6200 | CM Contingency | 4,735.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,735.95 | 0.00 |
| 6204 | CMOD 4 - Adding Height EM BIdg Pad | 10,650.00 | 10,650.00 | 0.00 | 0.00 | 10,650.00 | 100.00\% | 0.00 | 0.00 |
| 6205 | CMOD 5 - Additional Bid Cost - Site Utilities (Key Maint) | 12,830.00 | 12,830.00 | 0.00 | 0.00 | 12,830.00 | 100.00\% | 0.00 | 0.00 |
| 6206 | CMOD 6 - Additional Bid Cost Painting (Six Guns) | 42,752.00 | 42,752.00 | 0.00 | 0.00 | 42,752.00 | 100.00\% | 0.00 | 0.00 |
| 6208 | CMOD 8 - BP 9b Metal Roofing (Metal Roof Cont) | 301,900.00 | 301,900.00 | 0.00 | 0.00 | 301,900.00 | 100.00\% | 0.00 | 0.00 |
| 6212 | CMOD 12 - Library Tree Demolition | 8,350.00 | 8,350.00 | 0.00 | 0.00 | 8,350.00 | 100.00\% | 0.00 | 0.00 |
| 6213 | CMOD 13-Cost Increase for HVAC Units | 16,994.95 | 16,994.95 | 0.00 | 0.00 | 16,994.95 | 100.00\% | 0.00 | 0.00 |
| 6214 | CMOD 14 - Additional Storefront Colors | 3,652.50 | 3,652.50 | 0.00 | 0.00 | 3,652.50 | 100.00\% | 0.00 | 182.63 |
| 6215 | CMOD 15 - Vehicle Exhaust System | 4,974.00 | 4,974.00 | 0.00 | 0.00 | 4,974.00 | 100.00\% | 0.00 | 0.00 |
| 6216 | CMOD 16 - Kitchen Hood | 3,477.42 | 3,477.42 | 0.00 | 0.00 | 3,477.42 | 100.00\% | 0.00 | 0.00 |
| 6217 | CMOD 17 - Storage Building Change to PEMB | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00\% | 0.00 | 0.00 |
| 6221 | CMOD 21 - Appliances | 2,509.57 | 2,509.57 | 0.00 | 0.00 | 2,509.57 | 100.00\% | 0.00 | 0.00 |
| 6222 | CMOD 22 - Unsuitable Soil Replacement - S EM Center | 3,831.80 | 3,831.80 | 0.00 | 0.00 | 3,831.80 | 100.00\% | 0.00 | 0.00 |
| 6223 | CMOD 23 - Unsuitable Soils - Alt Storage Bldg Footings | 1,186.90 | 1,186.90 | 0.00 | 0.00 | 1,186.90 | 100.00\% | 0.00 | 0.00 |
| 6226 | CMOD 26 - Curb Line Discrepancy \& Unsuitable Soils | 12,423.00 | 12,423.00 | 370.00 | 0.00 | 12,423.00 | 100.00\% | 0.00 | 0.00 |
| 6229 | CMOD 29 - Flag Poles Police \& Fire | 9,970.00 | 9,970.00 | 370.00 | 0.00 | 9,970.00 | 100.00\% | 0.00 | 0.00 |


| Application and Certification for Payment, containing 24 |
| :--- | :---: | Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance <br> To Finish <br> (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 6230 | CMOD 30 - Smoke Dampers in Sleeping Quarters | 1,323.59 | 1,323.59 | 0.00 | 0.00 | 1,323.59 | 100.00\% | 0.00 | 0.00 |
| 6232 | CMOD 32 - Unforeseen Additional Trenching Costs | 7,721.39 | 7,721.39 | 0.00 | 0.00 | 7,721.39 | 100.00\% | 0.00 | 0.00 |
| 6233 | CMOD 33 - Added Flag Pole \& Lighting | 4,027.78 | 4,027.78 | 0.00 | 0.00 | 4,027.78 | 100.00\% | 0.00 | 0.00 |
| 6234 | CMOD 34 - CM PR 08 Library Unforeseen Dimension Change | 12,508.80 | 12,508.80 | 0.00 | 0.00 | 12,508.80 | 100.00\% | 0.00 | 0.00 |
| 6235 | CMOD 35-CM PR 14 Added Vanity Lights | 1,941.46 | 1,941.46 | 0.00 | 0.00 | 1,941.46 | 100.00\% | 0.00 | 0.00 |
| 6236 | CMOD 36-CM PR 13 Data Drop for Wireless Access Points | 7,671.53 | 7,671.53 | 0.00 | 0.00 | 7,671.53 | 100.00\% | 0.00 | 0.00 |
| 6239 | CMOD 39 - TV Blocking | 2,570.00 | 2,570.00 | 0.00 | 0.00 | 2,570.00 | 100.00\% | 0.00 | 0.00 |
| 6240 | CMOD40-Covered Parking Metal Panels,Gutters,\&Downspouts | 17,262.00 | 17,262.00 | 0.00 | 0.00 | 17,262.00 | 100.00\% | 0.00 | 0.00 |
| 6241 | CMOD 41 - Workstation 199 Millwork | 20,687.54 | 20,687.54 | 0.00 | 0.00 | 20,687.54 | 100.00\% | 0.00 | 0.00 |
| 6242 | CMOD 42 - Breakroom 170 Furr Out | 2,260.00 | 2,260.00 | 0.00 | 0.00 | 2,260.00 | 100.00\% | 0.00 | 0.00 |
| 6243 | CMOD 43 - Dedicated Circuits at Dispatch | 5,076.84 | 5,076.84 | 0.00 | 0.00 | 5,076.84 | 100.00\% | 0.00 | 0.00 |
| 6245 | CMOD 45 - Camera Low Voltage | 6,928.40 | 6,928.40 | 0.00 | 0.00 | 6,928.40 | 100.00\% | 0.00 | 0.00 |
| 6246 | CMOD 46 - Sink Change | 568.85 | 568.85 | 0.00 | 0.00 | 568.85 | 100.00\% | 0.00 | 0.00 |
| 6248 | CMOD 48 - Washer \& Drying Cabinet Model Change | 2,995.00 | 2,995.00 | 0.00 | 0.00 | 2,995.00 | 100.00\% | 0.00 | 0.00 |
| 6249 | CMOD 49 - Added Light Switches in Detention Area | 5,652.26 | 5,652.26 | 0.00 | 0.00 | 5,652.26 | 100.00\% | 0.00 | 0.00 |
| 6250 | CMOD 50 - PR 24 Walls to Structure Only | 28,531.00 | 28,531.00 | 0.00 | 0.00 | 28,531.00 | 100.00\% | 0.00 | 0.00 |
| 6251 | CMOD 51 - PR 24 Fire Dampers in Sleeping Quarters | 1,754.49 | 1,754.49 | 0.00 | 0.00 | 1,754.49 | 100.00\% | 0.00 | 0.00 |
| 6252 | CMOD 52 - Truck Wash Equipment | 5,529.00 | 5,529.00 | 0.00 | 0.00 | 5,529.00 | 100.00\% | 0.00 | 0.00 |
| 6253 | CMOD 53 -RFI 137 Locker Room Soffit | 1,828.00 | 1,828.00 | 0.00 | 0.00 | 1,828.00 | 100.00\% | 0.00 | 0.00 |
| 6255 | CMOD 55 - Emergency Added Voice Drops | 15,820.35 | 15,820.35 | 0.00 | 0.00 | 15,820.35 | 100.00\% | 0.00 | 0.00 |
| 6256 | CMOD 56 -PR32 Masonry Wall Fur Out \& Brick Cleaning | 12,464.66 | 12,464.66 | 0.00 | 0.00 | 12,464.66 | 100.00\% | 0.00 | 0.00 |
| 6257 | CMOD 57 - Solid Surface Changes | 3,408.24 | 3,408.24 | 0.00 | 0.00 | 3,408.24 | 100.00\% | 0.00 | 0.00 |
| 6258 | CMOD 58 - DSS 2\&3 Upsizing | 14,802.11 | 14,802.11 | $38 \quad 0.00$ | 0.00 | 14,802.11 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance <br> To Finish <br> (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 6259 | CMOD 59 -Extend Furnace Flue Pipes Library to Retro Fit Roof | 16,326.37 | 16,326.36 | 0.01 | 0.00 | 16,326.37 | 100.00\% | 0.00 | 0.00 |
| 6260 | CMOD 60 -Extend EF \& Plumbing Vents to Retrofit Roof | 8,580.37 | 8,580.37 | 0.00 | 0.00 | 8,580.37 | 100.00\% | 0.00 | 0.00 |
| 6300 | Bonds | 97,376.44 | 97,376.44 | 0.00 | 0.00 | 97,376.44 | 100.00\% | 0.00 | 0.00 |
| 6400 | Builders Risk Insurance | 42,727.09 | 42,727.09 | 0.00 | 0.00 | 42,727.09 | 100.00\% | 0.00 | 0.00 |
| 6500 | General Liability Insurance | 85,795.99 | 85,795.99 | 0.00 | 0.00 | 85,795.99 | 100.00\% | 0.00 | 0.00 |
| 6600 | CM Fee | 594,566.23 | 594,566.23 | 0.00 | 0.00 | 594,566.23 | 100.00\% | 0.00 | 0.00 |
|  | Amend 2 Totals | 11,403,751.79 | 11,325,492.45 | 5,993.93 | 0.00 | 11,331,486.38 | 99.37\% | 72,265.41 | 19,867.62 |
| Bill Group: | 3 CO 1 |  |  |  |  |  |  |  |  |
| 6700 | CO 1 - Overhead Door Height Adjustment | 51,661.51 | 51,661.51 | 0.00 | 0.00 | 51,661.51 | 100.00\% | 0.00 | 0.00 |
|  | CO 1 Totals | 51,661.51 | 51,661.51 | 0.00 | 0.00 | 51,661.51 | 100.00\% | 0.00 | 0.00 |
| Bill Group: | 4 CO 2 |  |  |  |  |  |  |  |  |
| 6800 | CO 2 - Various Owner/Architect Changes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 6900 | Added 12 Bollards | 7,170.26 | 12,846.00 | -5,675.74 | 0.00 | 7,170.26 | 100.00\% | 0.00 | 0.00 |
| 7000 | Added Radio Tower Foundation | 4,749.76 | 4,749.76 | 0.00 | 0.00 | 4,749.76 | 100.00\% | 0.00 | 0.00 |
| 7100 | Wall Type Change Per RFI 005 \& 016 | 875.00 | 875.00 | 0.00 | 0.00 | 875.00 | 100.00\% | 0.00 | 0.00 |
| 7200 | Omit Security Cameras from Project | -19,672.00 | -19,672.00 | 0.00 | 0.00 | -19,672.00 | 100.00\% | 0.00 | 0.00 |
| 7300 | Detention Door \& Hardware Change | 17,698.00 | 17,698.00 | 0.00 | 0.00 | 17,698.00 | 100.00\% | 0.00 | 0.00 |
| 7400 | Added Gun Lockers \& Wall Change | 6,910.69 | 6,910.69 | 0.00 | 0.00 | 6,910.69 | 100.00\% | 0.00 | 0.00 |
| 7500 | Exhaust Fan to Wall Mount | 851.30 | 851.30 | 0.00 | 0.00 | 851.30 | 100.00\% | 0.00 | 0.00 |
| 7600 | CM PR 01 Move Cuff Bench \& Booking172B Millwork | 2,397.74 | 2,397.74 | 0.00 | 0.00 | 2,397.74 | 100.00\% | 0.00 | 0.00 |
| 7700 | CM PR 02 Conf 163 Delete Millwork \& Appliances | -3,599.68 | -3,599.68 | 0.00 | 0.00 | -3,599.68 | 100.00\% | 0.00 | 0.00 |
| 7800 | CM PR 03 Add Conduit from Alt Storg to P/F | 11,279.30 | 11,279.30 | 0.00 | 0.00 | 11,279.30 | 100.00\% | 0.00 | 0.00 |
| 7900 | CM PR 04 Sleeping Quarters/Detention Area | 9,183.34 | 9,183.34 | $39^{0.00}$ | 0.00 | 9,183.34 | 100.00\% | 0.00 | 0.00 |

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Application No.:
Application Date : 02/06/23
To: 02/06/23
Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| $\begin{gathered} \hline \text { A } \\ \hline \text { Item } \\ \text { No. } \end{gathered}$ | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance <br> To Finish <br> (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 8000 | CM PR 05 Electrical | 137,526.28 | 137,526.28 | 0.00 | 0.00 | 137,526.28 | 100.00\% | 0.00 | 0.00 |
| 8100 | CM PR 05 Plumbing | 1,849.45 | 1,849.45 | 0.00 | 0.00 | 1,849.45 | 100.00\% | 0.00 | 0.00 |
| 8200 | CM PR 05 Fencing | 28,125.90 | 28,125.90 | 0.00 | 0.00 | 28,125.90 | 100.00\% | 0.00 | 0.00 |
| 8300 | CM PR 05 HVAC | 1,253.98 | 1,253.98 | 0.00 | 0.00 | 1,253.98 | 100.00\% | 0.00 | 0.00 |
| 8400 | CM PR 05 Millwork | 3,271.40 | 3,271.40 | 0.00 | 0.00 | 3,271.40 | 100.00\% | 0.00 | 0.00 |
| 8500 | CM PR 05 Concrete | -523.25 | -523.25 | 0.00 | 0.00 | -523.25 | 100.00\% | 0.00 | 0.00 |
| 8600 | CM PR 05 Demo Allowance | 798.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 798.50 | 0.00 |
| 8685 | AMOD 85 - Library Parking Spots | 201.50 | 201.50 | 0.00 | 0.00 | 201.50 | 100.00\% | 0.00 | 0.00 |
| 8700 | CM PR 05 Steel Allowance | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,000.00 | 0.00 |
| 8800 | CM PR 05 Access Panels Allowance | 629.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 629.20 | 0.00 |
| 8835 | AMOD 35 - Access Panels | 1,073.80 | 1,073.80 | 0.00 | 0.00 | 1,073.80 | 100.00\% | 0.00 | 0.00 |
| 8841 | AMOD 41 - Mechanical Platform Floor Hatches | 2,564.00 | 2,564.00 | 0.00 | 0.00 | 2,564.00 | 100.00\% | 0.00 | 0.00 |
| 8866 | AMOD 66 - PR 5 - Misc Changes | 2,233.00 | 2,233.00 | 0.00 | 0.00 | 2,233.00 | 100.00\% | 0.00 | 0.00 |
| 8900 | CM PR 05 Tile Back Splash Allowance | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 450.00 | 0.00 |
| 9000 | CM PR 05 Bollards Allowance | 1,942.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,942.00 | 0.00 |
| 9024 | AMOD 24-2 Additional Bollards | 1,058.00 | 1,058.00 | 0.00 | 0.00 | 1,058.00 | 100.00\% | 0.00 | 0.00 |
| 9100 | CM PR 06 Added Cooker Gas Line | 1,301.98 | 1,301.98 | 0.00 | 0.00 | 1,301.98 | 100.00\% | 0.00 | 0.00 |
| 9200 | CM PR 07 Various Owner Request | 26,059.54 | 26,069.54 | -10.00 | 0.00 | 26,059.54 | 100.00\% | 0.00 | 0.00 |
| 9300 | Finish Changes per drawing GH2 | 45,197.00 | 45,197.00 | 0.00 | 0.00 | 45,197.00 | 100.00\% | 0.00 | 0.00 |
| 9400 | Museum Addition - Earthwork | 19,800.00 | 19,800.00 | 0.00 | 0.00 | 19,800.00 | 100.00\% | 0.00 | 0.00 |
| 9500 | Museum Addition - Electrical | 80,536.97 | 80,536.97 | 0.00 | 0.00 | 80,536.97 | 100.00\% | 0.00 | 0.00 |
| 9600 | Museum Addition - Concrete | 55,036.00 | 62,599.10 | -7,563.10 | 0.00 | 55,036.00 | 100.00\% | 0.00 | 3,129.96 |
| 9700 | Museum Addition - Windows | 18,515.00 | 18,515.00 | 0.00 | 0.00 | 18,515.00 | 100.00\% | 0.00 | 925.75 |
| 9800 | Museum Addition - Flooring | 5,942.00 | 5,942.00 | 0.00 | 0.00 | 5,942.00 | 100.00\% | 0.00 | 0.00 |
| 9900 | Museum Addition - Demolition | 2,505.80 | 2,505.80 | 0.00 | 0.00 | 2,505.80 | 100.00\% | 0.00 | 0.00 |
| 10000 | Museum Addition - Doors \& Frames | 2,560.00 | 2,560.00 | 0.00 | 0.00 | 2,560.00 | 100.00\% | 0.00 | 0.00 |
| 10100 | Museum Addition Masonry | 19,481.70 | 19,481.70 | 0.00 | 0.00 | 19,481.70 | 100.00\% | 0.00 | 0.00 |
| 10200 | Museum Addition - Fire Suppression | 6,862.00 | 6,862.00 | 0.00 | 0.00 | 6,862.00 | 100.00\% | 0.00 | 0.00 |
| 10300 | Museum Addition - Structural Steel | 45,291.25 | 45,291.25 | 0.00 | 0.00 | 45,291.25 | 100.00\% | 0.00 | 0.00 |
| 10400 | Museum Additon - Metal Roof | 69,882.00 | 69,882.00 | 0.00 | 0.00 | 69,882.00 | 100.00\% | 0.00 | 0.00 |
| 10500 | Museum Addition - TPO Roof Allowance | 0.00 | 0.00 | 40.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 10525 | AMOD 25 - Library TPO Roofing | 5,000.00 | 5,000.00 | 40.00 | 0.00 | 5,000.00 | 100.00\% | 0.00 | 0.00 |

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Application No.: 24
Application Date : 02/06/23
To: 02/06/23
Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 10600 | Museum Addition - Plumbing | 4,000.26 | 4,000.26 | 0.00 | 0.00 | 4,000.26 | 100.00\% | 0.00 | 0.00 |
| 10700 | Museum Addition - Door Hardware | 21,833.00 | 21,833.00 | 0.00 | 0.00 | 21,833.00 | 100.00\% | 0.00 | 0.00 |
| 10800 | Museum Addition - Framing, Drywall, Paint | 88,454.00 | 88,454.00 | 0.00 | 0.00 | 88,454.00 | 100.00\% | 0.00 | 0.00 |
| 10900 | Museum Addition - HVAC | 39,211.32 | 39,211.32 | 0.00 | 0.00 | 39,211.32 | 100.00\% | 0.00 | 0.00 |
| 11000 | Museum Addtion - Specialty Install | 4,903.00 | 4,903.00 | 0.00 | 0.00 | 4,903.00 | 100.00\% | 0.00 | 0.00 |
| 11100 | Museum Addition - Material Testing | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,000.00 | 0.00 |
| 11200 | Museum Addition - General Requirements | 14,955.00 | 14,955.00 | 0.00 | 0.00 | 14,955.00 | 100.00\% | 0.00 | 0.00 |
| 11300 | Allowance - Back Cabinets \& Desks for Offices | 219.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 219.50 | 0.00 |
| 11330 | AMOD 30 - CM PR 09 Office Millwork Addition | 51,580.00 | 51,580.00 | 0.00 | 0.00 | 51,580.00 | 100.00\% | 0.00 | 0.00 |
| 11343 | AMOD 43 - CM PR 09 Millwork Backing | 4,427.50 | 4,427.50 | 0.00 | 0.00 | 4,427.50 | 100.00\% | 0.00 | 0.00 |
| 11400 | Allowance - Flag Pole \& Light at Museum | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 11428 | AMOD 28 - Added Flag Pole \& Lighting | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00\% | 0.00 | 0.00 |
| 11500 | Allowance - Add 6 Shower Seats at P/F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 11534 | AMOD 34 - Shower Seat Install | 469.50 | 469.50 | 0.00 | 0.00 | 469.50 | 100.00\% | 0.00 | 0.00 |
| 11536 | AMOD 36 - Shower Seats | 2,530.50 | 2,530.50 | 0.00 | 0.00 | 2,530.50 | 100.00\% | 0.00 | 0.00 |
| 11600 | Contingency | 16,140.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 16,140.16 | 0.00 |
| 11625 | CMOD 25 - Stump Removal at Library | 759.00 | 759.00 | 0.00 | 0.00 | 759.00 | 100.00\% | 0.00 | 0.00 |
| 11627 | CMOD 27 - Library TPO Roofing | 3,298.00 | 3,298.00 | 0.00 | 0.00 | 3,298.00 | 100.00\% | 0.00 | 0.00 |
| 11628 | CMOD 28 - Mini Blinds to Roller Shades | 4,285.00 | 4,285.00 | 0.00 | 0.00 | 4,285.00 | 100.00\% | 0.00 | 0.00 |
| 11631 | CMOD 31 - Revision of Shop Drawings | 1,097.93 | 1,097.93 | 0.00 | 0.00 | 1,097.93 | 100.00\% | 0.00 | 0.00 |
| 11637 | CMOD 37 - Shower Seat (Rm 131) | 761.50 | 761.50 | 0.00 | 0.00 | 761.50 | 100.00\% | 0.00 | 0.00 |
| 11638 | CMOD 38 - Museum Trusses | 38,800.00 | 38,800.00 | 0.00 | 0.00 | 38,800.00 | 100.00\% | 0.00 | 0.00 |
| 11663 | CMOD 63 - MEP Coordination at Library | 20,613.36 | 20,613.36 | 0.00 | 0.00 | 20,613.36 | 100.00\% | 0.00 | 0.00 |
| 11666 | CMOD 66 - OH Door Control Changes in Apparatus Bay | 1,591.33 | 1,591.33 | 0.00 | 0.00 | 1,591.33 | 100.00\% | 0.00 | 0.00 |
| 11667 | CMOD 67 - Tower Changes | 7,750.56 | 7,750.56 | 410.00 | 0.00 | 7,750.56 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing
Contractor's signed certification is attached.
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## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance <br> To Finish <br> (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 11668 | CMOD 68 - Sally Port OH Door Controls | 2,102.15 | 2,102.15 | 0.00 | 0.00 | 2,102.15 | 100.00\% | 0.00 | 0.00 |
| 11669 | CMOD 69 - Museum Hip Entry Roof Modifications | 3,290.00 | 3,290.00 | 0.00 | 0.00 | 3,290.00 | 100.00\% | 0.00 | 0.00 |
| 11671 | CMOD 71 - Added TPO Curb at Library North Canopy | 1,069.96 | 1,069.96 | 0.00 | 0.00 | 1,069.96 | 100.00\% | 0.00 | 0.00 |
| 11700 | Bond | 7,947.91 | 7,947.91 | 0.00 | 0.00 | 7,947.91 | 100.00\% | 0.00 | 0.00 |
| 11800 | Builders Risk Insurance | 2,649.30 | 2,649.30 | 0.00 | 0.00 | 2,649.30 | 100.00\% | 0.00 | 0.00 |
| 11900 | General Liability | 7,064.81 | 7,064.81 | 0.00 | 0.00 | 7,064.81 | 100.00\% | 0.00 | 0.00 |
| 12000 | CM Fee | 54,399.04 | 54,399.04 | 0.00 | 0.00 | 54,399.04 | 100.00\% | 0.00 | 0.00 |
|  | CO 2 Totals | 1,043,472.30 | 1,031,541.78 | -13,248.84 | 0.00 | 1,018,292.94 | 97.59\% | 25,179.36 | 4,055.71 |
| Bill Group: | 5 CO 3 |  |  |  |  |  |  |  |  |
| 12050 | CO 3 - Remove \& Replace Library Ceilings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 12100 | Remove \& Replace Library CeilingsHVAC | 6,307.81 | 6,307.81 | 0.00 | 0.00 | 6,307.81 | 100.00\% | 0.00 | 0.00 |
| 12200 | Remove \& Replace Library Ceilings Electrical | 40,525.18 | 40,525.18 | 0.00 | 0.00 | 40,525.18 | 100.00\% | 0.00 | 0.00 |
| 12300 | Remove \& Replace Library Ceilings Framing,Drywall,Ceilings | 34,166.00 | 34,166.00 | 0.00 | 0.00 | 34,166.00 | 100.00\% | 0.00 | 0.00 |
| 12400 | Allowance - Paint | 3,818.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,818.00 | 0.00 |
| 12490 | AMOD 90 - Finshing Tile Backer Board in RR | 1,182.00 | 1,182.00 | 0.00 | 0.00 | 1,182.00 | 100.00\% | 0.00 | 0.00 |
| 12500 | Allowance - Protect Exisitng | 2,175.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,175.26 | 0.00 |
| 12538 | AMOD 38 - Temp Wall | 1,253.20 | 1,253.20 | 0.00 | 0.00 | 1,253.20 | 100.00\% | 0.00 | 0.00 |
| 12548 | AMOD 48 - Floor Protection at Existing Library | 92.22 | 92.22 | 0.00 | 0.00 | 92.22 | 100.00\% | 0.00 | 0.00 |
| 12550 | AMOD 50 - Floor Protection | 134.97 | 134.97 | 0.00 | 0.00 | 134.97 | 100.00\% | 0.00 | 0.00 |
| 12562 | AMOD 62 - Protect Library Floor | 44.99 | 44.99 | 0.00 | 0.00 | 44.99 | 100.00\% | 0.00 | 0.00 |
| 12565 | AMOD 65 - Book Shelf Protection in Library | 349.71 | 349.71 | 0.00 | 0.00 | 349.71 | 100.00\% | 0.00 | 0.00 |
| 12571 | AMOD 71 - Library Floor Protection | 323.75 | 323.75 | 0.00 | 0.00 | 323.75 | 100.00\% | 0.00 | 0.00 |
| 12572 | AMOD 72 - Temp Enclosures | 125.90 | 125.90 | 0.00 | 0.00 | 125.90 | 100.00\% | 0.00 | 0.00 |
| 12600 | General Requirements | 6,700.00 | 6,700.00 | $42 \quad 0.00$ | 0.00 | 6,700.00 | 100.00\% | 0.00 | 0.00 |

Application and Certification for Payment, containing Contractor's signed certification is attached.
In tabulations below, amounts are stated to the nearest dollar.
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## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 12700 | Builders Risk Insurance | 291.60 | 291.60 | 0.00 | 0.00 | 291.60 | 100.00\% | 0.00 | 0.00 |
| 12800 | General Liability | 777.59 | 777.59 | 0.00 | 0.00 | 777.59 | 100.00\% | 0.00 | 0.00 |
| 12900 | Contingency | 4,859.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,859.95 | 0.00 |
| 13000 | CM Fee | 5,831.94 | 5,831.94 | 0.00 | 0.00 | 5,831.94 | 100.00\% | 0.00 | 0.00 |
|  | CO 3 Totals | 108,960.07 | 98,106.86 | 0.00 | 0.00 | 98,106.86 | 90.04\% | 10,853.21 | 0.00 |
| Bill Group: | 6 CO 4 |  |  |  |  |  |  |  |  |
| 13100 | Remove, Replace, and Patch Library Parking \& Sidewalks | 61,037.00 | 61,037.00 | 0.00 | 0.00 | 61,037.00 | 100.00\% | 0.00 | 3,051.85 |
| 13200 | Bonds | 549.33 | 549.33 | 0.00 | 0.00 | 549.33 | 100.00\% | 0.00 | 0.00 |
| 13300 | Builders Risk Insurance | 183.11 | 183.11 | 0.00 | 0.00 | 183.11 | 100.00\% | 0.00 | 0.00 |
| 13400 | General Liability Insurance | 488.30 | 488.30 | 0.00 | 0.00 | 488.30 | 100.00\% | 0.00 | 0.00 |
| 13500 | Contingency | 3,051.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,051.85 | 0.00 |
| 13565 | CMOD 65 - Library Metal Deck Install | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 13600 | CM Fee | 3,918.57 | 3,918.57 | 0.00 | 0.00 | 3,918.57 | 100.00\% | 0.00 | 0.00 |
|  | CO 4 Totals | 69,228.16 | 66,176.31 | 0.00 | 0.00 | 66,176.31 | 95.59\% | 3,051.85 | 3,051.85 |
| Bill Group: | 7 CO 5 |  |  |  |  |  |  |  |  |
| 13700 | Power and Installation of Air Scrubbers | 30,705.10 | 30,705.10 | 0.00 | 0.00 | 30,705.10 | 100.00\% | 0.00 | 0.00 |
| 13800 | Added Metal Panels at Library Door 107A | 13,150.00 | 13,150.00 | 0.00 | 0.00 | 13,150.00 | 100.00\% | 0.00 | 0.00 |
| 13900 | Added ADA Openers at Library | 6,134.00 | 6,134.00 | 0.00 | 0.00 | 6,134.00 | 100.00\% | 0.00 | 0.00 |
| 14000 | Allowance - Remove/Replace Unsuitable Soils | 25,190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 25,190.00 | 0.00 |
| 14079 | AMOD 79 - Remove/Replace Unsuitable Soils | 3,655.00 | 3,655.00 | 0.00 | 0.00 | 3,655.00 | 100.00\% | 0.00 | 0.00 |
| 14080 | AMOD 80 - Remove/Replace Unsuitable Soils | 13,155.00 | 13,155.00 | 0.00 | 0.00 | 13,155.00 | 100.00\% | 0.00 | 0.00 |
| 14100 | Covered Parking Soffits, Gutters, and Downspouts | 25,039.00 | 25,039.00 | 0.00 | 0.00 | 25,039.00 | 100.00\% | 0.00 | 0.00 |
| 14200 | Metal Ceiling Panels at Sallyport/Detention Area | 19,557.00 | 19,557.00 | $43^{0.00}$ | 0.00 | 19,557.00 | 100.00\% | 0.00 | 0.00 |

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## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored <br> (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 14300 | Added Break Metal at Library | 14,200.00 | 14,200.00 | 0.00 | 0.00 | 14,200.00 | 100.00\% | 0.00 | 0.00 |
| 14500 | General Conditions/General Requirements | 62,600.00 | 62,600.00 | 0.00 | 0.00 | 62,600.00 | 100.00\% | 0.00 | 0.00 |
| 14600 | Bonds | 1,920.47 | 1,920.47 | 0.00 | 0.00 | 1,920.47 | 100.00\% | 0.00 | 0.00 |
| 14700 | Builders Risk Insurance | 640.16 | 640.16 | 0.00 | 0.00 | 640.16 | 100.00\% | 0.00 | 0.00 |
| 14800 | General Liability Insurance | 1,707.08 | 1,707.08 | 0.00 | 0.00 | 1,707.08 | 100.00\% | 0.00 | 0.00 |
| 14900 | Contingency | 185,780.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 185,780.67 | 0.00 |
| 14972 | CMOD 72 - Move Gas Line | 950.00 | 950.00 | 0.00 | 0.00 | 950.00 | 100.00\% | 0.00 | 0.00 |
| 14973 | CMOD 73 - Brick Screen Wall and Credit | 1,633.57 | 1,633.57 | 0.00 | 0.00 | 1,633.57 | 100.00\% | 0.00 | 0.00 |
| 14975 | CMOD 75 - Cut in Door 195a Strike | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00\% | 0.00 | 0.00 |
| 14976 | CMOD 76 - Added Recepts \& Data at Library | 1,545.97 | 1,545.97 | 0.00 | 0.00 | 1,545.97 | 100.00\% | 0.00 | 0.00 |
| 14977 | CMOD 77 - Various Owner Changes to IT Room | 5,173.53 | 5,173.53 | 0.00 | 0.00 | 5,173.53 | 100.00\% | 0.00 | 0.00 |
| 14978 | CMOD 78 - Smoke Detectors in Detention Area | 11,565.78 | 11,565.78 | 0.00 | 0.00 | 11,565.78 | 100.00\% | 0.00 | 0.00 |
| 14979 | CMOD 79 - Move Wall \& Window at Library | 2,114.00 | 2,114.00 | 0.00 | 0.00 | 2,114.00 | 100.00\% | 0.00 | 0.00 |
| 14980 | CMOD 80 - Red Racks | 5,709.89 | 5,709.89 | 0.00 | 0.00 | 5,709.89 | 100.00\% | 0.00 | 0.00 |
| 14981 | CMOD 81 - Signage Vector Artwork | 495.00 | 495.00 | 0.00 | 0.00 | 495.00 | 100.00\% | 0.00 | 0.00 |
| 14982 | CMOD 82 - Library Door Frame Lamination | 1,786.00 | 1,786.00 | 0.00 | 0.00 | 1,786.00 | 100.00\% | 0.00 | 0.00 |
| 14983 | CMOD 83 - Return and Replacement of Mini Fridges | 1,573.98 | 1,573.98 | 0.00 | 0.00 | 1,573.98 | 100.00\% | 0.00 | 0.00 |
| 14984 | CMOD 84 - Resizing of Library Doors | 1,792.29 | 1,792.29 | 0.00 | 0.00 | 1,792.29 | 100.00\% | 0.00 | 89.61 |
| 14985 | CMOD 85 - Shower and Locker Room Benches | 1,822.21 | 1,822.21 | 0.00 | 0.00 | 1,822.21 | 100.00\% | 0.00 | 0.00 |
| 14986 | CMOD 86 - Lay in Diffusers Rooms 172A and 173 | 854.91 | 854.91 | 0.00 | 0.00 | 854.91 | 100.00\% | 0.00 | 0.00 |
| 14987 | CMOD 87 - Fire Dampers In M103 and M105 | 4,765.31 | 4,765.31 | 0.00 | 0.00 | 4,765.31 | 100.00\% | 0.00 | 0.00 |
| 14988 | CMOD 88 - Control Joints and Corner Bead in Corridors | 2,875.00 | 2,875.00 | 0.00 | 0.00 | 2,875.00 | 100.00\% | 0.00 | 0.00 |
| 14989 | CMOD 89 - Library Header and Column Framing per CM PR 44 | 2,368.00 | 2,368.00 | 0.00 | 0.00 | 2,368.00 | 100.00\% | 0.00 | 0.00 |
| 14991 | CMOD 91- TPO Roof, Gutters, and Downspouts per CM PR 53 | 7,463.96 | 7,463.96 | $44^{0.00}$ | 0.00 | 7,463.96 | 100.00\% | 0.00 | 0.00 |

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## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24
Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 14993 | CMOD 93 - Museum East Low Roof Framing Changes | 6,255.00 | 6,255.00 | 0.00 | 0.00 | 6,255.00 | 100.00\% | 0.00 | 0.00 |
| 14994 | CMOD 94 - Doors 114,125 \& 126B added Hardware | 273.00 | 273.00 | 0.00 | 0.00 | 273.00 | 100.00\% | 0.00 | 0.00 |
| 14995 | CMOD 95 - Metal Panels at Lib Condensing Unit Fence | 5,660.00 | 5,660.00 | 0.00 | 0.00 | 5,660.00 | 100.00\% | 0.00 | 0.00 |
| 14996 | CMOD 96 - Angle Iron for APP Bay Doors | 2,865.00 | 2,865.00 | 0.00 | 0.00 | 2,865.00 | 100.00\% | 0.00 | 0.00 |
| 14997 | CMOD 97 - Gate Changes at Storage | 503.80 | 503.80 | 0.00 | 0.00 | 503.80 | 100.00\% | 0.00 | 0.00 |
| 14998 | CMOD 98 - Added \#9 Fixture in the Detention Area | 1,801.96 | 1,801.96 | 0.00 | 0.00 | 1,801.96 | 100.00\% | 0.00 | 0.00 |
| 14999 | CMOD 99 - Added Museum Signage | 1,125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,125.00 | 0.00 |
| 15000 | CM Fee | 34,059.17 | 34,059.17 | 0.00 | 0.00 | 34,059.17 | 100.00\% | 0.00 | 0.00 |
| 15101 | CMOD 101 - Evidence Locker Changes | 4,610.67 | 4,610.67 | 0.00 | 0.00 | 4,610.67 | 100.00\% | 0.00 | 0.00 |
| 15102 | CMOD 102 - Permit Fees for State Fire Marshal | 1,599.13 | 1,599.13 | 0.00 | 0.00 | 1,599.13 | 100.00\% | 0.00 | 0.00 |
| 15103 | CMOD 103-City Logo Sign | 22,417.00 | 11,209.00 | 11,208.00 | 0.00 | 22,417.00 | 100.00\% | 0.00 | 0.00 |
| 15104 | CMOD 104 - Ceramic at Study Rooms | 954.00 | 954.00 | 0.00 | 0.00 | 954.00 | 100.00\% | 0.00 | 0.00 |
| 15105 | CMOD 105 Paint Detention Furniture | 6,379.00 | 6,379.00 | 0.00 | 0.00 | 6,379.00 | 100.00\% | 0.00 | 0.00 |
| 15106 | CMOD 106 Door 121 Reorder | 617.00 | 617.00 | 0.00 | 0.00 | 617.00 | 100.00\% | 0.00 | 0.00 |
| 15107 | CMOD 107 - Added Doors at TLT 104 \& 105 | 11,431.43 | 9,168.43 | 0.00 | 0.00 | 9,168.43 | 80.20\% | 2,263.00 | 458.42 |
| 15108 | CMOD 108 - TV Mounts | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00\% | 0.00 | 0.00 |
| 15109 | CMOD 109 - Sign Badges \& Feature Wall Signage | 12,698.25 | 6,349.00 | 0.00 | 0.00 | 6,349.00 | 50.00\% | 6,349.25 | 317.45 |
| 15110 | CMOD 110 - South Canopy Roof TPO | 7,762.50 | 7,762.50 | 0.00 | 0.00 | 7,762.50 | 100.00\% | 0.00 | 0.00 |
| 15111 | CMOD 111 - Reception Desk Header | 2,368.00 | 2,368.00 | 0.00 | 0.00 | 2,368.00 | 100.00\% | 0.00 | 0.00 |
| 15112 | CMOD 112 - Feature Wall | 4,366.11 | 4,366.11 | 0.00 | 0.00 | 4,366.11 | 100.00\% | 0.00 | 0.00 |
| 15114 | CMOD 114 - Added Transformer Bollards | 1,290.00 | 1,290.00 | 0.00 | 0.00 | 1,290.00 | 100.00\% | 0.00 | 0.00 |
| 15115 | CMOD 115 - Additional Bollards | 971.74 | 971.74 | 0.00 | 0.00 | 971.74 | 100.00\% | 0.00 | 0.00 |
| 15116 | CMOD 116 - Sealing the LVT Floors in the EMSC | 1,850.00 | 1,850.00 | 0.00 | 0.00 | 1,850.00 | 100.00\% | 0.00 | 0.00 |
| 15117 | CMOD 117-Re-Keying the Library Exterior Doors | 881.00 | 0.00 | $45^{0.00}$ | 0.00 | 0.00 | 0.00\% | 881.00 | 0.00 |

## CONTINUATION SHEET

Application and Certification for Payment, containing
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## Application No.: <br> Application Date : 02/06/23 <br> To: 02/06/23

## Architect's Project No.:

Invoice \# : 1903a-PA24 Contract : 1903a. City of Pryor - Police, Fire, Library

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 15118 | CMOD 118 - Radiant Heater Shutoff Switches | 3,520.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,520.92 | 0.00 |
| 15119 | CMOD 119 - Sealing of Tile Floors at | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 100.00\% | 0.00 | 0.00 |
| 15120 | CMOD 120 - Break Rm 170/Kitchen 115 Millwork | 3,988.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,988.90 | 0.00 |
|  |  |  |  |  |  |  |  | 229,098.74 | 865.48 |
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|  |  |  |  |  |  |  |  | 343,892.51 | 27,840.66 |


|  | CITY OF PRYOR CREEK <br> BALANCE SHEET <br> JANUARY 31, 2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COVID REIMBURSEMENT (2020) |  |  |  |  |  |
|  | ASSETS |  |  |  |  |  |
| 05-000-1010 | CASH IN COMBINED CASH FUND |  |  |  | 415,380.22 |  |
|  | TOTAL ASSETS |  |  |  |  | 415,380.22 |
|  | LIABILITIES AND EQUITY |  |  |  |  |  |
|  | LIABILITIES |  |  |  |  |  |
| 05-000-2005 | ENCUMBRANCES PAYABLE |  |  | $($ | 35,847.88) |  |
|  | TOTAL LIABILITIES |  |  |  |  | 35,847.88) |
|  | FUND EQUITY |  |  |  |  |  |
| 05-000-3010 | FUND BALANCE |  |  |  | 929,448.36 |  |
|  | UNAPPROPRIATED FUND BALANCE: |  |  |  |  |  |
|  | REVENUE OVER EXPENDITURES - YTD |  | 478,220.26) |  |  |  |
|  | BALANCE - CURRENT DATE |  |  | ( | 478,220.26) |  |
|  | TOTAL FUND EQUITY |  |  |  |  | 451,228.10 |
|  | TOTAL LIABILITIES AND EQUITY |  |  |  |  | 415,380.22 |

February 21, 2023

The Honorable Peter Paul Montgomery Buttigieg
Secretary of Transportation
1200 New Jersey Ave, SE
Washington, DC 20590
RE: MidAmerica Connectivity Project - Rebuilding American Infrastructure with Sustainability \& Equity (RAISE) Grant Opportunity

Dear Mr. Secretary,
In 2016, the City of Pryor Creek, Oklahoma created a local trails plan that connects to the Mayes County Trails Master Plan. Since its creation, Pryor Creek has received funding to implement "Share The Road" signs and bicycle stencils on the roads throughout the city. The existing trails system connects our schools with parks, workplaces, public buildings, etc.

Although progress has been made with the efforts mentioned above, there are still gaps in our local trails system. The City of Pryor Creek has been involved with the Mayes County Trails Alliance to seek funding to mitigate the gaps, along with brainstorming ways to improve what already exists such as implementing wayfinding signage for the trails system.

Because MidAmerica Industrial Park (MAIP) is also involved in the Mayes County Trails Alliance, it was obvious to all parties involved that all trails efforts need to be cohesive and connected regardless of whose jurisdiction the trails are located. Because of this consensus, MAIP has agreed to include trails projects that connect to the county and city trails systems.

The City of Pryor Creek is in complete support of the MidAmerica Connectivity Project as it will benefit our citizens in a number of ways. Specifically, this project will increase the safety for active commuters which is a top priority. It is also considered economic development as it could increase bicycle tourism in our community, along with enticing families to move here, which could help our workforce shortage.
We are grateful for MAIP's efforts and support to develop a trails system that increases connectivity and accessibility throughout Mayes County.

The City of Pryor Creek asks the U.S. Department of Transportation to consider and support the RAISE grant application from MidAmerica Industrial Park.
Sincerely,

Larry Lees
Mayor

## CONTRACT FOR SALE OF REAL ESTATE

THIS CONTRACT is entered into between Mayes County, Oklahoma, acting by and through the Board of County Commissioners for Mayes County, State of Oklahoma (hereinafter "County" as the Buyer of the property hereinafter described and the City of Pryor Creek, Oklahoma, acting by and through the Mayor and City Council for said City (hereinafter "City") as the Seller of the property hereinafter described.

Upon approval of this contract by both Seller-City and Buyer-County, evidenced by their signatures hereto, a valid and binding contract of sale shall exist, the terms and conditions of which are as follows:
Legal Description: Lots numbered One (1), Four (4) and the North Fifteen feet (15') of Lot Five in Block Twenty-Three (23), Original Town of Pryor Creek, according to the official survey and plat thereof.
PURCHASE PRICE:
Ninety Thousand Dollars and No/100 (\$90,000), to be paid as follows: Cash or equivalent at closing.

## CONDITION OF PROPERTY, INSPECTION AND DISCLAIMER:

City and County are each completely informed of the condition of the property due to each of the parties' mutual use of the property for many years. County hereby waives inspection of the property and accepts the property "As Is".

Until Closing or transfer of possession, risk of loss to the Property, ordinary wear and tear excepted, shall be mutually shared by the parties pursuant to their currently existing mutual use agreement. .
TITLE:
Buyer waives examination of title to the property for marketability and chooses not to make any requirements for title insurance upon the property, said property having been jointly owned and utilized by the parties to this agreement for in excess of the past Thirty (30) years preceding this agreement.

City shall convey all its interest in and to the property by way of Quit Claim D 1 to the County at time of closing.

## TAXES AND PRORATIONS:

No proration of taxes applies to this transaction for the reason that the pro ty, being jointly owned by the County and City, is exempt from property tax.

## CLOSING:

Subject to the provisions above and subject to the fulfillment of any condi1 specified herein the Closing shall be held on or before the $7^{\text {th }}$ day of Oct otherwise agreed in writing, possession shall be transferred on the date of clos

## BREACH OF CONTRACT:

If after the Seller has performed Seller's obligations under this Contract, and if after the date specified for closing hereinabove, the Buyer fails to make pay1 any other obligations of the Buyer under this Contract then the Seller may, at it terminate this contract. If the Buyer performs all of the obligations of Buyer this Contract or fails to perform any of Seller's obligations, then Buyer shall
is to the Closing er 2022. Unless g.
ithin five (5) days nts or to perform गption, cancel and d Seller breaches entitled to either
cancel and terminate this Contract, or pursue any other legal or equitable remedy.

## EFFECT:

This agreement, when executed by both City-Seller and County-Buyer, shall be binding upon and inure to the benefit of the Seller and Buyer, their heirs, legal representatives, successors and assigns. This Contract sets forth the complete understanding of Seller and Buyer and supersedes all previous negotiations, representations and agreements between them and their agents. This contract can only be amended or modified by a written agreement signed by Seller and Buyer. In executing this Contract, both Seller and Buyer agree to the terms of the contained herein.

## APPROVED AND AGREED:

## Board of County Commissioners, Mays County, State of Oklahoma <br> (Buyer)



This agreement approved by majority vote of the Board of Commissioners for Mayes County, Oklahoma in regular meeting on the 12 th day of $\qquad$ , 2022.

Attest:


Brittany True-Hpward, Mays County Clerk

## City of Pryor Creek, Oklahoma

 (Seller)

## Larry Lees, Mayor for Pryor Creek, Oklahoma

This agreement approved by majority vote of the City Council for the City of Pryor Creek, Oklahoma in regular meeting on the $\qquad$ day of $\qquad$ , 2022.

## Attest:

[^0]The Board of Mayes County Commissioners met in a regular meeting with members present: Darrell Yoder, Chairman, Ryan Ball and Matt Swift members, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2021, and the agenda for this meeting was posted on the lower floor of the Court House at 4:30 p.m., September 8, 2022. Darrell Yoder called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Yoder led the Pledge of Allegiance.
Commissioner Swift led the Invocation.
Motion was made by Commissioner Ball, seconded by Commissioner Swift, to approve the minutes of September 6, 2022 and Emergency Meeting of September 6, 2022. Yoder, Yes; Ball, Yes; Swift; Yes.

COUNTY ANNOUNCEMENTS: Mike Dunham announced that Born and Raised is coming this weekend.

OLD BUSINESS:
Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to table agenda item 6a. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Ball, seconded by Commissioner Swift, to table 6b. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Ball, seconded by Commissioner Yoder, to strike agenda items $6 \mathrm{c}, 6 \mathrm{c} .1$, and 6 c .2 these are not denied just struck for now. Yoder, Yes; Ball, Yes; Swift, Yes.

NEW BUSINESS: Agenda item 12 from the September 6, 2022 meeting was tabled but was not put on this agenda. Needs immediate approval. A motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve the Medical Transport Solutions Employer Benefit Agreement-Membership. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve the Health Department monthly reports. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve the Court Clerk monthly reports. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Swift, to approve the cancellation of the following warrants: Wt\#259 in the amount of $\$ 120.00$ to Rite Temp. from account 1216-3-5000-2005 (MD-2); Wt\#158 in the amount of $\$ 332.32$ to AC Bricktown from account 1216-3-5000-1310 (MD-1C). Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Ball, seconded by Commissioner Yoder, to approve a Resolution to deposit $\$ 31.95$ received from Northeast Ok. Electric Coop. for capital credit refund to District 3, T-2A. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to reaward the bid for Contractor Services for Asphalt Overlay for Mayes County District 2 Old highway/West490 Rd between North 434 and North 435 Rd to Drill Rite Inc. for $\$ 79.50$ a ton. This bid was re-awarded due to one bid being missed in the previous meeting. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve Contract for Sale of real Estate by and between the City of Pryor and Mayes County, to purchase L1 and L4 and the N15' of L5 in Block 23, Original Town of Pryor Creek, for $\$ 90,000.00$. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve the Resolution approving settlement plan in USDC for Northern District Case No. 4:19-CV-00136-CVE-JFJ (Mayes County v. Purdue Pharma, et al.) for $\$ 500,000.00$ over an 18year payout. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by commissioner Yoder, seconded by Commissioner Swift, to approve a settlement agreement in USDC for Northern District Case No. COV-18-221-TCKCDL (Dodson v. Mayes County) for $\$ 3.1$ million. ACCO will pay approximately $\$ 1.7$ million with the County paying the rest from the reserve account. Commissioner Yoder wanted to note that there were two ways this could have been paid. The way they are paying it or put it on the tax roll for the next 3 years. By doing the way they are doing it they are saving $\$ 200,000.00$. Yoder, Yes; Ball, Yes; Swift, Yes.

OMMA Certificate of Compliance: NONE
ACCESS AGREEMENTS: NONE

## UTILITY PERMITS: NONE

Motion made by Commissioner Yoder, seconded by Commissioner Ball, to approve claims for payment, including but not limited to payroll claims. Yoder, Yes; Ball, Yes; Swift, Yes.

2021-2022 GEN: 4304,GENERAC POWER SYSTEMS, 15783.82, EQPT.
STR: 407,SOUTHERN FOLGER CONTRACTING, 2945.00, SUPS.
2022-2023 911: 74,COMDATA, 268.99, FUEL; 75,UNIQUELY YOURS, 153.00, UNIFORMS; 76-73.70; 77-37.67; 78-
197.22, AT\&T, UTIL; 79,DISH, 102.07, UTIL; 80,AT\&T, 206.12, UTIL.

PFA: 3,PFA, 32758.61, TAX COLL.
FST: 3,PFA, 98276.81, TAX COLL.
FLOOD PLAIN: 1,JANZEN, JOHNNY, 100.00, SERV.
GEN: 745,OLETS DEPT OF PUBLIC SAFETY FINANCE, 525.00, SERV; 746,SPEEDYS, 141.99, SERV; 747,PRITCHETTS SERV STATION, 221.00, SERV; 748,TRACTOR SUPPLY, 77.99, SERV; 749,WESTERN AUTO, 846.60, SERV; 750, OREILLY, 282.71, SERV; 751,MARMIC FIRE \& SAFETY, 925.50, SERV; 752,MUSKOGEE COMM, 208.00, SERV; 753,TURLEY SOLUTIONS \& INNOVATIONS, 4180.00, SERV; 754,SUNDANCE OFFICE, 127.93, SUPS; 755,HAUENSTEIN, APRIL, 430.40, TRV; 756,ROSE, MICHAEL, 145.63, TRV; 757,SCARBOROUGH, CASEY, 308.68, TRV 758,AT\&T, 206.72, UTIL; 759,PITNEY BOWES CREDIT CORP, 86.25, LEASE; 760,QUILL CORP, 241.26, SUPS; 761,INDOFF INC, 413.30, SUPS; 762,SISEMORE, WILL, 11440.00 , SERV; 763,MARMIC FIRE \& SAFETY, 312.18, INSPECTION; 764,AMAZON, 98.00 , SUPS; 765,MUNICIPAL UTIL BOARD, 128.34, UTIL; 766,CRAIG CO DETENTION CENTER, 1125.00, SERV; 767,COMDATA, 351.97, FUEL; 768,G\&M AUTOMOTIVE \& WRECKER, 1344.95, SERV; 769 , INTERSTATE ALL BATTERY CENTER, 332.40, BATTERY; 770,COWBOY RIGS, 150.00 , PTS; 771,MILLER, BRYAN, $\mathbf{9 5 . 5 2}$, PEFUND; 772 MESTA, 124342.62 , TAX COLL; 773, ALERT 360, 34.95 , MLY FEE; 774,AT\&T MOBILITY, 55.16, SERV; 775,SHIPMANS FUNERAL, 400.00 , CHARITY; 776,STATE AUDITOR \& INSPECTOR, 6281.88; 777-2058.42; 778SERV; 775,SHIPMANS FUNERAL, 40.00, CK; 780,ERGON ASPHALT, 2583.22, OIL; 781-3448.20; 782-2367.19, PRYOR STONE, ROCK; 783-32507.80; 784-32898.45; 785-33140.90, PRYOR ASPHALT, ASPHALT; 786, PRYOR STONE, 819.02, ROCK; 787,PRYOR ASPHALT, 439303.80, ASPHALT.

MD: 36,HUBBARD, SARAH, 130.00, TRV; 37,THOMPSON, DARLA, 44.25, TRV; 38,BRINGARDNER, LANA,
156.75, TRV; 39,RUCOH USA INC, 345.32, SUPS; 40,LOWES, 296.19, TOOLS; 41,AMAZON, 165.79, SUPS; 42,RITE TEMP REFRIDGERATION, 120.00, MLY FEE; 43,RICOH USA INC LEASE PMTS, 206.25, SUPS; 44,AT\&T UVERSE, 97.16, SERV; 45,PITNEY BOWES GLOBAL FINANCIAL SERV, 237.66, LEASE.

HWY: 289,XCESSORIES SQUARED, 1236.50, SUPS; 290,ORELLLY, 267.64, SUPS; 291,JOHN DEERE, 41.98, SUPS; 292,OK PTS SUPP, 380.08, SUPS; 293,PRYOR LUMBER, 260.31, SUPS; 294,P\&K EQPT, 2624.33, PTS; 295,CHUPP IMPLEMENT, 1158.78, SUPS; 296,FENSCO INC, 370.28, SUPS; 297,BUCKHORN DIESEL AND MACHINERY, 225.00, PTS \& LBR; 298, YODER TIRE, 820.00, TIRES; 299,SPRINGDALE TRACTOR KUBOTA CENTER, 807.44, SUPS; 300,PSO 542.93, UTLL; 301,ORELLYY, 478.14, SUPS; 302,PRYOR LUMBER, 146.38, SUPS; 303,P\&K EQPT, 598.89, SERV; 304, WELDON PTS, 47.16, SERV; 305,THE PAPER, 38.76, PUB; 306,DIAMOND LAWN \& GARDEN, 2407.93, EQPT; 307, YELLOWHOUSE MACHINERY, 867.60, PTS; 308,BATTERY OUTFITTERS, 415.85; 309, AT\&T, 137.31, UTL ; 310,PRITCHETTS SERV STATION, 540.00 , SERV; 311, UNIFIRST HOLDINGS, 865.78 , CLEANING; 312,SPRINGDALE TRACTOR-KUBOTA CENTER, 377.34, PTS; 313,AT\&T, 103.53, UTL; 314,NEO ELECTRIC COOP, 248.22, UTLL; 3151726.88; 316-1148.65; 317-1242.77, ODOT, PMT.

FF: 118,OK EMS TRAINING ACADEMY, 1475.00, CLASSES; 119,RWD \#9, 97.45, UTIL; 120,NEO ELECTRIC COOP, 226.00, UTLL; 121,RWD \#4, 25.00, UTL ; 122,RWD \#3, 20.00, UTL; 123,AT\&T, 170.92, UTL; 124,GRAND TELEPHONE, 71.44 , UTLL; 125,BOLT FIBER OPTIC SERV, 75.99 , SERV; 126,METRO WASTE, 55.00 , MLY FEE; 127,AT\&T, 296.77, UTIL.

SCA: 3,PRODIGY SOLUTIONS, 2300.00 , SUPS.
STR: 33 ,SHREDDERS, 37.00 , SHREDDER; 34,TIGER CORRECTIONAL FOOD SERV, 18426.75, FOOD SERV; 35,LOCKE SUPP, 2.32, SUPS; 36,PFG PERFORMANCE FOOD SERV, 1213.13, SUPS; 37,PRYOR LUMBER, 104.99, SUPS; 38,SHREDDERS INC, 37.00, SHREDDER; 39,ELECTRICAL SERV, 500.00, SERV; 40,ICS JALL SUPPLIES, 1799.25, SUPS; 41,GIBBS PLUMBING, 240.78, SERV; 42,MELTONS, 598.82, SERV; 43,SUNDANCE OFFICE SUPP, 880.95, SUPS; 44,ELECTRICAL SERV, 620.04, SERV; 45,TURLEY SOLUTIONS \& INNOVATIONS, 914.00, SERV. SSFC 91,OREILLY, 342.43, SUPS; 92,SHREDDERS INC, 37.00, SHREDDER; 93,CHAMPION COLLISION, 852.00, SERV; 94,IOOF LODGE \#70, 1249.00, MLY FEE; 95,SPECIAL-OPS UNIFORMS, 336.44; 96,LAKELAND OFFICE SYSTEMS, 19.50, COPIER

Motion made by Commissioner Ball, seconded by Commissioner Swift, to Adjourn. Yoder, Yes; Ball, Yes; Swift, Yes.

Approved this September 19, 2022

BOARD OF MAYES COUNTY COMMISSIONERS

S/DARRELL YODER
CHAIRMAN
ATTEST:
S/RYAN BALL
MEMBER
S/BRITTANY TRUE-HOWARD
S/MATT SWIFT MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

Prior to entering into a Contract of Sale of Real Estate for the Property described as: 6 N Bailey St, Pryor, OK 74361
the following items (as applicable) have been disclosed and/or delivered and hereby confirmed:

Buyer acknowledges and confirms that the Broker providing brokerage services to the Buyer has described and disclosed their duties and responsibilities to the Buyer prior to the Buyer signing this Contract.
$\square$ (Applicable for in-house transactions only) Buyer acknowledges and confirms that the broker is providing brokerage services to both Parties to the transaction prior to the Parties signing this Contract.

Buyer acknowledges receipt of Residential Property Condition Disclosure or Disclaimer Form (as applicable to residential real property improved with not less than one nor more than two dwelling units) pursuant to Title 60 O.S., Section 831-839:
$\square$ Buyer has received a Residential Property Condition Disclosure Statement Form (completed and signed by the Seller) and dated within 180 days of receipt.Buyer has received a Residential Property Condition Disclaimer Statement Form (completed and signed by the Seller) and dated within 180 days of receipt.
$\square$
This transaction is exempt from disclosure requirements pursuant to Title 60, O.S., Section 838.
$\square$ Disclosure not required under the Residential Property Condition Disclosure Act.
Buyer acknowledges receipt of Lead-Based Paint/Hazards Disclosures with Appropriate Acknowledgment (if property constructed before 1978)

7 Buyer has signed the "Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards" form, which has been signed and dated by Seller and applicable Licensee(s), and has also received a copy of the Lead-Based Paint Pamphlet titled "Protect Your Family From Lead in Your Home."
$\square$ Property was constructed in 1978 or thereafter and is exempt from this disclosure.
$\square$ The subject of this transaction is not a residential dwelling and does not require a disclosure on Lead-Based Paint/ Hazards.

Buyer acknowledges and confirms the above and further, Buyer acknowledges receipt of Estimate of Costs associated with this transaction and acknowledges that a Contract Information Booklet has been made available to the Buyer in print, or at www.orec.ok.gov.

Buyer Name (Printed)City of Pryor Creek, Oklahoma_Buyer Name (Printed)

Dated: $\qquad$ Dated:

Seller acknowledges and confirms that the Broker providing brokerage services to the Seller has described and disclosed their duties and responsibilities to the Seller prior to the Seller signing this Contract.
$\square$ (Applicable for in-house transactions only) Seiler acknowledges and confirms that the broker is providing brokerage services to both Parties to the transaction prior to the Parties signing this Contract.

Seller further acknowledges receipt of Estimate of Costs associated with this transaction and that a Contract Information Booklet has been made available to the Seller in print, or at www.orec.ok.gov.


Seller Name (Printed)
Seller Signature: $\square$ Seller Signature:
Dated: Dated:

## OKLAHOMA REAL ESTATE COMMISSION

This is a legally binding Contract; if not understood, seek advice from an attomey.

## OKLAHOMA UNIFORM CONTRACT OF SALE OF REAL ESTATE

RESIDENTIAL SALE
CONTRACT DOCUMENTS. The Contract is defined as this document with the following attachment(s): (check as applicable)
$\square$ Conventional Loan
FHA Loan
$\square$ VA Loan
I]USDA
$\square$
Native American Guaranteed Loan Supplement
Assumption
Seller Financing

Single Family Mandatory Homeowners' Association
Condominium Association \& Townhouse Association Supplement
Sale of Buyer's Property - Presently Under Contract
Sale of Buyer's Property - Not Under Contract
Cash

PARTIES. THE CONTRACT is entered into between:
and City of Pryor Creek, Oklahoma "Buyer".

The Parties' signatures at the end of the Contract, which includes any attachments or documents incoporated by reference, with delivery to their respective Brokers, if applicable, will create a valid and binding Contract, which sets forth their complete understanding of the terms of the Contract. This agreement shall be binding upon and inure to the benefit of the Parties hereto and their respective heirs, successors and permitted assigns. The Contract shall be executed by original signatures of the Parties or by signatures as reflected on separate identical Contract counterparts (carbon, photo, fax or other electronic copy). The Parties agree that as to all aspects of this transaction involving documents an electronic signature shall have the same force and effect as an original signature pursuant to the provisions of the Uniform Electronic Transactions Act, 12A, Oklahoma Statutes, Section 15-101 et seq. All prior verbal or written negotiations, representations and agreements are superseded by the Contract and may only be modified or assigned by a further written agreement of Buyer and Seller.
The Parties agree that all notices and documents provided for in this contract shall be delivered to the Parties or their respective brokers, if applicable. Seller agrees to sell and convey by General Warranty Deed, and Buyer agrees to accept such deed and buy the Property described herein, on the following terms and conditions:
The Property shall consist of the following described real estate located in Mayes County, Oklahoma.

1. LEGAL DESCRIPTION.

Whitaker Addition 1146/624 Blk 26b Lots $1,2,3 \& S 12$ 1/2' Of Vacated St Adj To Lots 1,2,3 Pryor Pryor City I-1

6 N Bailey St, Pryor, OK 74361
Property Address
City
Zip

Together with all fixtures and improvements, and all appurtenances, subject to existing zoning ordinances, plat or deed restrictions, utility easements serving the Property, including all mineral rights owned by Seller, which may be subject to lease, unless expressly reserved by Seller in the Contract and excluding mineral rights previously reserved or conveyed of record (collectively referred to as "the Property".)
2. PURCHASE PRICE, EARNEST MONEY, AND SOURCE OF FUNDS. This is a CASH TRANSACTION unless a Financing Supplement is attached. The Purchase Price is $\$ 12000$ payable by Buyer as follows: Within three (3) days of the execution of the Contract, Buyer must deliver $\$ 500$ as Earnest Money, which shall be deposited in the trust account of clear Title \& Closings , or if left blank, the Listing Broker's trust account, as partial payment of the purchase price and/or closing costs. Buyer shall pay the balance of the purchase price and Buyer's Closing costs at Closing. If Buyer fails to deliver the earnest money within the time required, Seller may terminate this contract or exercise Seller's remedies under Paragraph 16, or both, by providing notice to Buyer before Buyer delivers the earnest money. If the last day to deliver the eamest money falls on a Saturday, Sunday, or legal holiday, the time to deliver the eamest money is extended until the end of the next day that is not a Saturday, Sunday, or legal holiday.
3. CLOSING, FUNDING AND POSSESSION. The Closing process includes execution of documents, delivery of deed and receipt of funds by Seller and shall be completed on or before TBD , ("Closing Date") or such later date as may be necessary in the Title Evidence Paragraph of the Contract. Possession shall be transferred upon conclusion of Closing process unless otherwise provided below:

In addition to costs and expenses otherwise required to be paid in accordance with terms of the Contract, Buyer shall pay Buyer's Closing fee, Buyer's recording fees, and all other expenses required from Buyer. Seller shall pay documentary stamps required, Seller's Closing fee, Seller's recording fees, if any, and all other expenses required from Seller. Funds required from Buyer and Seller at Closing shall be cash, cashier's check, wire transfer, or as determined by the provider of settlement services.
4. ACCESSORIES, EQUIPMENT AND SYSTEMS. The following items, if existing on the Property, unless otherwise excluded, shall remain with the Property at no additional cost to Buyer:

- Attic and ceiling fan(s)
- Bathroom mirror(s)
- Other mirrors, if attached
- Central vacuum \& attachments
- Floor coverings, if attached
- Key(s) to the property
- Built-in and under cabinet/counter appliance(s)
- Free standing slide-in/drop-in kitchen stove
- Bullt-in sound system(s)/speaker(s)
- Lighting \& light fixtures
- Fire, smoke and security system(s), if owned
- Shelving, if attached
- Fireplace inserts, logs, grates, doors and screens
- Free standing heating unit(s)
- Humidifier(s), if attached
- Water conditioning systems, if owned
- Window treatments \& coverings, interior \& exterior
- Storm windows, screens \& storm doors
- Garage door opener(s) \& remote transmitting unit(s)
- Fences (includes sub-surface electric \& components)
- Mailboxes/Flag poles
- Outside cooking unit(s), if attached
- Propane tank(s) if owned
- TV antennas/satellite dish system(s) and control(s), if owned
- Sprinkler systems \& control(s)
- Swimming Pool/Spa equipment/ accessories
- Attached recreational equipment
- Exterior landscaping and lighting
- Entry gate control(s)
- Water meter, sewerttrash membership, if owned
- All remote controls, If applicable
- Transferable Service Agreements and Product Warranties
A. Additional Inclusions. The following items shall also remain with the Property at no additional cost to Buyer:
B. Exclusions. The following items shall not remain with the Property:

5. TIME PERIODS SPECIFIED IN CONTRACT. Time periods for Investigations, Inspections and Reviews and Financing Supplement shall commence on $\qquad$ (Time Reference Date), regardless of the date the Contract is signed by Buyer and Seller. The day after the Time Reference Date shall be counted as day one (1). If left blank, the Time Reference Date shall be the third day after the last date of signatures of the Parties.
6. RESIDENTIAL PROPERTY CONDITION DISCLOSURE. No representations by Seller regarding the condition of Property or environmental hazards are expressed or implied, other than as specified in the Oklahoma Residential Property Condition Disclosure Statement ("Disclosure Statement") or the Oklahoma Property Condition Disclaimer Statement ("Disclaimer Statement"), if applicable. A real estate licensee has no duty to Seller or Buyer to conduct an independent inspection of the Property and has no duty to independently verify accuracy or completeness of any statement made by Seller in the Disclosure Statement and any amendment or the Disclaimer Statement.
7. INVESTIGATIONS, INSPECTIONS and REVIEWS.
A. Buyer shall have $\qquad$ days ( 10 days if left blank) after the Time Reference Date to complete any investigations, inspections, and reviews. Seller shall have water, gas and electricity turned on and serving the Property for Buyer's inspections, and through the date of possession or Closing, whichever occurs first. If required by ordinance, Seller, or Seller's Broker, if applicable, shall deliver to Buyer, in care of Buyer's Broker, if applicable, within five (5) days after the Time Reference Date any written notices affecting the Property.
B. Buyer, together with persons deemed qualified by Buyer and at Buyer's expense, shall have the right to enter upon the Property to conduct any and all investigations, inspections, and reviews of the Property. Buyer's right to enter upon the Property shall extend to Oklahoma-licensed Home Inspectors and licensed architects for purposes of performing a home inspection. Buyer's right to enter upon the Property shall also extend to registered professional engineers, professional craftsman and/or other individuals retained by Buyer to perfom a limited or specialized investigation, inspection or review of the Property pursuant to a license or registration from the appropriate State licensing board, commission or department. Finally, Buyer's right to enter upon the Property shall extend to any other person representing Buyer to conduct an investigation, inspection and/or review which is lawful but otherwise unregulated or unlicensed under Oklahoma Law. Buyer's investigations, inspections, and reviews may include, but not be limited to, the following:
1) Disclosure Statement or Disclaimer Statement unless exempt
2) Flood, Storm Run off Water, Storm Sewer Backup or Water History
3) Psychologically Impacted Property and Megan's Law
4) Hazard Insurance (Property insurability)
5) Environmental Risks, including, but not limited to soil, air, water, hydrocarbon, chemical, carbon, asbestos, mold, radon gas, lead-based paint
6) Roof, structural members, roof decking, coverings and related components
7) Home Inspection
8) Structural Inspection
9) Fixtures, Equipment and Systems Inspection. All fixtures, equipment and systems relating to plumbing (including sewer/septic system and water supply), heating, cooling, electrical, built-in appliances, swimming pool, spa, sprinkler systems, and security systems
10) Termites and other Wood Destroying Insects Inspection
11) Use of Property. Property use restrictions, building restrictions, easements, restrictive covenants, zoning ordinances and regulations, mandatory Homeowner Associations and dues
12) Square Footage. Buyer shall not rely on any quoted square footage and shall have the right to measure the Property.
13) 

C. TREATMENTS, REPAIRS AND REPLACEMENTS (TRR).

1) TREATMENT OF TERMITES AND OTHER WOOD DESTROYING INSECTS. Treatment and repair cost in relation to termites and other wood destroying insects shall be limited to the residential structure, garage(s) and other structures as designated in Paragraph 13 of the Contract and as provided in subparagraph C2b below.
2) TREATMENTS, REPAIRS, AND REPLACEMENTS REVIEW. Buyer or Buyer's Broker, if applicable, within 24 hours after expiration of the time period referenced in Paragraph 7A of the Contract, shall deliver to Seller, in care of the Seller's Broker, if applicable, a copy of all written reports obtained by Buyer, if any, pertaining to the Property and Buyer shall select one of the following:
a. If, in the sole opinion of the Buyer, results of Investigations, Inspections or Reviews are unsatisfactory, the Buyer may cancel the Contract by delivering written notice of cancellation to Seller, in care of Seller's Broker, if applicable, and receive refund of Earnest Money.
OR
b. Buyer, upon completion of all Investigations, Inspections and Reviews, waives Buyer's right to cancel as provided in 7C2a above, by delivering to Seller, in care of Seller's Broker, if applicable, a written list on a Notice of Treatments, Repairs, and Replacements form (TRR form) of those items to be treated, repaired or replaced (including repairs caused by termites and other wood destroying insects) that are not in normal working order (defined as the system or component functions without defect for the primary purpose and manner for which it was installed. Defect means a condition, malfunction or problem, which is not decorative, that will have a materially adverse effect on the value of a system or component).
i. Buyer and Seller shall have $\qquad$ days ( 7 days if blank) after the Seller's or Seller's Broker, if applicable, receipt of the completed TRR form to negotiate the Treatment, Repair, or Replacement items. If a written agreement is reached, seller shall complete all agreed Treatments, Repairs, or Replacements prior to the closing date at Seller's expense (unless otherwise agreed to in writing). If a written agreement is not reached within the time specified in this provision, the Contract shall terminate and the Earnest Money returned to the Buyer.

## D. EXPIRATION OF BUYER'S RIGHT TO CANCEL CONTRACT.

1) Failure of Buyer to complete one of the following within the time periods in Investigations, Inspections, or Reviews Paragraph shall constitute acceptance of the Property regardless of its condition:
a. Perform any Investigations, Inspections or Reviews;
b. Deliver a written list on a TRR form of items to be treated, repaired and replaced; or
c. Cancel the Contract
2) After expiration of the time periods in Investigations, Inspections and Reviews Paragraph, Buyer's inability to obtain a loan based on unavailability of hazard insurance coverage shall not relieve the Buyer of the obligation to close transaction.
3) After expiration of the time periods in Investigations, Inspections and Reviews Paragraph, any square footage calculation of the dwelling, including but not limited to appraisal or survey, indicating more or less than quoted, shall not relieve the Buyer of the obligation to close this transaction.
E. INSPECTION OFTREATMENTS, REPAIRS AND REPLACEMENTS AND FINAL WALK-THROUGH.
4) Buyer, or other persons Buyer deems qualified, may perform re-inspections of Property pertaining to Treatments, Repairs and Replacements.
5) Buyer may perform a final walk-through inspection, which Seller may attend. Seller shall deliver Property in the same condition as it was on the date upon which Contract was signed by Buyer (ordinary wear and tear excepted) subject to Treatments, Repairs and Replacements.
6) All inspections and re-inspections shall be paid by Buyer, unless prohibited by mortgage lender.
8. RISK OF LOSS. Until transfer of Title or transfer of possession, risk of loss to the Property, ordinary wear and tear excepted, shall be upon Seller; after transfer of Title or transfer of possession, risk of loss shall be upon Buyer. (Parties are advised to address insurance coverage regarding transfer of possession prior to Closing.)
9. ACCEPTANCE OF PROPERTY. Buyer, upon accepting Title or transfer of possession of the Property, shall be deemed to have accepted the Property in its then condition. No warranties, expressed or implied, by Sellers, Brokers and/or their associated licensees, with reference to the condition of the Property, shall be deemed to survive the Closing.

## 10. TITLE EVIDENCE.

A. SELLER'S EXPENSE. Seller, at Seller's expense shall complete within thirty (30) days prior to Closing Date, agrees to make available to Buyer the following:

1) A complete and current surface-rights-only Abstract of Title, certified by an Oklahoma-licensed and bonded abstract company;
OR
A copy of Seller's existing owner's title insurance policy issued by a title insurer licensed in the State of Oklahoma together with a supplemental and current surface-rights-only abstract certified by an Oklahoma-licensed and bonded abstract company;
2) A current Uniform Commercial Code Search Certificate.
B. BUYER'S EXPENSE. Buyer, at Buyer's expense, shall obtain:
(Check one)
$\square$ Commitment for issuance of a title insurance policy based on an Attorney's Title Opinion which is rendered for the title insurance purposes for the Owner's or Lender's title insurance policy.
OR
$\square$ Attorney's Title Opinion, which is not rendered for title insurance purposes.
C. LAND OR BOUNDARY SURVEY OR REPORT. Seller agrees that Buyer, at Buyer's expense, may have a licensed surveyor enter upon the Property to perform:
(Check one)
$\square$ a Land or Boundary (Pin Stake) Survey, or
$\square$ a Mortgage Inspection Report
【Buyer elects not to receive any Land or Boundary Report/ Survey or Mortgage inspection report
The (1) Abstract of Title, (2) Commitment for Title Insurance or Attorney's Title Opinion, (3) the Uniform Commercial Code Search Certificate, and (4) the Survey or Mortgage Inspection Report, if selected, collectively constitutes the "Title Evidence".
D. BUYERTO EXAMINETITLE EVIDENCE.
3) Buyer shall have ten (10) days after receipt to examine the Title Evidence and to deliver Buyer's objections to Title to Seller or Seller's Broker, if applicable. In the event the Title Evidence is not made available to Buyer within ten (10) days prior to Closing Date, said Closing Date shall be extended to allow Buyer the ten (10) days from receipt to examine the Title Evidence.
4) Buyer agrees to accept title subject to: (i) utility easements serving the property, (ii) building and use restrictions of record, (iii) set back and building lines, (iv) zoning regulations, and (v) reserved and severed mineral rights, which shall not be considered objections for requirements of Marketable Title.
E. SELLER TO CORRECT ISSUES WITH TITLE (IF APPLICABLE), POSSIBLE CLOSING DELAY. Upon receipt by Seller, or in care of Seller's Broker, if applicable, of any title requirements reflected in an Attorney's Title Opinion or Title Insurance Commitment, based upon the standards of marketable title set out in the Title Examination Standards of the Oklahoma Bar Association, the Parties agree to the following:
5) At Seller's option and expense, Seller may cure title requirements identified by Buyer; and
6) Delay Closing Date for $\qquad$ days [thirty (30) days if blank], or a longer period as may be agreed upon in writing, to allow Seller to cure Buyer's title requirements. In the event Seller cures Buyer's objection prior to the delayed Closing Date, Buyer and Seiler agree to close within five (5) days of notice of such cure. In the event that title requirements are not cured within the time specified in this subparagraph, the Buyer may cancel the Contract and receive a refund of Earnest Money.
F. Upon Closing, any existing Abstract(s) of Title owned by Seller, shall become the property of Buyer.

## 11. TAXES, ASSESSMENTS AND PRORATIONS.

A. General ad valorem taxes for the current calendar year shall be prorated through the date of closing, if certified. However, if the amount of such taxes has not been fixed, the proration shall be based upon the rate of levy for the previous calendar year and the most current assessed value available at the time of Closing.
B. The following items shall be paid by Seller at Closing: (i) Documentary Stamps; (ii) all utility bills, actual or estimated; (iii) all taxes other than general ad valorem taxes which are or may become a lien against the Property; (iv) any labor, materials, or other expenses related to the Property, incurred prior to Closing which is or may become a lien against the Property.
C. At Closing all leases, if any, shall be assigned to Buyer and security deposits, if any, shall be transferred to Buyer. Prepaid rent and lease payments shall be prorated through the date of Closing.
D. If applicable, membership and meters in utility districts to include, but not limited to, water, sewer, ambulance, fire, garbage, shall be transferred at no cost to Buyer at Closing.
E. If the property is subject to a mandatory Homeowner's Association, dues and assessments, if any, based on most recent assessment, shall be prorated through the date of Closing. Any fees or costs associated with a statement of Homeowner's Association proof of current status and/or transfer of Homeowner's Association membership would be at expense of Seller.
F. All governmental and municipal special assessments against the property (matured or not matured), not to include Homeowner's Association special assessments, whether or not payable in installments, shall be paid in full by Seller at Closing.
12. RESIDENTIAL SERVICE AGREEMENT.
(Check one)
A. The Property shall not be covered by a Residential Service Agreement.
B. $\square$ Seller currently has a Residential Service Agreement in effect on the Property. Seller, at Seller's expense, shall transfer the agreement with one (1) year coverage to the Buyer at Closing.
C. $\square$ The Property shall be covered by a Residential Service Agreement selected by the Buyer at an approximate cost of $\$$ $\qquad$ . Seller agrees to pay $\$$ $\qquad$ and Buyer agrees to pay the balance.
The Seller and Buyer acknowledge that the real estate broker(s) may receive a fee for services provided in connection with the Residential Service Agreement.
Buyer acknowledges that a Residential Service Agreement does not replace/substitute Property inspection rights.
13. ADDITIONAL PROVISIONS.

Offer contingent upon the approval of the City Council of Pryor Creek, Oklahoma.
14. MEDIATION. Any dispute arising with respect to the Contract shall first be submitted to a dispute resolution mediation system servicing the area in which the Property is located. Any settlement agreement shall be binding. In the event an agreement is not reached, the Parties may pursue legal remedies as provided by the Contract.
15. CHOICE OF LAW AND FORUM. This Contract shall be governed by and construed in accordance with the laws of the State of Oklahoma, without giving effect to any choice of law or conflict of law rules or principles that would cause the application of the laws of any jurisdiction other than the State of Oklahoma. The Parties agree that all disputes, claims, and causes of action arising out of or related to this Contract shall be decided by either Oklahoma State Courts or Federal Courts in the State of Oklahoma.
16. BREACH AND FAILURE TO CLOSE. Seller or Buyer shall be in breach of this Contract if either fails to comply with any material covenant, agreement, or obligation within the time limits required by this Contract. TIME IS OF THE ESSENCE IN THIS CONTRACT.
A. UPON BREACH BY SELLER. If the Buyer performs all of the obligations of Buyer, and Seller fails to convey the Title or fails to perform any other obligations of the Seller under this Contract, then Buyer shall be entitled to either cancel and terminate this Contract, return the abstract to Seller and receive a refund of the Earnest Money, or pursue any other remedy available at law or in equity, including specific performance.
B. UPON BREACH BY BUYER. If at any time prior to closing the Buyer's Eamest Money should fail for lack of delivery or lack of collection pursuant to Paragraph 2, then Seller may, at Seller's option, elect to do one of the following: (i) cancel and terminate this Contract upon delivery of notice of termination to Buyer, (ii) pursue any other remedy available at law or in equity, or (iii) enter into a written agreement between Buyer and Seller modifying the terms of Paragraph 2 to cure the lack of delivery or lack of collection of the Earnest Money. If, after the Seller has performed Seller's obligation under this Contract, and Buyer fails to provide funding, or fails to perform any other obligations of the Buyer under this Contract, then the Seller may, at Seller's option, cancel and terminate this Contract and retain all sums paid by the Buyer, but not to exceed $5 \%$ of the purchase price, as liquidated damages, or pursue any other remedy available at law or in equity, including specific performance.
17. INCURRED EXPENSES AND RELEASE OF EARNEST MONEY.
A. INCURRED EXPENSES. Buyer and Seller agree that any expenses, incurred on their behalf, shall be paid by the Party incurring such expenses and shall not be paid from Earnest Money.
B. RELEASE OF EARNEST MONEY. In the event a dispute arises prior to the release of Earnest Money held in escrow, the escrow holder shall retain said Earnest Money until one of the following occur:

1) A written release is executed by Buyer and Seller agreeing to its disbursement;
2) Agreement of disbursement is reached through Mediation;
3) Interpleader or legal action is filed, at which time the Earnest Money shall be deposited with the Court Clerk; or
4) The passage of thirty ( 30 ) days from the date of final termination of the Contract has occurred and options 1), 2) or 3) above have not been exercised; Broker escrow holder, at Broker's discretion, may disburse Earnest Money. Such disbursement may be made only after fifteen (15) days written notice to Buyer and Seller at their last known address stating the escrow holder's proposed disbursement.
5) In the event Earnest Money is held in escrow at a title company, the Earnest Money may only be released pursuant to paragraph 17(B)(1), (2), or (3).
18. DELIVERY OF ACCEPTANCE OF OFFER OR COUNTEROFFER. The Buyer and Seller authorize their respective Brokers, if applicable, to receive delivery of an accepted offer or counteroffer, and any related addenda and/or documents.
19. NON-FOREIGN SELLER. Seller represents that at the time of acceptance of this contract and at the time of Closing, Seller is not a "foreign person" as such term is defined in the Foreign Investments in Real Property Tax Act of 1980 (26 USC Section 1445(f) et. Sec) ("FIRPTA"). If either the sales price of the property exceeds $\$ 300,000.00$ or the buyer does not intend to use the property as a primary residence then, at the Closing, and as a condition thereto, Seller shall furnish to Buyer an affidavit, in a form and substance acceptable to Buyer, signed under penalty of perjury containing Seller's United States Social Security and/or taxpayer identification numbers and a declaration to the effect that Seller is not a foreign person within the meaning of Section "FIRPTA."
20. TERMINATION OF OFFER. The above Offer shall automatically terminate on $03 / 31 / 2023$ at
7:00 ■a.m. / $\square$ p.m. (check one), unless withdrawn prior to acceptance or termination.
OFFER REJECTED AND SELLER IS NOT MAKING A COUNTEROFFER
$\square$
Seller's Signature
$\square$
Seller's Signature

## 21. EXECUTION BY PARTIES.


< Supplement To Exempt Earnest Money Deposit
SIGN ONLY
dotloop signature verification: https://dtlp.us/ZCRZ-iBVm-eJAc

## City of Pryor Creek, Oklahoma

## Mayes

6 N Bailey St, Pryor, OK 74361

Buyer and Seller agree to exempt Buyer from the obligation to deposit earnest money.

# CITY OF PRYOR CREEK 

BALANCE SHEET
JANUARY 31, 2023

## REAL PROPERTY ACQUISITION RES

|  | ASSETS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46-000-1010 | CASH IN COMBINED CASH FUND |  |  | 171,627.43 |  | 171,627.43 |
|  | TOTAL ASSETS |  |  |  |  |  |
|  | LIABILITIES AND EQUITY |  |  |  |  |  |
|  | LIABILITIES |  |  |  |  |  |
| 46-000-2002 | ACCOUNTS PAYABLE |  |  |  | 1,243.00 |  |
|  | TOTAL LIABILITIES |  |  |  |  | 1,243.00 |
|  | FUND EQUITY |  |  |  |  |  |
| 46-000-3010 | FUND BALANCE |  |  |  | 184,834.32 |  |
|  | UNAPPROPRIATED FUND BALANCE: |  |  |  |  |  |
|  | REVENUE OVER EXPENDITURES - YTD | ( | 14,449.89) |  |  |  |
|  | BALANCE - CURRENT DATE |  |  | ( | 14,449.89) |  |
|  | TOFAL FUND EQUITY |  |  |  |  | 170,384.43 |
|  | TOTAL LIABILITIES AND EQUITY |  |  |  |  | 171,627.43 |

# Titan Titte \& Closing, LLC <br> ALTA Universal ID <br> 3101 W Kenosha St <br> Broken Arrow, OK 74012 

## File No./Escrow No.: <br> Print Date \& Time: Officer/Escrow Officer: Settlement Location:

| Property Address: | 6 N Bailey St <br> Pryor, OK 74361 |
| :--- | :--- |
| Buyer: | City of Pryor Creek, Oklahoma |
| Seller: | Estate of Sharon Burk |
| Lender: | CASH TRANSACTION |
| Settlement Date: | March 15, 2023 |
| Disbursement Date: | March 15,2023 |

23-0557
February 17, 2023 at 09:28•AM

6 N Bailey St
Pryor, OK 74361
City of Pryor Creek, Oklahoma
Estate of Sharon Burk
March 15, 2023
March 15, 2023


| Description |
| :--- |
| Financial |
| Sale Price of Property |
| Prorations/Adjustments |
| County Taxes |
| 01/01/23 to 03/15/23 |

## Loan Charges to CASH TRANSACTION

## Other Loan Charges

## Impounds

## Title Charges \& Escrow / Settlement Charges

| Title-Owners TI | to Titan Title \& Closing, LLC | $\$ 280.00$ |
| :--- | :--- | ---: |
| Title - Cosing Fee | to Titan Title \& Closing, LLC | $\$ 250.00$ |
| Title- Doc Prep | to Titan Title \& Closing, LLC | $\$ 100.00$ |
| Titte - E-Recording Fees | to Simplifile | $\$ 5.00$ |
| Title - Exam | to Titan Title \& Closing, LLC | $\$ 400.00$ |
| Title - Final Title Searah | to Titan Title \& Closing, LLC | $\$ 400.00$ |
| Title - Shipping/Courier/Doc Prep | to Titan Title \& Closing, LLC | $\$ 75.00$ |

Debit Credit

| Government Recording and Transfer Charges |  |  |
| :--- | :--- | :--- |
| Recording Fees to County Clerk $\$ 20.00$ <br> Mortgage Certification Fee to County Treasurer  | $\$ 5.00$ |  |
| Payoffs |  |  |

## Miscellaneous

## Subtotals <br> Balance Due FROM <br> TOTALS <br> Acknowledgement

\$ 13,535.00
\$ 38.20
\$13,535.00
\$ 13,496.80
\$ 13,535.00

Well have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on $m y$ account or by me in this transaction and further certify that I have received a copy of the ALTA Settement Statement. We/l authorize Titan Tite \& Closing, LLC to cause the funds to be disbursed in accordance with this statement.

City of Pryor Creek, Oklahoma
, Escrow Officer

# MINUTES <br> CITY COUNCIL MEETING FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING <br> CITY OF PRYOR CREEK, OKLAHOMA TUESDAY, FEBRUARY 7 ${ }^{\text {TH }}, 2023$ AT 6:00 P.M. 

The City Council of the City of Pryor Creek, Oklahoma met in regular session on the above date and time in the Council Chamber upstairs at City Hall, 12 North Rowe Street in Pryor Creek, Oklahoma. This meeting was followed immediately by a meeting of the Pryor Public Works Authority. Notice of these meetings was posted on the East bulletin board located outside to the South of the entrance doors and the City website at www.pryorcreek.org. Notice was also e-mailed to The Paper newspaper and e-mailed to the Council members.

## 1. CALL TO ORDER, PRAYER, PLEDGE OF ALLEGIANCE, ROLL CALL.

Mayor Lees called the meeting to order at 6:00 p.m. The Prayer and Pledge of Allegiance were led by Evett Barham. Roll Call was conducted by City Clerk Eva Smith. Council members present included Terry Lamar, Choya Shropshire, Dennis Nance, Steve Smith, Randy Chitwood, Evett Barham, Chris Gonthier, Lori Siever. Members absent: none.

Department Heads and other City Officials present: City Attorney Kim Ritchie, Police Chief Dennis Nichols, Fire Chief BK Young, Street Superintendent Buddy Glenn and Library Director Cari Rerat.
Others present: Police Captain Kevin Tramel, Police Sergeant Dustin VanHorn, Steve Powell, Houston Brittain, Bruce Smith, Adam Anderson, Jeanette Anderson, Charles Tramel, Autumn Graybill, Gilbert Graybill, Doug Barham, Tim Lawson, Zac Taylor, Dane Nelson, Terry Aylward and Kemmie Shropshire.

## 2. PETITIONS FROM THE AUDIENCE. (LIMITED TO 5 MINUTES, MUST REQUEST IN ADVANCE.)

There were no petitions.

## 3. DEPARTMENT HEAD REPORTS IF NEEDED:

## a. Building Inspector

No report.
b. Emergency Management

No report.
c. Fire

No report.

## d. Golf

Bowman was out of town but provided a written report for Council.

## e. Library

Rerat asked that Council pull off item i. from the Consent Agenda, as there was a Scrivener's error that she needed to explain. Rerat reported that the first two forums for the upcoming election have gone well, and the third one will be on Thursday. She also reported that Autumn Courtney is the Youth Services Librarian and is on the committee to choose the Sequoyah book award each year. Since Courtney is on that committee, authors send her books for consideration. These books can be utilized by the library at no cost. In the time Courtney has served, the library has received almost 700 books. The list price for all of these books in total comes to over $\$ 13,000.00$ that the library did not have to purchase.

## f. Parks / Cemetery

No report.

## g. Police

Nichols reported that they continue to transition to the new building and clean out their old building. Regarding the Animal Shelter, Nichols urged citizens to make sure their animals are vaccinated.

## h. Recreation Center

Brittain reported that the Recreation Center possibly added 186 new members in January. They are dealing with an HVAC issue as well as a pool heater issue. The January challenge had 64 participants who walked over 16 million steps combined.

## i. Street

Glenn reported that they have been clearing the streets and shoveling ice and snow. He reported that one plow truck broke down.

## MAYOR'S REPORT:

a. Recognize city employees who have completed 25 years of service: Eva Smith, Don Hess and Buddy Glenn.
Mayor recognized Eva Smith and Buddy Glenn for their 25 years of service, presented them with certificates and thanked them for their commitment to the city.

Mayor moved to the Addendum.

## ADDENDUM <br> CITY COUNCIL MEETING <br> TUESDAY, FEBRUARY $7^{\text {TH }}, 2023$ AT 6:00 P.M.

1. Discussion and possible action regarding a recommendation from the Pryor Creek Economic Development Trust Authority, that the City of Pryor Creek, Oklahoma enter in to a longterm lease agreement with American Legion Post 182 which is located in Pryor Creek, Oklahoma for the purpose of economic development, management, and utilization of the baseball field toward the mission of the promotion of sporting activity for area youth. The land as described:

A tract of land being a part of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 13, Township 21 North, Range 18 East of the Indian Meridian, Mayes County, Oklahoma, said tract of land being more particularly described as follows: Beginning at a $1 / 2$ " iron pin at the Northwest corner of said Southwest Quarter of the Northeast Quarter of the Northeast Quarter, thence $S^{01}{ }^{\circ} 34^{\prime} 04$ " E along the West line of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter a distance of 397.10 feet to a $1 / 2^{\prime \prime}$ iron pin; thence N $85^{\circ} 17$ '13" E 153.61 feet to a $1 / 2^{\prime \prime}$ iron pin; thence Northeasterly on a non-tangent curve to the left having a radius of 226.06 feet, an arc distance of 252.51 feet, said curve being subtended by a chord of $N 63^{\circ} 34$ ' 27 " E 239.59 feet; thence Northeasterly on a non-tangent curve to the left having a radius of $\mathbf{4 2 9 . 2 9}$ feet, an arc distance of 227.43 feet, said curve being subtended by a chord of $N 13^{\circ} 44^{\prime} 16$ " $E 224.77$ feet to a $1 / 2^{\prime \prime}$ iron pin;
 measured) to an existing chiseled " $X$ " and a point on the North line of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter; thence S $88^{\circ} 30^{\prime} 55^{\prime \prime}$ W 344.37 feet to the point of beginning. Bearings are referenced to the Oklahoma State Plane Coordinate System and are not astronomical.
This action is pending a written agreement which is agreeable to both parties, City of Pryor Creek, Oklahoma and the Pryor Creek, Oklahoma American Legion, Post 182.
Motion was made by Shropshire, second by Chitwood to approve a recommendation from the Pryor Creek Economic Development Trust Authority, that the City of Pryor Creek, Oklahoma enter in to a longterm lease agreement with American Legion Post 182 which is located in Pryor Creek, Oklahoma for the purpose of economic development, management, and utilization of the baseball field toward the mission of the promotion of sporting activity for area youth. The land as described:
A tract of land being a part of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 13, Township 21 North, Range 18 East of the Indian Meridian, Mayes County, Oklahoma, said tract of land being more particularly described as follows: Beginning at a $1 / 2^{\text {" iron pin at the Northwest corner of said Southwest Quarter of the Northeast Quarter of the Northeast }}$ Quarter, thence S $01^{\circ} 34^{\prime} 04^{\prime \prime}$ E along the West line of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter a distance of 397.10 feet to a $1 / 2^{\prime \prime}$ iron pin; thence $N 85^{\circ} 17^{\prime} 13^{\prime \prime}$ E 153.61 feet to a $1 / 2^{\prime \prime}$ iron pin; thence Northeasterly on a nontangent curve to the left having a radius of 226.06 feet, an arc distance of 252.51 feet, said curve being subtended by a chord of N $63^{\circ} 34^{\prime} 27^{\prime \prime}$ E 239.59 feet; thence Northeasterly on a non-tangent curve to the left having a radius of 429.29 feet, an arc distance of 227.43 feet, said curve being subtended by a chord of N $13^{\circ} 44^{\prime} 16^{\prime \prime}$ E 224.77 feet to a $1 / 2^{\prime \prime}$ iron pin; thence $\mathrm{S} 88^{\circ} 48^{\prime} 31^{\prime \prime} \mathrm{W} 86.12$ feet to a $3 / 8^{\prime \prime}$ iron pin; thence $\mathrm{N} 01^{\circ} 14^{\prime} 54$ " W 70.00 feet ( 70.09 feet measured) to an existing chiseled " X " and a point on the North line of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter; thence S $88^{\circ} 30^{\prime} 55^{\prime \prime}$ W 344.37 feet to the point of beginning. Bearings are referenced to the Oklahoma State Plane Coordinate System and are not astronomical.
This action is pending a written agreement which is agreeable to both parties, City of Pryor Creek, Oklahoma and the Pryor Creek, Oklahoma American Legion, Post 182. Voting yes: Lamar, Shropshire, Nance, Smith, Chitwood, Barham, Gonthier, Siever. Voting no: none.

Mayor moved back to the Mayor’s Report.

## 4. MAYOR'S REPORT:

## b. Report from the Economic Development Trust Authority.

No action. Adam Anderson, EDTA Chairman, spoke regarding the update and announcement at the EDTA meeting on Monday by Jim Bloom.
c. Discussion and possible action regarding Change Order No. 1 from Envision Civil Contractors, LLC for the Whitaker Park Tennis Facility Parking Improvements Project PRY 21-07, regarding the removal of existing curb and three feet into the existing asphalt for the length of the project. This also includes the replacement of the area with a three-foot concrete apron and excavation of proposed fourfoot concrete sidewalk at a cost of $\$ 16,832.25$ to Envision Civil Contractors and $\$ 8,690.00$ to the Street
Department from Parks Capital Outlay Account \#44-445-5415. It is to be noted that the materials are to be supplied by the city and Envision's quote is ONLY for labor and equipment to do the work proposed.
Motion was made by Barham, second by Shropshire to approve Change Order No. 1 from Envision Civil Contractors, LLC for the Whitaker Park Tennis Facility Parking Improvements Project PRY 21-07, regarding the removal of existing curb and three feet into the existing asphalt for the length of the project. This also includes the replacement of the area with a three-foot concrete apron and excavation of proposed four-foot concrete sidewalk at a cost of $\$ 16,832.25$ to Envision Civil Contractors and $\$ 8,690.00$ to the Street Department from Parks Capital Outlay Account \#44-445-5415. It is to be noted that the materials are to be supplied by the city and Envision's quote is ONLY for labor and equipment to do the work proposed. Voting yes: Shropshire, Nance, Smith, Chitwood, Barham, Siever. Voting no: Gonthier and Lamar.

## d. Report and update from Ad Hoc Audit committee.

Lamar and Shropshire spoke to their work toward getting information and language for the RFP draft.

## e. Discussion and possible action regarding Audit RFP draft language.

No action. Lamar pointed out the three draft language forms in the packet. He asked if anyone saw anything that they felt needed changed. No one had objections or changes.

## 5. CITY ATTORNEY'S REPORT:

a. Discussion and possible action regarding granting TRC Companies representing American Electric Power (AEP) / Public Service Company of Oklahoma (PSO), Temporary Easement and Right-of-Way Access for their Pryor Junction as described in the attached agreement.
Motion was made by Chitwood, second by Gonthier to approve granting TRC Companies representing American Electric Power (AEP) / Public Service Company of Oklahoma (PSO), Temporary Easement and Right-of-Way Access for their Pryor Junction as described in the attached agreement. Voting yes: Nance, Smith, Chitwood, Barham, Gonthier, Siever, Lamar, Shropshire. Voting no: none.
b. Second reading, discussion and possible action regarding an ordinance amending Title 5, Chapter 4C, by the addition of a new section 12 regarding prohibition of "Occupation of Recreational Type Trailers or Recreational Vehicles as Living Quarters"; and providing for repealer and severability. Motion was made by Chitwood, second by Gonthier to approve and waive second reading of Ordinance \#2023-1 amending Title 5, Chapter 4C, by the addition of a new section 12 regarding prohibition of "Occupation of Recreational Type Trailers or Recreational Vehicles as Living Quarters"; and providing for repealer and severability. Voting yes: Chitwood, Barham, Gonthier, Siever, Lamar, Shropshire, Nance. Voting no: Smith.
c. Second reading, discussion and possible action regarding an ordinance amending Title 5, Chapter 4C, by the addition of a new section 13 regarding the prohibition of obstructions of travel and view by reason of parking or storage of vehicles, trailers, motorhomes, RV's, storage units or other portable units; and providing for repealer and severability.
Motion was made by Shropshire, second by Chitwood to approve and waive second reading of Ordinance \#2023-2 amending Title 5, Chapter 4C, by the addition of a new section 13 regarding the prohibition of obstructions of travel and view by reason of parking or storage of vehicles, trailers, motorhomes, RV's, storage units or other portable units; and providing for repealer and severability, with the change, "detect and/or avoid" in Section 1.C. Voting yes: Barham, Gonthier, Siever, Lamar, Shropshire, Nance. Voting no: Chitwood and Smith.

## 6. DISCUSSION AND POSSIBLE ACTION ON CONSENT AGENDA.

(Items deemed non-controversial and routine in nature to be approved by one motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda.)
a. Approve minutes of the January $17^{\text {th }}$, 2023 Council meeting.
b. Approve payroll purchase orders through February $17^{\text {th }}, 2023$.
c. Approve claims for purchase orders through February $7^{\text {th }}, 2023$.

| FUNDS | PURCHASE ORDER NUMBER | TOTALS |
| :---: | :---: | :---: |
| GENERAL | 2220221931-2220221732 | 115,178.18 |
| STREET \& DRAINAGE | 911313B-2220221788 | 33,098.26 |
| GOLF COURSE | 2220221939-2220221820 | 12,170.22 |
| CAPITAL OUTLAY | 2220221762-2220221912 | 23,648.35 |
| REAL PROPERTY ACQUIS. | 911298B - 2220221910 | 1,243.00 |
| RECREATION CENTER | 2220221922-2220221822 | 32,761.76 |


| E-911 | 2220221835 | $\mathbf{4 0 8 . 5 8}$ |
| :--- | ---: | ---: |
| DONATIONS AND EARMARKED | $\mathbf{2 2 2 0 2 2 1 8 4 1 - 2 2 2 0 2 2 1 9 4 2}$ | $\mathbf{1 4 , 5 4 8 . 3 0}$ |
| EDTA | $2220221947-2220221949$ | $\mathbf{3 5 , 0 0 0 . 0 0}$ |
|  |  | $\mathbf{2 6 8 , 0 5 6 . 6 5}$ |
|  | TOTAL |  |
|  |  |  |
|  |  |  |

d. Acknowledge receipt of deficient purchase orders.

## There were no deficient purchase orders.

e. Discussion and possible action regarding the retirement of James Willyard from the Pryor Creek Police Department, effective March 3 ${ }^{\text {rd }}, 2023$.
f. Discussion and possible action regarding appointment of Jamie Nofsinger to Recreation Board Seat \#1, term ending $8 / 31 / 24$.
g. Discussion and possible action regarding authorizing J.C. Carroll to serve as Fire Code Reviewer for the City of Pryor Creek.
h. Discussion and possible action regarding approval to purchase replacement library flooring and installation from Architectural Flooring at a cost of $\$ 14,071.00$, as in the best interest of the city, from General Repair and Maintenance Account \#02-201-5091. This action is due to the flood damage on December $26^{\text {th }}$, 2022, for which an insurance claim was made through Oklahoma Mutual Assurance Group (OMAG). OMAG has paid the claim in the amount of \$21,816.61. Other bids received: C\&A Roofing \& Construction - \$18,200.00; Ram Interiors Flooring \& Design - \$14,563.31 for just carpet and \$12,628.28 for carpet and laying of Luxury Vinyl Tile (LVT), but the library would be responsible for ordering and paying for the LVT separately.
i. Discussion and possible action regarding library surplus of the following items:

- 23 computers
- 8 laptops
- 15 desktops
- 10 monitors
- Desk Unit with Hutch, no inventory number ("Desk 1" in the photos).
- Desk Unit without hutch, no inventory number ("Desk 2" in photos).
- Desk Unit with Hutch, inventory \#4588 ("Desk 3" in photos). It is currently in pieces because it had to be disassembled to move out of the office. Assembled, it's an Lshaped desk with a hutch mounted on the long side.
All functioning technology will be given to other departments, staff, and the public. Nonfunctioning technology will be recycled. Functioning computers will be reformatted with a clean install of Windows 10. All desk units will be given to anyone who wants them and will transport them.
Motion was made by Nance, second by Chitwood to approve items a - i, less items a, e f, g and i. Voting yes: Barham, Gonthier, Siever, Lamar, Shropshire, Nance, Smith, Chitwood. Voting no: none.


## a. Approve minutes of the January $\mathbf{1 7}^{\text {th }}, 2023$ Council meeting.

Motion was made by Chitwood, second by Smith to approve minutes of the January $17^{\mathrm{th}}$, 2023 Council meeting. Voting yes: Gonthier, Siever, Lamar, Shropshire, Nance, Smith, Barham. Abstaining, counting as a no vote: Chitwood. Voting no: none.

## e. Discussion and possible action regarding the retirement of James Willyard from the Pryor Creek Police Department, effective March 3 ${ }^{\text {rd }}$, 2023.

Motion was made by Chitwood, second by Smith to approve the retirement of James Willyard from the Pryor Creek Police Department, effective March 3 ${ }^{\text {rd }}$, 2023. Chitwood thanked Willyard for his service and offered best wishes. Voting yes: Siever, Lamar, Shropshire, Nance, Smith, Chitwood, Barham, Gonthier. Voting no: none.

## f. Discussion and possible action regarding appointment of Jamie Nofsinger to Recreation Board Seat \#1, term ending 8/31/24.

Motion was made by Shropshire, second by Smith to take no action regarding appointment of Jamie Nofsinger to Recreation Board Seat \#1, term ending 8/31/24, per Mayor. Voting yes: Lamar, Shropshire, Nance, Smith, Chitwood, Barham, Gonthier, Siever. Voting no: none.
g. Discussion and possible action regarding authorizing J.C. Carroll to serve as Fire Code Reviewer for the City of Pryor Creek.
Motion was made by Chitwood, second by Smith to approve authorizing J.C. Carroll to serve as Fire Code Reviewer for the City of Pryor Creek. After discussion, motion was made by Gonthier, second by Lamar to table authorizing J.C. Carroll to serve as Fire Code Reviewer for the City of Pryor Creek, until the contract is available for review. Voting yes: Shropshire, Nance, Smith, Chitwood, Barham, Gonthier, Siever, Lamar. Voting no: none.
i. Discussion and possible action regarding library surplus of the following items:

- 23 computers
- 8 laptops
- 15 desktops
- 10 monitors
- Desk Unit with Hutch, no inventory number ("Desk 1" in the photos).
- Desk Unit without hutch, no inventory number ("Desk 2" in photos).
- Desk Unit with Hutch, inventory \#4588 ("Desk 3" in photos). It is currently in pieces because it had to be disassembled to move out of the office. Assembled, it's an Lshaped desk with a hutch mounted on the long side.
All functioning technology will be given to other departments, staff, and the public. Non-functioning technology will be recycled. Functioning computers will be reformatted with a clean install of Windows

10. All desk units will be given to anyone who wants them and will transport them.

Motion was made by Shropshire, second by Chitwood to approve library surplus of the following items:

- 23 computers
- 8 laptops
- 15 desktops
- 10 monitors
- Desk Unit with Hutch, no inventory number ("Desk 1" in the photos).
- Desk Unit without hutch, no inventory number ("Desk 2" in photos).
- Desk Unit with Hutch, inventory \#4588 ("Desk 3" in photos). It is currently in pieces because it had to be disassembled to move out of the office. Assembled, it's an L-shaped desk with a hutch mounted on the long side.
All functioning technology will be given to other departments, staff, and the public. Non-functioning technology will be recycled. Functioning computers will be reformatted with a clean install of Windows 10. All desk units will be given to anyone who wants them and will transport them.
Rerat explained that there are 23 computers total: 8 laptops and 15 desktops. After much discussion, Shropshire and Chitwood amended their motion and second to table this item. Voting yes: Nance, Smith, Chitwood, Barham, Gonthier, Siever, Lamar, Shropshire. Voting no: none.


## 7. COMMITTEE REPORTS:

a. Budget and Personnel (Shropshire)

Shropshire reported that the next Budget and Personnel Committee meeting will be Tuesday, February $14^{\text {th }}$, 2023.

## b. Ordinance and Insurance (Shropshire)

Shropshire had nothing to report.

## c. Street (Smith)

Smith had nothing to report.
8. UNFORESEEABLE BUSINESS. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)

There was no unforeseeable business.

## 9. ADJOURN.

Motion was made by Nance, second by Smith to adjourn. Voting yes: Smith, Chitwood, Barham, Gonthier, Siever, Lamar, Shropshire, Nance. Voting no: none.

## PRYOR PUBLIC WORKS AUTHORITY

1. CALL TO ORDER.

Meeting was called to order at $8: 15$ p.m.
2. APPROVE MINUTES OF JANUARY $17^{\mathrm{TH}}, 2023$ MEETING.

Motion was made by Chitwood, second by Smith to approve minutes of January $17^{\text {th }}$, 2023 meeting. Voting yes: Barham, Gonthier, Siever, Lamar, Shropshire Nance, Smith. Abstaining, counting as a no vote: Chitwood. Voting no: none.

## 3. UNFORESEEABLE BUSINESS.

(ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
There was no unforeseeable business.

## 4. ADJOURN.

Motion was made by Nance, second by Smith to adjourn. Voting yes: Barham, Gonthier, Siever, Lamar, Shropshire, Nance, Smith, Chitwood. Voting no: none.

MINUTES APPROVED BY MAYOR / P.P.W.A. CHAIRMAN LARRY LEES

MINUTES WRITTEN BY CITY CLERK / P.P.W.A. SECRETARY EVA SMITH


| $\underline{\square}$ | 0 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INFRASTRUCTURE | City of Pryor |  |  |  |  |  |
| Consuting Engineers | July 1, 2021 |  |  |  |  |  |
|  | Page 1 of 1 |  |  |  |  |  |
| STREET / DRAINAGE = BAILEY ST. FROM NE 1 TO 225 FT. SOUTH OF NE 1ST - FY 21-22 |  |  |  |  |  |  |
| Description | Unit | Qty | Unit Price |  | Total Price |  |
| R\&R Existing Pavement System | SY | 607 | \$ | 25.00 | \$ | 15,175.00 |
| Roadway Base, In Place | sy | 607 | \$ | 32.00 | \$ | 19,424.00 |
| 3-30 IN. HDPE APP, in place | LF | 120 | \$ | 75.00 | \$ | 9,000.00 |
| Dbl. Pipe Headwalls w/ wingwalls | EA | 2 | \$ | 5,000.00 | \$ | 10,000.00 |
| Driveway Connection | EA | 2 | \$ | 1,500.00 | \$ | 3,000.00 |
| Erosion Control | EA | 1 | \$ | 2,500.00 | \$ | 2,500.00 |
| Asphalt Pavement System | SY | 607 | \$ | 40.00 | \$ | 24,280.00 |
| Mobilization \& Survey | EA | 1 | \$ | 2,084.48 | \$ | 2,084.48 |
| Contingency | EA | 1 | \$ | 8,546.35 | \$ | 8,546.35 |
| TOTAL CONSTRUCTION COST |  |  |  |  | \$ | 94,009.82 |
| ENGINEERING \& CA |  |  |  |  | \$ | 13,225.00 |
| INSPECTION |  |  |  |  | \$ | 6,000.00 |
| TOTAL PROJECT COST |  |  |  |  | \$ | 113,234.82 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |




# WORK ORDER FOR PROFESSIONAL SERVICES CITY OF PRYOR CREEK, OK. Project Number 23-01 

This will constitute authorization by the City of Pryor Creek, OK (Owner) for Infrastructure Solutions Group, LLC (Engineer) to proceed with the following described as "Project":

Project Name: Engineering design services for the following Project:
No. 1 - Bailey Street Improvements
No. 2 - Bailey Street Detention Facility
Project Description: The City of Pryor has requested the Engineer to provide engineering design services to raise and improve the drainage system that crosses N. Bailey St. south of NE $1^{\text {st }}$ St to Hwy. 20. This project is in conjunction with the clearing and construction of the regional detention facility recommended to be constructed immediately west of Bailey St. and east of Ora St.

Project 2 is the clearing and preliminary and final design of an earthen detention facility to mitigate downstream flooding to improved properties as recommended in the Meshak and Associates Master Drainage Report to the City of Pryor, dated September, 2019. Services shall include preparation of clearing plans of debris, structures, vegetation, and relocation of existing utilities to clear the site for the earth detention facility construction

ISG Engineering shall provide standard design services as set out in the approved and adopted EJCDC Engineering Agreement signed by both parties in 2019.

ISG Engineering shall assist the Owner in soliciting bids for Project 1 and Project 2 as each phase of the design of the project is completed and upon authorization by the Owner.

ISG Engineering will provide review, recommendation, and preparation of contract documents and conduct a pre-construction conference for each project once a selected contractor is awarded the construction contract.

ISG Engineer shall provide periodic inspections during construction (CA) including but not limited to review of shop drawings, monthly review of progress payments to the contractors (s) and be available for meetings to clarify construction related design issues.

ISG Engineering can provide full time Resident Project Representation for these projects. Such services shall only be provided upon specific authorization by the Owner. Such services shall include:

The inspection services duties shall include but not limited to provisions of Exhibit D - Schedule of Duties, Representatives, and Limitations of Authority of the Resident Project Representative being that Section D of the EJCDC E-505 Standard Form of Agreement Between Owner and Engineer for

Professional Services - Work Order Edition as executed by both parties on March 1, 2023. A copy of this full agreement is referenced herein as a integral part of this work order.

As return for providing the above names and referenced services, the Engineer shall be paid on a monthly basis based on the following schedule of fees. The monthly fees herein established are based on above named projects occurring over a 3-month period either concurrently or cumulatively.

Project 1 - Bailey Street Improvements Design Services through
Bidding (Surveying Cost Billed Directly to Owner) Bidding (Surveying Cost Billed Directly to Owner) \$15,200.00

Project 2 - Bailey Street Detention Facility Design Services through Bidding and CA through Construction
\$22,500.00
Resident Project Observation -
TBA

## APPROVED:

City of Pryor Creek, OK

By:
Larry Lees
Mayor

## ATTEST:

DATE: $\qquad$

ACCEPTED:
Infrastructure Solutions Group, LLC
$B y$ :
Dale Burke, P.E. President

ATTEST:

Steve Powell, P.E.
Branch Manager

CITY OF PRYOR CREEK
EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 7 MONTHS ENDING JANUARY 31, 2023

STREET \& DRAINAGE IMPROV. SALE
$\xrightarrow{\text { PERIOD ACTUAL }} \xlongequal{\text { YTD ACTUAL }}$ BUDGET $\quad$ UNEXPENDED $\quad$ PCNT

|  | STREET \& DRAINAGE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-145-5011 | STREET SALARIES | 17,486.46 | 243,081.57 | 450,954.76 |  | 207,873.19 | 53.9 |
| 14-145-5012 | STREET LONGEVITY | 440.76 | 5,598.39 | 11,460.00 |  | 5,861.61 | 48.9 |
| 14-145-5013 | STREET OVERTIME | 18.36 | 1,125.90 | . 00 | $($ | 1,125.90) | . 0 |
| 14-145-5021 | STREET FICA | 1,285.12 | 18,328.22 | 35,457.35 |  | 17,129.13 | 51.7 |
| 14-145-5022 | STREET RETIREMENT \& PENSION | 1,609.72 | 22,259.88 | 41,617.33 |  | 19,357.45 | 53.5 |
| 14-145-5023 | STREET HEALTH INSURANCE | . 00 | 63,147.72 | 115,423.64 |  | 52,275.92 | 54.7 |
| 14-145-5024 | STREET EMPLOYMENT TAX | 171.69 | 711.42 | 2,480.00 |  | 1,768.58 | 28.7 |
| 14-145-5025 | STREET WORKERS COMP INSURANC | 5,733.54 | 29,012.81 | 56,136.67 |  | 27,123.86 | 51.7 |
| 14-145-5026 | STREET CLOTHING ALLOWANCE | . 00 | 3,500.00 | 3,500.00 |  | . 00 | 100.0 |
| 14-145-5031 | SUP. MATERIALS 3030 CRACK SEAL | 165.74 | 5,978.65 | 20,000.00 |  | 14,021.35 | 29.9 |
| 14-145-5032 | STREET SIGNS AND SIGNALS | . 00 | 3,512.41 | 10,000.00 |  | 6,487.59 | 35.1 |
| 14-145-5033 | STREET SUPP-ASPHALT MATERLS | 2,462.15 | 2,462.15 | 5,000.00 |  | 2,537.85 | 49.2 |
| 14-145-5034 | STREET SUPPLIES GENERAL | . 00 | . 00 | 10,000.00 |  | 10,000.00 | 0 |
| 14-145-5045 | STREET INSURANCE | . 00 | 1,898.00 | 1,898.00 |  | . 00 | 100.0 |
| 14-145-5051 | STREET UTILITIES | . 00 | 5,299.46 | 13,000.00 |  | 7,700.54 | 40.8 |
| 14-145-5061 | STREET TELEPHONE | 48.00 | 336.00 | 800.00 |  | 464.00 | 42.0 |
| 14-145-5075 | STREET OUTSIDE SERV- ENGINERG | . 00 | . 00 | 70,000.00 |  | 70,000.00 | 0 |
| 14-145-5076 | STREET OUTSIDE SERV, OTHER | . 00 | . 00 | 30,000.00 |  | 30,000.00 | . 0 |
| 14-145-5092 | STREET DRAINAG PROJECTS- MISC. | . 00 | 3,369.28 | 807,173.13 |  | 803,803.85 | 4 |
| 14-145-5102 | STREET GASOLINE AND OIL | . 00 | 16,156.03 | 45,000.00 |  | 28,843.97 | 35.9 |
| 14-145-5334 | STREET CONCRETE MATERIALS | 2,523.25 | 20,526.39 | 30,000.00 |  | 9,473.61 | 68.4 |
| 14-145-5341 | STREET MISCELLANEOUS | . 00 | 674.25 | 500.00 | 1 | 174.25) | 134.9 |
| 14-145-5342 | STREET REPAIR \& MAINTENANCE | 1,923.36 | 20,860.37 | 70,000.00 |  | 49,139.63 | 29.8 |
| 14-145-5343 | STREET MOWING | . 00 | 14,000.00 | 30,000.00 |  | 16,000.00 | 46.7 |
| 14-145-5410 | STREET ASPHALT OVERLAY | . 00 | 12,196.60 | 675,852.44 |  | 663,655.84 | 1.8 |
| 14-145-5411 | STREET CAPITAL OUTLAY | . 00 | . 00 | 272,000.00 |  | 272,000.00 | . 0 |
| 14-145-5415 | STREET SIDEWALK PROJECTS | . 00 | 834.38 | 60,000.00 |  | 59,165.62 | 1.4 |
| 14-145-5418 | STREET OIL AND CHIP | . 00 | . 00 | 20,000.00 |  | 20,000.00 | . 0 |
| 14-145-5423 | STREET MISC DRAINAGE | . 00 | . 00 | 20,000.00 |  | 20,000.00 | . 0 |
| 14-145-5430 | STREET - CEMETERY DRAINAGE | . 00 | . 00 | 5,000.00 |  | 5,000.00 | . 0 |
| 14-145-5432 | SALT | . 00 | 4,508.24 | 7,000.00 |  | 2,491.76 | 64.4 |
|  | TOTAL STREET \& DRAINAGE | 33,868.15 | 499,378.12 | 2,920,253.32 |  | 2,420,875.20 | 17.1 |
|  | TOTAL FUND EXPENDITURES | 33,868.15 | 499,378.12 | 2,920,253.32 |  | 2,420,875.20 | 17.1 |
|  | NET REVENUE OVER EXPENDITURES | 33,868.15) | 385,976.03 | 2,920,253.32) | ( | 3,306,229.35) | 13.2 |

1735 W RENO OKLA CITY,OK 73106 405-236-2792 holttruckcenters.com

## 5/12/2022

CITY OF PRYOR
Dear Mr. GLENN,

Thank you for the opportuinity to quote the City of Pryor on your upcoming Truck purchase off the Oklahoma State Contract(SW0035T). Pursuant to the Request for a $\underline{2023}$ International MV607 SBA cab/chassis with a SW TRAILER Dump body.I have outlined the details of our proposal below For your review.

2023 International MV607 4x2 chassis, BASE Price
$\$ 71,609.00$

NAVISTAR SURCHARGES
$\$ 3750.00$
CUMMINS B60.7 220HP
ALLISON 2500RDS
2YEAR TOWING/UNLIMITED MILES

SW TRAILER DUMP BODY W/ PLOW,SPREADER\& ATTACHMENTS
\$64,621.20

INTL 4700 TRADE IN
$\$ 4000.00$

Per Truck $x z$ TOTAL PRICING PER UNIT
\$135,980.20

Thank you for the opportunity to service the City of Pryor in your service
and Truck needs and build a relationship with HOLT TRUCK CENTERS OF OKLAHOMA REGARDS


MUNICIPAL SALES /OKLAHOMA
918-284-2297

1735 W RENO
OKLA CITY,OK 73106
405-236-2792
holttruckcenters.com

5/12/2022
Buddy Glenn
City of Pryor

All trade values for any chassis with or without a body in trading in for purchase of any new truck
Is based upon the Market Value at time of trade. The market is actually trending downward opposed to it being very high the last several months. The value we give you in the Proposal is the bottom number and will be no lower at time of delivery.

We appreciate your understanding and look forward to any questions you may have.

Regards


Municipal Sales Mgr-Oklahoma
918-284-2297

# MINUTES BUDGET AND PERSONNEL REGULAR MEETING TUESDAY, FEBRUARY $14^{\mathrm{TH}}, 2023$ <br> 5:30 P.M. 

THE BUDGET AND PERSONNEL COMMITTEE MET IN REGULAR SESSION IN THE COUNCIL CHAMBER AT 12 NORTH ROWE STREET, PRYOR, OKLAHOMA AT THE ABOVE DATE AND TIME.
Committee Members: **Choya Shropshire, Lori Siever, Evett Barham, Randy Chitwood (alt.)

1. CALL MEETING TO ORDER.

The meeting was called to order at 5:41 p.m. by Choya Shropshire. Members present: Choya Shropshire, Lori Siever and Evett Barham. Members absent: none.
Others present: Mayor Lees, Dennis Nichols, Dustin VanHorn, Kevin Tramel, Kemmie Shropshire and Terry Aylward.
2. PETITIONS FROM THE AUDIENCE.

There were no petitions.
3. DISCUSS, POSSIBLY APPROVE THE MINUTES OF THE JANUARY $10^{\mathrm{TH}}, \mathbf{2 0 2 3}$, REGULAR MEETING.

Motion was made by Siever, second by Barham to approve the minutes of the January $10^{\text {th }}$, 2023, regular meeting. Voting yes: Shropshire, Barham, Siever. Voting no: none.
4. MAYOR'S REPORT.

## a. Tax Reports.

Mayor reported on Sales, Use and Tobacco Tax numbers. He stated that all taxes annualized total $\$ 11,557,000.00$. It remains flat, but it is still good for this economy.

## b. Review of Financial Status.

Mayor reported on the Combined Cash Investment Report. He pointed out that the insurance figures are incorrect on page 5 . He pointed out that that there are costs that will need to be adjusted from Street, Recreation and Golf funds and put back into the General Fund.
c. General Fund Budget Review.

Mayor reported that we are 59\% through the fiscal year, and very few departments have spent $59 \%$ of their budget yet.
5. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING HOTEL / MOTEL TAX ALLOCATION BOARD GRANT APPLICATION FROM PRYOR AREA CHAMBER OF COMMERCE IN THE AMOUNT OF \$5,000.00 FOR THE OKLAHOMA TACKLE, HUNTING \& BOAT SHOW 2023, FEBRUARY 10TH - 13TH, 2023 FROM HOTEL / MOTEL CHAMBER ACCOUNT \#75-755-5090.
Motion was made by Siever, second by Barham to recommend Council action regarding Hotel / Motel Tax Allocation Board Grant Application from Pryor Area Chamber of Commerce in the amount of $\$ 5,000.00$ for the Oklahoma Tackle, Hunting \& Boat Show 2023, February $10^{\text {th }}$ - 13 ${ }^{\text {th }}, 2023$ from Hotel / Motel Chamber Account \#75-755-5090. Voting yes: Siever and Shropshire. Abstaining, counting as a no vote: Barham. Voting no: none.
6. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING THE HOTEL / MOTEL TAX ALLOCATION BOARD FINAL EXPENSE REPORT FROM LAKE AREA SOFTBALL IN THE AMOUNT OF $\$ 7,499.15$ FOR THE 2021-2022 GRANT FROM HOTEL / MOTEL ACCOUNT \#75-755-5096.
Motion was made by Siever, second by Barham to recommend Council action regarding the Hotel / Motel Tax Allocation Board Final Expense Report from Lake Area Softball in the amount of \$7,499.15 for the 2021-2022 grant from Hotel / Motel Account \#75-755-5096. Voting yes: Siever, Shropshire, Barham. Voting no: none.
7. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING THE HOTEL / MOTEL TAX ALLOCATION BOARD FINAL EXPENSE REPORT FROM PRYOR MAIN STREET IN THE AMOUNT OF \$6,771.00 FOR THE LIGHTS-ON DOWNTOWN COMMUNITY TREE FROM HOTEL / MOTEL MAIN STREET ACCOUNT \#75-755-5110.
Motion was made by Barham, second by Siever to recommend Council action regarding the Hotel / Motel Tax Allocation Board Final Expense Report from Pryor Main Street in the amount of $\$ 6,771.00$ for the Lights-On Downtown Community Tree from Hotel / Motel Main Street Account \#75-755-5110. Voting yes: Shropshire, Barham, Siever. Voting no: none.
8. UNFORESEEABLE BUSINESS. (Any matter not reasonably foreseen prior to posting agenda.)

DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING THE PURCHASE OF TWO DUMP TRUCKS AT STATE CONTRACT PRICING FOR THE STREET DEPARTMENT IN THE AMOUNT OF $\$ 271,960.40$, FROM STREET CAPITAL OUTLAY ACCOUNT \#14-1455411.

Motion was made by Siever, second by Barham to recommend Council action regarding the purchase of two dump trucks at State contract pricing for the Street Department in the amount of \$271,960.40, from Street Capital Outlay Account \#14-145-5411.

Mayor explained that Buddy Glenn was notified today that the trucks will be coming in March. Glenn was told some months earlier that the trucks likely would not come until our new fiscal year. In order to secure receipt and payment of these trucks, we must act now.
Voting yes: Barham, Siever, Shropshire. Voting no: none.
9. ADJOURN.

Motion was made by Siever, second by Barham to adjourn at 5:59 p.m. Voting yes: Siever, Shropshire, Barham. Voting no: none.

## PROD:HT

To be considered for the City of Pryor Creek Hotel / Motel Tax Allocation Grant, please complete the form below.

Name: Pryor Area Chamber of Commerce
Street address:

## 100 E Graham Avenue

Street address line 2:

|  |  |  |
| :--- | :--- | :--- |
| City: | State: | Zip code: |
| Pryor | OK | O |

## Contact Person

First name:
Houston

Phone number:
918-691-1760

Last name:
Brittain
E-mail:
hbrittain@pryorchamber.com

Is your organization a non-profit or public tax-exempt organization as defined under Section 501(c) (3) of the Internal Revenue Code?
© Yes
O No

| Requested amount: | Applicant's Match amount: | Total Project Budget: |
| :--- | :--- | :--- |
| $\$ \$ 5,000.00$ |  | $\$ 5,000$ |

## Description of event or project summary:

Provide a paragraph, a concise summary of your request and what it will accomplish. If your request is part of a larger project, you may briefly describe the over all project. However, please focus the bulk of your answer on the specific element for which you are requesting funding.

Oklahoma Tackle Hunting \& Boat Show 2023. This event will bring in tourists from all over the state and surrounding states. Montgomery Productions has been promoting shows for 25 years, cultivating a strong following in tackle, fishing, and boat shows. These shows cater to not just outdoorsmen but a little something for everyone. This event is family-centered, and patrons can buy, sell, and trade, as well as visit with a variety of vendors around the world. The marketing will reach out to over 250,000 outdoor enthusiasts across several states. The last 2 years the shows have brought in between 10,000 and 15,000 people through the doors in 3 days

Where and when will the event take place?
The Mayes County Event Center Feburary 10-13

Resources available for project / event:
Local sponsors, motels, and resturants

## PROJECT BUDGET

Please detail the budget for your project. Specify whether your various match items will be cash or in-kind.

## Pro-Forma

Project Title:
Oklahoma Tackle, Hunting \& Boat Show

## Revenues:

Total Requested from Hotel / Motel:
\$5,000.00
Total Project Revenues:
\$25,000
Expenses:
Advertising
\$5,000
Promotional Printing
$\$ 0.00$
Miscellaneous expenses:
None

Total Expenses:
\$5,000

## Fw: Store Transactions

5 messages
cambra soukup [cambra.soukup@live.com](mailto:cambra.soukup@live.com)
Tue, Dec 20, 2022 at 1:21 PM
To: "Coats, Darla" [coatsd@pryorcreek.org](mailto:coatsd@pryorcreek.org)
Here is the actual receipts from Pryor Lumber, I thought they were put in with what i gave you - but i couldn't find them on my end once i started sorting receipts today.

On Kenny's receipt he gave us, the stuff at the top has been paid with Lake Area Softball debit card - the middle section is stuff that was paid by Kenny and needed paid back from Lake Area Softball - the bottom part is just Kenny's crew's labor that we owed him. The total of $\$ 5,040$ is what we owned Kenny - we paid him with a check and he attached a zero-balance copy.

Work that has been done:

- Concession stand roller doors have been adjusted and weather stripping was put on them.
- The $\mathrm{A} / \mathrm{C}$ window unit downstairs has been framed out and made weather tight on the outside.
- Electric was brought to the island in the concession stand area, to be able to plug in roasters there.
- The upstairs under both big windows has previously leaked water around the windows, causing the framing/walls/flooring to rot. Kenny fixed the scabbed onto the floor frame, replaced the floor and wall materials that were damaged due to do leaking windows. Windows have been properly calked to prevent future problems.
- The upstairs East door has been replaced.
- The stairway \& upstairs all have a new coat of paint.
- Both bathrooms have been repainted.
- The women's bathroom has new ceiling installed and a new light fixture. We didn't feel like the men's bathroom needed redone at this time, it was still in decent shape.

The grant we received was for $\$ 7,500$.
The total bill from Kenny was $\$ 7,499.15$.

Darla,

If you are looking for more information, other than what's attached - please let me know.
I don't check my email very often; if you can just shoot me a text if you shoot me an email - I'll see it much sooner.

Thank you,
Cambra

Hope you have a Merry Christmas \& a Happy New Year!

## Kenny's Handyman Service

Pryor Lumber ..... \$1,617.78
The Home Depot ..... \$311.49
Locke Supply ..... \$52.60
WM Super Center ..... \$18.10
Sherwin Williams ..... $\$ 459.18$
Paid ..... \$2459.15
Locke Supply ..... \$107.40
The Home Depot ..... $\$ 21.95$
KLA - Mart ..... \$116.44
Pryor waste ..... \$10.00
Sherwin Williams ..... \$71.42
Pryor Lumber ..... $\$ 18.00$
WM Super Center ..... \$12.83
Unpaid ..... \$348.04
Labor ..... $+\quad \$ 4691.96$
Balance Owed ..... \$5040.00

Total $\$ 7499.15$

## Invoice



Character, Custorner Service. Employee Owned

Correspondence To Locke Supply Co.
PRO. BOX 24980
Oklahoma City, OK 73124
TEL: 405-631-9701
Cast.\# 999999999106
Bill To CASH 106
508 S. ELLIOTT
BAYES COUNTY
PRYOR, OK 74361 US
106 EL PRYOR
508 S ELLIOTT ST
Locke Supply
PRYOR, OK 74361-6411
TEL: 918-825-1290

| UPC Vendor | Invoice Date | Order Number |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 000000 | $\overline{11 / 19 / 2022}$ |  |  | $\mathbf{4 8 0 8 5 9 1 8 - 0 0}$ |
| PO Date | PO Number | Page \# |  |  |
| $11 / 19 / 2022$ | paid | $\mathbf{1}$ of 1 |  |  |

Ship To CASH 106
508 S. ELLIOTT
BAYES COUNTY
PRYOR, OK 74361 US



VISA Card\#: xxxxxxxxxxxx 4235
Auth: 369171 Ref: 232317204493
Trans Date: 11/19/22 Amount: 107.40


PAGE: 1

PRYOR LUMBER COMPANY, INC. 1031 WEST HWY 20
P.O. BOX 609

PRYOR, OK 74362
PHONE: 918-825-2260
FAX: 918-825-2279

STATEMENT
PRYOR, OK 74362

|  |  | Closing | 1.1 |
| :---: | :---: | :---: | :---: |
| CLOSING DATE: | 8/31/22 | DATE | /, $8 / 31 / 22$ |
| ACCT: 2061.1 |  |  |  |

LAKE AREA SOFTBALL ASSOC.
PO BOX 686
PRYOR OK 74362

PRYOR LUMBER COMPANY, INC.
P.O. BOX 609

PRYOR LUMBER COMPA

LAKE AREA SOFTBALL ACCOUNT : 20611



PRYOR LUMBER COMPANY, INC 1031 WEST HWY 20 P.O. BOX 609 PRYOR, OK 74362
PHONE: 918-825-2260
FAX: 918-825-2279

LAKE AREA SOFTBALL ASSOC.
PO BOX 686
PRYOR OK 74362

STATEMENT
PRYOR LUMBER COMPANY, INC.
P.O. BOX 609

PRYOR, OK 74362

|  |  | CLOSING | 1.1) |
| :---: | :---: | :---: | :---: |
| Closing date: | 9/30/22 | dATE | $: 9 / 30 / 22$ |
| ACCT: 20611 |  |  |  |

PRYOR LUMBER COMPA
lake area sof ball
account /20611
$\xrightarrow{\rightarrow}$



```
    PAGE: 1
```

PRYOR LUMBER COMPANY, INC. 1031 WEST HWY 20 P.O. BOX 609 PRYOR, OK 74362 PHONE: 918-825-2260
FAX: 918-825-2279

PRYOR LUMBER COMPANY, INC.
P.O. BOX 609

PRYOR, OK 74362

CLOSING DATE: 10/31/22

ACCT: 20611

LAKE AREA SOFTBALL ASSOC. PO BOX 686,
PRYOR OK 74362





SHERWIN-WILLIAMS.

PRYOR Store 707245
17 N ADAIR STREET
PRYOR OK 743612431
(918)825-1920

Fax (918) 825-4767
www. sherwin-williams.com


| 8509-00665 | 5 GALLON A41T1254 |  |  |
| :---: | :---: | :---: | :---: |
|  | ASE LTX H GL ULTRA |  |  |
|  |  |  | 83.99 |
|  |  | scount (\$) | (\$) |
|  | Color: S465 | blue CHIP |  |
| Location: 176-C1 |  |  |  |
| CCE**COlor Cast |  |  |  |
|  | 41 White | - 55 |  |
| L1 Blue 108 |  |  |  |
|  |  |  |  |

Comments: Pricing Accomnodation
SUBTOTAL BEFORE TAX
9.875\% SALES TAX:1-377436100
6.42

TOTAL

## VISA



C/C\# XXXXXXXXXXXX4235
Auth \# 302554
Chip Read
AID:A0000000980840
TUR:8080088000
IAD:06011203608000
TSI:6800
$\$ 18.99$
Coupon Savings
STORE HOURS
10:00 AM - 4:00 PM
SUNDAY
MONDAY - FRID
SATURDAY
7:00 AH - 6:00 PH
8:00 AH - 5:00 PH
*******************************************
Purchases are subject to Sherwin-Williams Terms and Conditions of Sale located at sherwin-williams .com/terms-and-conditions. ******************************************)
$\qquad$ receipt required for refund

[^1](918)825-0026

PRYOR WASTE RECYCLIN 2657 S 430 RD PRYOR, OK 743610000
12:01/2022
14:28:42
CREDIT CARD
VISA SALE

| Card\# | XXXXXXXXXXXXX+235 |
| :--- | ---: |
| Chip Card: | VISA DEBIT |
| AID: | Aooocooo3i1010 |
| SEQ \#: | 6 |
| Batch \#: | 782 |
| INVICE | 6 |
| APproval Code: | 476809 |
| Enty Method: | Chip Read |
| Mode: | Issuer |

SALE AMOUT

Customer copy

## SaNnta 0 N 37 kiswivis

601 N MILL STREE PRYOR, OK 74361 918-825-7400
DATE 11/19/2022 SAT TIME 12:47

| MSDE T1 |  |
| :--- | ---: |
| MSDE T1 | $\$ 5.99$ |
| MSDE T1 | $\$ 5.99$ |
| 3X | $\$ 28.00$ |
| MSDE T1 | $\$ 9.99$ |
| TAX1 | $\$ 84.00$ |
| TOTAL |  |
| CASH | $\$ 10.47$ |
| TOTAL | $\$ 16.44$ |
| CASH | $\$ 80.00$ |
| CLERK 3 |  |
| Mode: | $\$ 33.44$ |
|  | Issuler - PIN Bypassed |

SALE AMOUTT $\$ 36.4$

No ReFUNDS
CUSTOMER COPY

Give us feedback 迢 survey.walmart.com Thank you! ID \#: 7RHYCY7MGR

Walmart $\%$ :
918-825-6000 Mgr: BOBBY
4901 S MILL ST
PRYOR OK 74361
ST\# 00022 OP\# 009044 TE\# 44 TR\# 07253 DYNAFLEX $230007079818300 \quad 5.84 \times$ DYNAFLEX $230007079818300 \quad 5.84 \times$

SUBTOTAL 11.68
$\begin{array}{lll}\text { TAX } 1 & 9.875 \% & 1.15\end{array}$
DEBIT TEND 12.83
CHANGE DUE 0.00 EFT DEBIT PAY FROM PRIMARY 12.83 TOTAL PURCHASE
US DEBIT $\quad$ **** **** **** 4235 I 0 REF \# 233500100145
NETWORK ID. 0076 APPR CODE 712493 US DEBIT
AID A0000000980840
AAC BD347E358B3FD78F
TERMINAL \# SC010116
12/01/22 13:04:35
\# ITEMS SOLD 2
TC\# 40896046432664652767


Walmart !
Become a member
Scan for free 30-day trial

12/01/22

13:04:42

## NICK EGLINTON <br> (918)459-3700



$P M$

RETURN POLICY UEFINITIONS $\begin{array}{cccc}\text { POLICY ID } & \underset{1}{\text { DAVS }} & 90 & \text { POLTCY EXPIRES ON } \\ & 02 / 19 / 2023\end{array}$
A DID WE NAIL IT?
Take a short survey for a chance TO WIN A $\$ 5,000$ HOME DEPOT GIFT CARD

Opine en español
www homedepot com/survey
User ID: H89 5947655624
PASSWORD: 2257155573
Entries must be completed within 14 days of purchase. Entrants must be 18 or of der to enter. See complete rules on website. No purchase necessary.

THANK YOU FOR SHOPPING AT PRYOR LIMBER COMPHNY, INC. (918) $225-2260$


PRYOR Store 707245
17 N ADAIR STREET
PRYOR OK 743612431
(918)825-1920

Fax (918) 825-4767
WWW. sherwin-williams.com

| SALE |  |
| :---: | :---: |
| Tran \# 9458-3 |  |
| E69/11173 |  |
| Jerod |  |
|  | Account 1 |
|  | Job 1 D.I.Y. |
| 6507-11435 GALLON |  |
| CLRTP SBSLRTINTDEEP |  |
|  | 2.00 @ 57.49 |
|  | colar: SW6145 THATCH BROUN |

3:26pm
10/11/22 10

Account 1 Job 1 D.I.Y.

Cold
BAC Blend-a-Color $0232 \quad 64 \quad 128$
B1 Black
$2 \quad 21 \quad 1$
R2 Haroon

- 1911

Y3 Deep Gold
$6 \quad 22 \quad 1 \quad-$

6510-33136 GALLON LX12W0050
LXN WTR BLCK PR WH
LXN WTR BLCK PR WH
2.00 @ 58.49
116.98

6509-00665 GALLON A41T1254
ASE LTX H GL ULTRA
2.00 @ 83.99
167.98

Color: SH6959 BLUE CHIP
CCE*Color Cast $\quad 02 \quad 32 \quad 64 \quad 128$
$W 1$ White - 5511
L1 Blue $10 \quad 8 \quad$ -
Sher-Color Formula
6509-70882 9 INCH
CS POLY KNIT $9 \times 3 / 8$
1.00 @ 5.79
5.79

6509-21828 9 INCH
CS SOFT WOVEN $9 \times 1 / 4^{\prime \prime}$
1.00 @ 6.59
6.59

6510-02651 14A900510 EACH
CONTR 5-IN-1 TOOL
*Sale Price $\quad 1.00$ @ $7.89 \quad 7.89$ Discount (\$) -2.30

Order \# 0E0069890A707245
SUBTOTAL BEFORE TAX
417.91

| 9.875\% SALES TAX:1-377436100 | 41.27 |
| :--- | ---: |
| TOTAL | $\$ 459.18$ |

MASTER CARD
C/C\# XXXXXXXXXXXX2817
Auth \# 002618
Chip Read
PIN Online
No Signature Required
AID:A0000000042203
TUR:8000048000
IAD:0110601001220000000000000000000000FF
TSI:6800
Sales Event Savings $\$ 2.30$

*     *         *             *                 * DEBIT CARD PIN ENTERED * * * * * STORE HOURS
SUNDAY 10:00 All - 4:00 PH
HONDAY - FRIDAY 7:00 AH - 6:00 PH
SATURDAY 8:00 AH - 5:00 PH
*******************************************
Purchases are subject to Sherwin-williams
Terms and Conditions of Sale located at
sherwin-williams.com/terms-and-conditions. ********************************************

Thank You
receipt required for refund



How doers get more done.

901 S. ELGIN, TULSA, OK 74120
LASHADRICK PRTDE STORE HOR. $918-583-3400$ $39040000242057 \quad 11 / 01 / 22 \quad 05: 5<\mathrm{PH}$ SAE CASHIER GHETL A
070798180659 PNTRS CAULK $-A=$ ALEX PATHTER GAUK 10.102
12.40
043374520521 BEACK $\angle A=$
$1 \times 13$ BLACN EMPALABLE FOAM WEAHARS 2018.93
095624523950 BRICK MOLLD 4 A $\quad 39.90$ 1-1/4 /2 PFJ WME 60 BRTCKSET
095624810109 OTR ROL $A=$ $11 / 16 \times 11 / 16$ PFJ Who6 QR RUS 1690.96
09564103800 T $S$ conum $9 / 46 \times 1-5 / 8$ PTHE WHB6 COVE 2420 K
$9502420742 \%$ WM 724 BASE $<A>$ $7 / 16 \times 3$, 4 M 24 BASE

6401.54

|  | SUBTOTAL | 244.22 |
| :---: | :---: | :---: |
|  | SALES TAX | 20.80 |
|  | TOTAL | \$285.02 |
|  | MASTERCARD |  |

WNANKKKNXNK2817 MASTERCARD
AUTH CONE 0S4571/2023874 USU\$ 265.02
Chip Read 0. TA
AID AOOOOOOOO42203 US 2ebit
P.O. \#/JOB NAME: LAKE VIEV SOFTGALL

RETURN POITCV DEFINLITONS POLITY ID DAYS POLEY EXPIRES ON H $190 \quad 01 / 3012023$

DID ME NATM? IT?

Take a short sunve a chance To wTN
A $\$ 5.000$ HOM WEOT GIFT CARO
opine en espant

| Customer No . | Job No. | Purchase Order No. | Reference | Terms | Clerk | Date | Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Sold To
LAKE AREA SOFTBALL ASSOC.
PO BOX 686

PRYOR

| $(918)$ | $530-0867$ |
| :--- | :--- |



SLSPR: RC RANDY CUTBIRTH
TAX : PE CHARITABLE

DOC\# 343767/2 *************

* INVOICE
*************


TOTAL AMOUNT
26.48

## 1031 WEST HWY 20

P.O. BOX 609

PRYOR, OK 74362
PHONE: (918) 825-2260

| LAKE AREA SOFTBALL ASSOC. |  |
| :--- | :--- |
| PO BOX 686 |  |
| PRYOR |  |
| $(918)$ $530-0867$ |  |
|  |  |
|  |  |


| CUST\#: | 20611 |
| :--- | :--- |
| TERMS: | NET 10 TH |
| TX\#: | EXEMPT LETTER |

```
INV #: 341872/2
DATE : 10/13/22 TIME : 11:08
CLERK: SER TERM#590
SLSPR: SD SERENA DAYTON
TAX : PE CHARITABLE
```



Sold To
LAKE AREA SOFTBALL ASSOC.
PO BOX 686

PRYOR

| $(918)$ | $530-0867$ |
| :--- | :--- |



TERM\# 587
EXEMPT\#
SLSPR:
TAX :

EXEMPT LETTER
SJ STEVE JONES
PE CHARITABLE

DOC\# 341686/2 ************

* INVOICE *
*************


TOTAL AMOUNT
29.98
P.O. BOX 609

PRYOR, OK 74362
PHONE: (918) 825-2260


CUST\#: 20611
TERMS: NET 10TH
TX\#: EXEMPT LETTER

```
INV #: 341685/2
DATE : 10/11/22 TIME : 9:12
CLERK: SER TERM#590
SLSPR: SD SERENA DAYTON
TAX : PE CHARITABLE
```

| QUANTITY | UM | ITEM | DESCRIPTION | UNITS |  | PRICE/PER | EXTENSION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | EA | 303600 | 8" V-JAW PLIER | 1 |  | 17.99 /EA | 17.99 | N |
| 1 | EA | 787615 | DIB ONE COAT 3/4" NAP ROLLER | 1 |  | 5.19 /EA | 5.19 | N |
| 2 | EA | 777469 | WOOSTER SILVER TIP 2 1/2" V | 2 |  | 10.99 /EA | 21.98 | N |
| 2 | EA | 770660 | WHITE ALEX FLEX SEALANT | 2 |  | 6.49 /EA | 12.98 | N |
| 1 | EA | 772308 | 3/4" BL GP KNIT COVER | 1 |  | 4.49 /EA | 4.49 | N |
| 1 | EA | 785948 | DIB ONE COAT 1/2" NAP ROLLER | 1 |  | 4.79 /EA | 4.79 | N |
| 1 | EA | 780471 | DIB ONE COAT 1" NAP ROLLER | 1 |  | 5.79 /EA | 5.79 | N |
| 1 | PK | 772342 | 10PK 1QT TRAY LINER | 1 |  | 7.99 /PK | 7.99 | N |
| 1 | EA | 773897 | 11" DELUXE METAL TRAY | 1 |  | 4.99 /EA | 4.99 | N |
| 1 | EA | 778510 | PLASTIC BRUSH \& ROLL CUP | 1 |  | 3.29 /EA | 3.29 | N |
| 1 | EA | 786837 | 4-1/2" FLEX JOINT KNIFE | 1 |  | 7.49 /EA | 7.49 | N |
| 1 | EA | 773778 | "ECONOMY" BLUE SMOOTH HB Z-PRO | 1 |  | 3.79 /EA | 3.79 | N |
| 1 | EA | 508089 | COVER 4"SQ 4-OUTLT | 1 |  | 5.19 /EA | 5.19 | N |
| 1 | EA | 507981 | 8192 BOX, SQR 4X4X1-1/2 | 1 |  | 4.59 /EA | 4.59 | N |
| 2 | EA | 502200 | TTE341 ELBOW, EMT 90 3/4" | 2 |  | 5.89 /EA | 11.78 | N |
| 1 | BG | 568696 | 5PK 1/2" EMTSS CONNECTOR | 1 |  | 2.79 /BG | 2.79 | N |
| 2 | GL | 780731 | KILZ 2 INT/EXT LATEX S/B GAL | 2 |  | 25.99 /GL | 51.98 | N |
| 3 | EA | A3608G | GL FLEXI COAT TOAST BROWN- | 3 |  | 52.99 /EA | 158.97 | N |
| 1 | EA | A36005 | FLEXICOAT EXT WHITE LATEX- 5 GAL DIDNT WANT | 1 |  | 259.99 /EA | 259.99 | N |
|  |  |  | * AMOUNT CHARGED TO STORE ACCOUNT | ** | 596.05 | TAXABLE | 0.00 |  |
|  |  |  |  |  |  | NON-TAXABLE | 596.05 |  |
|  |  |  |  |  |  | SUBTOTAL | 596.05 |  |
|  |  |  |  |  |  | TAX AMOUNT | 0.00 |  |
| , |  |  | (KENNY FISHER ) |  |  | TOTAL AMOUNT | 596.05 |  |


| Customer No. $20611$ | Job No. | Purchase Order No. | Reference | $10 \mathrm{TH}$ | Clerk STEVE | $\begin{aligned} & \text { Date } \\ & 8 / 27 / 22 \end{aligned}$ | Time <br> 1:38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Sold To
LAKE AREA SOFTBALL ASSOC.
PO BOX 686

| PRYOR |  |
| :--- | :--- |
| $(918) \quad 530-0867$ | OK 74362 |


EXEMPT\#:
SLSPR:
TAX :

TERM\# 587
EXEMPT LETTER
SJ STEVE JONES
PE CHARITABLE

DOC\# 339511/2 *************

* INVOICE
*************



# MINUTES <br> HOTEL / MOTEL BOARD <br> SPECIAL MEETING <br> THURSDAY, JANUARY 12 ${ }^{\text {TH }}, 2023$ <br> 5:30 P.M. 

THE HOTEL / MOTEL BOARD MET IN SPECIAL SESSION IN THE COUNCIL CHAMBER, 12 NORTH ROWE, PRYOR CREEK, OKLAHOMA AT THE ABOVE DATE AND TIME.

BOARD MEMBERS: **AMY CRAMER, STEVE ARRIC, NICHOLAS HARRIS, DEAN MAJORS, SAMANTHA WILLIAMS

## 1. CALL MEETING TO ORDER

The meeting was called to order at 5:31 p.m. by Cramer. Members present: Cramer, Arric, Majors and Williams. Members absent: Harris.

Others present: Mayor Larry Lees, Cambra Fields, Jennie LaFave, Houston Brittain and Terry Aylward.

## 2. ADMINISTER OATH OF OFFICE TO NICHOLAS HARRIS, SEAT \#2, TERM ENDING 4/30/25.

No action. Harris was unable to attend.
3. DISCUSS, POSSIBLY APPROVE MINUTES OF THE NOVEMBER 14TH, 2022 SPECIAL MEETING.
Motion was made by Arric, second by Majors to approve minutes of the November 14 ${ }^{\text {th }}$, 2022 special meeting. All voted yes.

## 4. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING GRANT APPLICATION FROM PRYOR AREA CHAMBER OF COMMERCE IN THE AMOUNT OF $\mathbf{\$ 5 , 0 0 0 . 0 0}$ FOR THE FIRST ANNUAL CHAMBER OF COMMERCE GALA ON JANUARY 19TH, 2023.

Motion was made by Majors, second by Arric to reject grant application from Pryor Area Chamber of Commerce in the amount of $\$ 5,000.00$ for the First Annual Chamber of Commerce Gala on January 19th, 2023. Brittain requested this be rejected, as the following agenda item falls more under the purview of a Hotel / Motel grant. All voted yes.
5. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING GRANT APPLICATION FROM PRYOR AREA CHAMBER OF COMMERCE IN THE AMOUNT OF $\mathbf{\$ 5 , 0 0 0 . 0 0}$ FOR THE OKLAHOMA TACKLE, HUNTING \& BOAT SHOW 2023, FEBRUARY $10^{\mathrm{TH}}-13^{\mathrm{TH}}, 2023$.
Motion was made by Williams, second by Arric to recommend Council action regarding grant application from Pryor Area Chamber of Commerce in the amount of $\$ 5,000.00$ for the Oklahoma Tackle, Hunting \& Boat Show 2023, February $10^{\text {th }}-13^{\text {th }}, 2023$. Brittain reported that this will cover a four-state region. It used to be held in Grove, but the organization lost their venue. All voted yes.

## 6. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING THE FINAL EXPENSE REPORT FROM LAKE AREA SOFTBALL IN THE AMOUNT OF \$7,499.15 FOR THE 2021-2022 GRANT.

Motion was made by Arric, second by Majors to recommend Council action regarding the Final Expense Report from Lake Area Softball in the amount of $\$ 7,499.15$ for the 20212022 grant. All voted yes.
7. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING THE FINAL EXPENSE REPORT FROM PRYOR MAIN STREET IN THE AMOUNT OF \$6,771.00 FOR THE LIGHTS-ON DOWNTOWN COMMUNITY TREE.
Motion was made by Arric, second by Cramer to recommend Council action regarding the Final Expense Report from Pryor Main Street in the amount of $\$ 6,771.00$ for the Lights-On Downtown Community Tree. Voting yes: Arric, Majors, Cramer. Abstaining, counting as a no vote: Williams. Voting no: none.

## 8. SCHEDULE NEXT MEETING.

The next meeting is tentatively scheduled for February $23^{\text {rd }}, 2023$ at 5:30 p.m.

## 9. ADJOURN.

No motion was made. Meeting adjourned at 5:41 p.m.

8 South Vann
mainstreetpryor@gmail.com
2022-2023 Hotel/Motel Allocation Expense Report Lights on Downtown Community Tree

Amount Allocated \$6,771
Expenses Submitted \$11,665
Remainder ..... \$0
18' LED Panel Tree, 680 LED Lamps ..... \$10,667
Shipping ..... $\$ 998$
TOTAL SUBMITTED: ..... \$11,665
TOTAL ALLOCATED: ..... \$6,771
AMOUNT SPENT: ..... \$6,771
(3) Chasistmas

ARNEIT OUTDOOR QECOR
TEMPLE
网这


## Invoice

Invoice \#: INV6045 Date: 11/15/2022
Terms: DUE UPON RECEIPT Due date: 11/16/2022
Ref \#: 00009801 - Replace Inv.
\#5814 w/o sales tax PO \#:

Billing Address:
City of Prior Creek
P.O. Box 1167

Pryor Creek, Oklahoma 74362

Shipping Address:

City of Prior Creek James<br>Willyard<br>502 E Graham<br>Pryor Creek, Oklahoma 74362

Important Messages:
Holiday Outdoor Décor welcomes Clarks Display \& Temple Display! Please note new remit to address above.

To pay fast, easy, $\mathbb{\&}$ fee-free, visit:
https://connect.ebizcharge.net/EbizLogin.aspx?ReturnUrl=\%2Fholid ayoutdoordecor

W-9 and other information available at:
https://holidayoutdoordecor.com/terms-conditions/

Questions? : Please contact your sales rep, email us at ar@holidayoutdoordecor.com , or call 877-444-8888.

| SHIP VIA: | OLD DOMINION | TRACKING/BOL: | 1265823 | \# OF PACKAGES | 2 |
| :--- | :--- | :--- | :--- | :--- | :---: |


| ITEM \# | DESCRIPTION | UNIT | QTY | UNIT PRICE | AMOUNT |
| :--- | :--- | :--- | ---: | ---: | ---: |
| SSPT-18LED | Panel Tree * <br> 18' LED Panel Trees, 18-4-2 Garland, 10' <br> Base, 680 LED Lamps -- Warm White -- <br> October Discount Applied | Each | 1 |  |  |
| SHIPPING | Estimate | Each | 1 | $\$ 10,667.00$ |  |

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暢CLARKS
OUTDOOR DECO

## Invoice

Invoice \#: INV6046
Date: 11/15/2022
Terms: DUE UPON RECEIPT
Due date: 11/16/2022
Ref \#: 00010058 - Replace Inv.
\#5323 w/o sales tax PO \#:
Remit to: Holiday Outdoor Décor PO Box 4365 Bethlehem, PA 18018

Billing Address:
City of Prior Creek
P.O. Box 1167

Pryor Creek, Oklahoma 74362

## Shipping Address:

City of Pryor Creek
James Willyard
502 E Graham
Pryor Creek, Oklahoma 74362

City of Prior Creek James
Willyard
502 E Graham
Pryor Creek, Oklahoma 74362

Important Messages:
Holiday Outdoor Décor welcomes Clarks Display \& Temple Display! Please note new remit to address above.

To pay fast, easy, \& fee-free, visit:
https://connect.ebizcharge.net/EbizLogin. aspx?ReturnUrl=\%2fholid ayoutdoordecor

W-9 and other information available at:
https://holidayoutdoordecor.com/terms-conditions/

Questions? : Please contact your sales rep, email us at ar@holidayoutdoordecor.com , or call 877-444-8888.

| SHIP VIA: | UPS | TRACKING/BOL: | 128728400346269181 | \# OF PACKAGES | 18 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| ITEM \# | DESCRIPTION | UNIT | QTY | UNIT PRICE | AMOUNT |
| :--- | :--- | :--- | ---: | ---: | ---: |
| ORN-200mm | Sonic Red, Regal Blue \& Looking Glass | Each | 9 | $\$ 78.00$ |  |
| ORN-150mm | Sonic Red, Regal Blue \& Looking Glass | Each | 7 | $\$ 702.00$ |  |
| SHIPPING | Estimate | Each | 1 | $\$ 83.00$ |  |

RILEIGHS 叕CLARKS
OUTDOOR DECOR

ARNETT
Invoice
Invoice \#: INV6422
Date: 11/22/2022
Terms: DUE UPON RECEIPT Due date: 11/23/2022
Ref \#: 00010711
PO \#:

Remit to: Holiday Outdoor Décor PO Box 4365 Bethlehem, PA 18018

Billing Address:
City of Prior Creek
P.O. Box 1167

Pryor Creek, Oklahoma 74362

Shipping Address:
City of Prior Creek James
Willyard
502 E Graham
Pryor Creek, Oklahoma 74362

Important Messages:
Holiday Outdoor Décor welcomes Clarks Display \& Temple Display! Please note new remit to address above.

To pay fast, easy, \& fee-free, visit:
https://connect.ebizcharge.net/EbizLogin.aspx?ReturnUrl=\%2Fholid ayoutdoordecor

W-9 and other information available at:
https://holidayoutdoordecor.com/terms-conditions/

Questions? : Please contact your sales rep, email us at ar@holidayoutdoordecor.com , or call 877-444-8888.

| SHIP VIA: | UPS | TRACKING/BOL: | 128728400348523795 | \# OF PACKAGES | 8 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| ITEM \# | DESCRIPTION | UNIT | QTY | UNIT PRICE | AMOUNT |
| :--- | :--- | :--- | ---: | ---: | ---: |
| ORN-150mm | Sonic Red, Regal Blue \& Looking Glass | Each | 4 | $\$ 83.00$ | $\$ 332.00$ |
| ORN-200mm | Sonic Red, Regal Blue \& Looking Glass | Each | 4 | $\$ 78.00$ | $\$ \$ 312.00$ |
| SHIPPING | Estimate | Each | 1 | $\$ 98.00$ | $\$ 98.00$ |


| Customer ID | Invoice number | Date |
| :---: | :---: | :---: |
| $2393-0023$ | $H-0090476$ | November 01, 2022 |

## OverDrive

Bill to:
Thomas J. Harrison Pryor Public Library 505 East Graham
OverDrive, Inc. Pryor, OK 74361
One OverDrive Way
Cleveland, OH 44125
United States
Phone: +1 2165736886 Fax: +1 2166720087
Sold to:

Email: invoicing@overdrive.com
US Tax ID number: 34-1522786
Payment terms:
Within 30 days

## Pay directly in Marketplace

- Select one or more invoices and click Pay invoice(s).
- Select your payment method, then click Pay by bank account (US accounts only) or Pay by credit card.
- Enter the required information. Bank account information will be saved automatically for future use, and credit card information can be optionally saved.
- Note: Your saved bank account or credit card information can only be used by you.
- Click Confirm payment.

Other payment options
When you make a payment using one of these methods, you must either include a list of invoice numbers and amounts due, or email the information separately to invoicing@overdrive.com.

## Pay by check

Please make checks payable in USD to OverDrive, Inc.
Remittance address:
PO Box 72117
Cleveland, OH 44192-0002
United States

## Pay by ACH or wire

Please include remittance details with your payment or send remittance details to invoicing@overdrive.com, including your customer ID number and invoice numbers.

| Bank Name \& Branch: | The Huntington <br> National Bank <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> 17 Easton Oval <br> Columbus, Ohio |
| :--- | :--- |
|  | USA |


| \# | Description | Cost | Tax rate | Tax amount | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Library Participation-Future Content Purchases Participation in OK Virtual Library | \$2,000.00 USD | 0.00\% | \$0.00 USD | \$2,000.00 USD |
| 2 | Library Participation-Maintenance Fee <br> For the Twelve Month Period November 2022 - October 2023 | \$1,000.00 USD | 0.00\% | \$0.00 USD | \$1,000.00 USD |


| Subtotal: | $\$ 3,000.00$ USD |  |
| ---: | ---: | ---: |
| Tax amount: | $\$ 0.00$ USD |  |
|  | Total: | $\$ 3,000.00$ USD |
|  | Amount due: | $\$ 3,000.00$ USD |

# MINUTES <br> HOTEL / MOTEL BOARD <br> SPECIAL MEETING <br> THURSDAY, JANUARY $12^{\text {TH }}, 2023$ <br> 5:30 P.M. 

THE HOTEL / MOTEL BOARD MET IN SPECIAL SESSION IN THE COUNCIL CHAMBER, 12 NORTH ROWE, PRYOR CREEK, OKLAHOMA AT THE ABOVE DATE AND TIME.

BOARD MEMBERS: **AMY CRAMER, STEVE ARRIC, NICHOLAS HARRIS, DEAN MAJORS, SAMANTHA WILLIAMS

## 1. CALL MEETING TO ORDER.

The meeting was called to order at 5:31 p.m. by Cramer. Members present: Cramer, Arric, Majors and Williams. Members absent: Harris.

Others present: Mayor Larry Lees, Cambra Fields, Jennie LaFave, Houston Brittain and Terry Aylward.

## 2. ADMINISTER OATH OF OFFICE TO NICHOLAS HARRIS, SEAT \#2, TERM ENDING 4/30/25.

No action. Harris was unable to attend.
3. DISCUSS, POSSIBLY APPROVE MINUTES OF THE NOVEMBER $14{ }^{\mathrm{TH}}, 2022$ SPECIAL MEETING.
Motion was made by Arric, second by Majors to approve minutes of the November $14^{\text {th }}$, 2022 special meeting. All voted yes.

## 4. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING GRANT APPLICATION FROM PRYOR AREA CHAMBER OF COMMERCE IN THE AMOUNT OF $\$ \mathbf{5 , 0 0 0} .00$ FOR THE FIRST ANNUAL CHAMBER OF COMMERCE GALA ON JANUARY 19TH, 2023.

Motion was made by Majors, second by Arric to reject grant application from Pryor Area Chamber of Commerce in the amount of $\$ 5,000.00$ for the First Annual Chamber of Commerce Gala on January 19th, 2023. Brittain requested this be rejected, as the following agenda item falls more under the purview of a Hotel / Motel grant. All voted yes.

## 5. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING GRANT APPLICATION FROM PRYOR AREA CHAMBER OF COMMERCE IN THE AMOUNT OF $\$ 5,000.00$ FOR THE OKLAHOMA TACKLE, HUNTING \& BOAT SHOW 2023, FEBRUARY $10^{\mathrm{TH}}-13^{\mathrm{TH}}, 2023$. <br> Motion was made by Williams, second by Arric to recommend Council action regarding grant application from Pryor Area Chamber of Commerce in the amount of $\$ 5,000.00$ for the Oklahoma Tackle, Hunting \& Boat Show 2023, February 10 th $-13^{\text {th }}, 2023$. Brittain reported that this will cover a four-state region. It used to be held in Grove, but the organization lost their venue. All voted yes.

## 6. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING THE FINAL

 EXPENSE REPORT FROM LAKE AREA SOFTBALL IN THE AMOUNT OF \$7,499.15 FOR THE 2021-2022 GRANT.Motion was made by Arric, second by Majors to recommend Council action regarding the Final Expense Report from Lake Area Softball in the amount of $\$ 7,499.15$ for the 20212022 grant. All voted yes.
7. DISCUSS, POSSIBLY RECOMMEND COUNCIL ACTION REGARDING THE FINAL EXPENSE REPORT FROM PRYOR MAIN STREET IN THE AMOUNT OF \$6,771.00 FOR THE LIGHTS-ON DOWNTOWN COMMUNITY TREE.
Motion was made by Arric, second by Cramer to recommend Council action regarding the Final Expense Report from Pryor Main Street in the amount of $\$ 6,771.00$ for the Lights-On Downtown Community Tree. Voting yes: Arric, Majors, Cramer. Abstaining, counting as a no vote: Williams. Voting no: none.

## 8. SCHEDULE NEXT MEETING.

The next meeting is tentatively scheduled for February $23^{\text {rd }}, 2023$ at 5:30 p.m.

## 9. ADJOURN.

No motion was made. Meeting adjourned at 5:41 p.m.

10 Estes Street
P.O. Box 682

Ipswich, MA 01938
USA
www.ebsco.com
(978) 356-6500
(800) 653-2726

Fax: (978) 356-5640
information@epnet.com

Purchasing Customer
PRYOR PUBLIC LIBRARY
505 E GRAHAM
PRYOR, OK, 74361-3828?
USA
Contact:
Cari Rerat
9188250777
reratc@ pryorlibrary.org

Billing Address
PRYOR PUBLIC LIBRARY
505 E GRAHAM
PRYOR, OK, 74361-3828?
USA
Your invoice will be sent to:
Cari Rerat
reratc@pryorlibrary.org

| Product Name | Begin Date | Expire Date | Price |
| :--- | :--- | :--- | :--- | :--- |
| Package 02/03/2023 03:57:20 PM |  |  | $\$ 4,061.00$ |
| LearningExpress Library | $03 / 01 / 2023$ | $02 / 29 / 2024$ |  |
| Job and Career Accelerator Center - Stand-alone | $03 / 01 / 2023$ | $02 / 29 / 2024$ |  |

Total:
\$4,061.00
The above excludes all applicable tax
Currency:
US Dollar

Price represented is the cash discounted price for payments received by check or electronic payment. If paying by a method other than check or electronic payment, please inquire for non cash discounted pricing. Payment due upon receipt of invoice. Interest of 1 percent per month charged for payment received later than 30 days after invoice date. eBooks and eAudiobooks ordered are non-returnable and non-refundable.

Terms and Conditions
Customer agrees to terms and conditions of the appropriate license agreement for usage of purchased access or subscription to electronic databases, econtent and services. If ordering ebooks or audiobooks, customer also agrees to the terms and conditions of the Library eContent Agreement.

| Authorized Signature: | Date: |
| :--- | :--- |
| Print Name: | Title: |

Please sign, scan and email this form to: WENDY LYON at wlyon@ebsco.com

## Thank you for your business!

If unable to scan, please fax to: 978 356-5640

## CHEROKEE NATION <br> FACILITY AGREEMENT

This Agreement is made and entered into this $\qquad$ day of $\qquad$ , 2023, by and between the Cherokee Nation Election Commission, P.O. Box 1188, Tahlequah, Oklahoma 74465 (hereinafter referred to as the "Election Commission"), and Pryor Creek Graham Bldgy Address: $\frac{6 \mathrm{~N} \text { adair PRyor }}{\text { Tax Identification Number: }} \quad$ (hereinafter referred to as "FACILITY").

WHEREAS, the Election Commission wishes to enter into an Agreement with the FACILITY to have access and use of the building commonly known as PR yor GRaham BlClg (hereinafter referred to as the "Premises"), to serve as a polling location to conduct etections for the Cherokee Nation, and

WHEREAS, the FACILITY hereby affirms it is an independent organization in accordance with the laws of the State of Oklahoma and the Internal Revenue Service, and

NOW THEREFORE, and in consideration of the mutual covenants, promises, agreements, understandings, and conditions herein contained, the parties hereto mutually promise to the other, agree, and understand as follows, to wit:

TERM: The term of this Agreement shall be for June 3, 2023, General Election, and if necessary the Run-Off Election on July 8, 2023, unless canceled or extended in writing by the parties hereto.

## PERFORMANCE REQUIREMENTS OF THE ELECTION COMMISSION:

1. The Election Commission shall conduct a General Election, on June 3, 2023, and if necessary, a Run-Off Election on July 8, 2023, for the Cherokee Nation at the Premises.
2. The Election Commission shall be responsible for sweeping and/or cleaning the Premises after each use to ensure the Premises is left in a clean orderly condition.

## PERFORMACE REQUIREMENTS OF THE FACILITY:

The FACILITY shall provide access to the Premises between the hours of 6 a.m. and 8 p.m. in order for the Election Commission to conduct the General Election, and if necessary, the Run-Off Election. Keys issued for access to the Premises will not be duplicated and shall be issued only to authorized personnel of the Election Commission.

## ASSURANCES:

1. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the United States and where applicable, the laws of the Cherokee Nation. If it should appear that any of the Agreement terms are in conflict with any rule of law or statutory provision of the United States, or where applicable, with any rule of law or statutory provision of the Cherokee Nation, such conflicting term(s) shall be deemed inoperative and null and void insofar as it may be in conflict with such rule of law or statutory provision, and shall be deemed modified to conform to such rule of law or statutory provision. However, such conflict shall not operate to nullify or void the entire agreement.
2. This Agreement contains the complete expression of the parties' agreement with respect to the subject matter hereof, and shall bind the parties, their successors and assigns. There are no previous or contemporary understandings, representations, or warranties not set forth herein. No subsequent amendment or modification of this Agreement shall be of any force or effect unless in writing and signed by the parties to be bound thereby. No provision of this Agreement shall be considered waived by the Election Commission unless such waiver is in writing and signed by the Election Commission. No such waiver shall be a waiver of any past or future default, breach, or modification of any of the provisions of the Agreement unless expressly stipulated in such waiver. The parties' further state to the best of their knowledge, no employee of the Election Commission who exercises any functions or responsibilities in connection with the performance hereunder has any personal interest, direct or indirect, in this Agreement. This Agreement shall supersede any and all written or oral statements, agreements, and/or representations of the parties made prior to or contemporaneously with the execution hereof. The parties agree their respective performances hereunder shall be governed by an obligation of good faith.
3. The Agreement may be terminated or canceled by either party upon thirty (30) days written notice of intention to the authorized representatives of each party signed below.
4. The parties hereby agree the services specified in this Agreement may not be delegated or assigned without the prior written approval of the Election Commission.
5. This Agreement shall not be construed to constitute a joint venture, partnership, nor other form of agreement creating a joint liability between the parties. Each party shall be responsible and liable for the acts and omissions of its respective agents and employees.
6. The parties agree to hold each other and their respective employees, agents, and/or representatives harmless from all claims and/or liability by a third party for dames or injury to persons or property by the other party, including without limitation the generality of the foregoing, claims for which either party may be, or claim to be, or may be claimed by a third party to be liable, and legal fees and disbursements paid or incurred to enforce the provisions of this Agreement. This provision shall continue in force and effect, notwithstanding the termination of the Agreement. Nothing herein shall constitute a waiver of our sovereign immunity.
7. The Cherokee Nation is a sovereign nation and enjoys the full privileges of a sovereign's immunity from suit, as recognized by Congress and the United States Supreme Court Execution of this Agreement shall not be construed to be a waiver of sovereign immunity, and neither shall any clause herein be construed to effectuate the consent to suit, as the Cherokee Nation expressly declines to waive sovereign immunity.

## CONSIDERATION AND COMPENSATION:

The Parties hereby agree there will be a charge of \$ $\qquad$ for the use of the Premises for each Election. This Agreement shall not exceed \$ $\qquad$ without prior written consent of the Election Commission.

## CHEROKEE NATION:

Authorized Signature,
Date Election Commissioner

## Type or Print Name

FACILITY:

## Authorized Signature

Phone Number

Type or Print Name
Date
*IMPORTANT NOTE: The Cherokee Nation Election Commission needs the name and telephone number of the person who
has the key to the building where the Election will be held. Name: Phone Number: $\qquad$ .

## Cherokee Nation Substitute W-9 Form Request for Taxpayer Identification Number and Certification

NOTE: Your United States TAXPAYER IDENTIFICATION NUMBER MUST be provided regardless of your tax status. Name must be the same as that filed with the IRS or the Social Security administration as applicable. Failure to return this form in a timely manner will delay the order and/or payment. By Federal Law, the following information needs to be completed and returmed to your procurement contact person at Cherokee Nation.
$\ldots$ кINT OR TYPE
ALL FIELDS ARE REQUIRED,
LEGAL NAME
(As entered with IRS) If Sole Proprictorship, enter your LAST, FIRST, MI

| TRADE NAME <br> If doing business as ( $\mathrm{D} / \mathrm{B} / \mathrm{A}$ ) or business name of Sole Proprietorship | Vendor Entity Type: (Select only one box) |
| :---: | :---: |
| PRIMARY ADDRESS (For retum of 1099 Form) <br> PO Box or number and street | Minority Certification: Other Minority Owned TERO Certified <br> (attach certificate if checked) (Attach Certification) |
| City, State, Zip + 4 | Small Disadvantage <br> (attach certificate if checked) <br> Woman Owned (attach certificate if checked) Certified Major Cherokee Small Business Employer None Apply (Attach Certification) Disabled Veteran Certified Indian Owned (Tribe):Attach Certification |

'RDER ADDRESS (Where order should be sent, if different than above)
, Box or number and street

| City, State, $\mathrm{Zip}+4$ |  |
| :--- | :--- |
| Contact Name: | Email Address: <br> Contact Title: |

REMIT ADDRESS (Where check should be sent, if different than above) PO Box or number and street

City, State, Zip +4

| Contact Name: | Email Address: |
| :--- | :--- |
| Contact Title: | Phone Number: |
|  | Fax Number: |

## TAXPAYER IDENTIFICATION NUMBER (TIN) <br> If sole proprietorship provide FEIN \& SSN if applicable

Federal Employer Identification No. (FEIN) $\qquad$ $-$

Email Address:
Fax Number:

## AGREEMENT FOR FIRE PROTECTION CONSULTING SERVICES

## (City of Pryor and Fire Protection Consulting, Inc.)

THIS AGREEMENT is dated the $\qquad$ day of $\qquad$ 2023 and is made and entered into by and between the City of Pryor Creek, Oklahoma (Herein City) and Fire Protection Consulting, Inc. (Herein FPC) WHEREAS, the City desires to contract with a qualified person or entity for the provision of fire protection consulting services related to fire plan reviews and inspections and other necessary services for purposes of assuring compliance with applicable local, state and federal rules and regulations governing construction related projects occurring within the jurisdiction of the City, and
WHEREAS, FPC is duly licensed and qualified to render the professional services as above described.
NOW THEREFORE, the City and FPC agree as follows:

1. FPC agrees to render fire protection consulting services related to fire plan reviews and inspections and other necessary services for purposes of assuring compliance with applicable local, state and federal rules and regulations governing construction related projects occurring within the jurisdiction of the City.
2. City agrees to pay FPC for services rendered by FPC under this agreement pursuant to the fee schedule attached hereto, which is incorporated herein by reference.
3. FPC shall render services under this agreement on an "as needed" and "as requested" basis of requests for services originating from the City to FPC.
4. FPC shall submit billings/invoices for services rendered under this agreement to the City Clerk of the City on a monthly basis; which invoices shall be paid by the City to FPC within 30 days of the date of receipt of invoices by the City.
5. The initial term of this agreement shall commence upon the effective date of hereof, which effective date appears in the first line of this agreement. The initial term of this agreement shall conclude on June 30, 2023. This agreement shall automatically renew for a successive term of twelve months commencing on the $1^{\text {st }}$ day of July, 2023 and continuing to the $30^{\text {th }}$ day of June, 2024, said term corresponding to the fiscal year of the City. At the conclusion of the extended term concluding on June 30, 2024 the agreement shall automatically renew for succeeding 12 month terms (July 1- June 30) of each succeeding year until same be terminated by either party as hereinafter set forth.
6. This agreement may be terminated for any reason at the sole discretion of either party upon 30 days written notice to the non-terminating party.
7. This agreement may be modified upon mutual agreement of the parties evidenced in writing.
8. City agrees that FPC is providing a service to the City that facilitates the City's obligation to the public to render plan reviews and inspections, that the City cannot delegate its obligation to the public, and that the City will defend and indemnify FPC in the event of a claim against FPC for its work hereunder.

AGREEMENT acknowledged and approved on the date first mentioned above.

Fire Protection Consulting, Inc.

## J.C. Carroll, authorized signer

City of Pryor Creek, Oklahoma

## Larry Lees, Mayor

This agreement approved by majority vote of the city council for the city of Pryor Creek, Oklahoma in regular session on the $\qquad$ day of $\qquad$ 2023

## Attest:

## Eva Smith, City Clerk

(SEAL)

# Fire Protection Consulting, Inc. 4709 ROUNDUP ROAD <br> EDMOND, OK 73034 <br> CELL (405) 250-4296 <br> FIRE_CONSULT@COX.NET 

## J.C. CARROLL

## MISSION STATEMENT

OUR PURPOSE IS TO OFFER GREATIVE AND PRACTICAL SERVICES WITH INTEGRITY AND HONESTY. ALL CLIENTS WILL RECEIVE COMPLETE SATISFACTION THROUGH THE PROFESSIONAL APPLIOATION OF PROGRESSIVE APPROACHES IN FIRE, SAFETY, AND ENGINEERING RELATED issues.

Join other Communities and Agencies in obtaining the services of Fire Protection Consultants at NO COST TO YOU. Pass the burden of the cost on to the private sector subcontracting companies, who are making money for a living.

An astonishing misconception is that all building construction, fire sprinkler, fire alarm, and fire suppression systems are constructed and installed properly. And best of all the entire price involved in hiring a consultant can be passed on to the fire sprinkler, fire alarm, architecture, builder, and other types of companies through the Technical Assistance acknowledgement in the IFC, IBC, and NFPA; or permits, plan review fees, and/or ordinances, etc.

Life Safety is a growing concern of all responsible facets, from the design company to the final acceptance test required by the Authority Having Jurisdiction. Knowledge and facts concerning the design and installation requirements is paramount.

We offer competitive prices as compared to other agencies and/or companies. We perform on-site walkthroughs during installation to verify code compliance.

| - City of Adair | - Ardmore Fire Department |
| :--- | :--- |
| - Del City Fire Department | City of Duncan |
| - El Reno Fire Department | Enid Fire Department |
| - City of Goldsby | - City of McCord |
| - City of Marietta | - Vandelay (Google) |
| - Muskogee Fire Department | - Mustang Fire Department |
| - Oklahoma State Fire Marshal | - City of Nichois Hills |
| - Ponca City Fire Department | - City of Piedmont |
| - City of Sapulpa | Pryor Fire Department |
| - University of Central Oklahoma | - The Village Fire Department |

- Weatherford Fire Department
- Lone Grove Fire Department
- Newkirk Fire Department
- City of Atoka
- Fairview Fire Department
- Lone Grove Fire Department
- Forest Park Fire Department
- Fort Gibson Fire Department
- The District (Mid America Industrial Park)
- The City of Pawhuska
- Perry Fire Department
- The Town of Thackerville
- McAlester Fire Department
- Broken Bow Fire Department
- Choteau Fire Department


## SERVICES

- International Building Code Plan Review
- International Existing Building Code Review
- Fire Alarm Plan Review
- On-Site Assessment and Walkthroughs
- Hazardous Materials Analysis
- Carbon Dioxide Analysis and Review
- Access Control Plan Review
- Medical Marijuana Assessment and Plan Review
- International Fire Code Review
- Fire Sprinkler Plan Review
- Fire Suppression Plan Review
- Code and Regulation Interpretation
- Carbon Monoxide Analysis and Review
- Smoke Control Plan Review
- Tornado/Storm/Hardened Area Plan Review

JC Carroll has a Bachelor's Degree in Fire Protection and Safety Engineering from Oklahoma State University. He worked for Citgo Petroleum in the Safety and Environmental Department. He was a Design Manager for Universal Sprinkler Corporation in Houston, Texas and Austin, Texas. JC worked as the Fire Protection Engineer for the Midwest City Fire Department for several years. Currently, he works as a Major for Midwest City Fire Department and has been with Midwest City for over 25 years. He has worked for the Oklahoma State Fire Marshal's Office for over 23 years. In addition, approximately 33 cities, fire departments, and entities throughout the State of Oklahoma use his services to assist in the plan review and inspection process. He has worked in the industry for over 27 years.

## SUMMARY

Thank you for your serious consideration of our services. After you have had a chance to review our services feel free to contact me to discuss if our services would meet any of your business needs now or in the future. I look forward to hearing from you.

For additional information on services available, sample projects, and estimated pricing please contact us at (405) 509-2157 (office) or (405) 250-4296 (cell).


JC Carroll

## Fire Protection Consulting, Inc SERVICES AVAILABLE AND PRICING AS OF $1 / 1 / 22$

> | Fire Sprinkler, Fire Alarm, Fire Suppression, and Carbon Monoxide, |
| :--- |
| and Smoke Control Plan Review |
| $>\$ 0.02$ per square foot (Minimum of $\$ 50$ ) |
|  |
| On-Site Fire Sprinkler, Fire Suppression, and Fire Alarm, and Carbon |
| Monoxide, and Smoke Control Walkthrough |
| $>\$ 250.00-50 \%$ Walkthrough |
| $>\$ 250.00-100 \%$ Walkthrough |
| $>$ Additional on-site inspection(s) due to non-compliance with |
| applicable codes and/or deviations from approved plans will be |
| billed at $\$ 400$ per visit. |

Access Control Plan Review
$>\$ 50$ per door/doors

On-Site Access Control Walkthrough
$\$ 250-100 \%$ Walkthrough
$>$ Additional on-site inspection(s) due to non-compliance with applicable codes and/or deviations from approved plans will be billed at $\$ 400$ per visit.

Carbon Dioxide Plan Review
$\$ 250$ per system

On-Site Carbon Dioxide Walkthrough
$\$ 250-100 \%$ Walkthrough
$>$ Additional on-site inspection(s) due to non-compliance with applicable codes and/or deviations from approved plans will be billed at $\$ 400$ per visit.

## Building Construction Plans Review

$\$ 0.10$ per square foot (Minimum of $\$ 250$ )

On-Site Building Walkthrough
$>\$ 250.00-50 \%$ Walkthrough
> $\$ 250.00$ - Final Walkthrough
$>$ Additional on-site inspection(s) due to non-compliance with applicable codes and/or deviations from approved plans will be billed at $\$ 400$ per visit.

## On-Site Assessment

$\$ 50$ per hour to include drive time
Title Date ..... Box
Sertoma Center - Bids
OMAG/Integrated Insurance Policies ..... 2016-2017 120071
Insurance - Integrated Ins. Liability ..... 20121
Insurance City Claims ..... 010 ..... 1
Insurance Expired Auto and Property
Insurance Expired Auto and Property ..... 2011 1
Insurance - Fleet Coverage Verification ..... 2014 ..... 1
Insurance - Expired ..... 2011 ..... 1
Sertoma ..... 20061
Member Services Life ..... 1990-1993 1
Assessment Letters ..... 1993-1995 ..... 1
City Hall Improvement Bids ..... 1990-1995 1
Gasoline Consumption ..... 19861
Prepaid Legal (Employee Ins) ..... 1993 ..... 1
Sales Tax2011-2012 1
Sales Tax (CD) 1999-2008 ..... 1
Elliott \& Highway 20 Estimates ..... 2004 ..... 1
Mayes Street to Whitaker Floppy Disk ..... 2002 ..... 1
Street Invoice ..... 2006 ..... 1
Housing Nusiances ..... 2008 ..... 1
Insurance City Claims ..... 20141
Insurance - Liability - OMAG ..... 2012-2013 1
Insurance - City's Compsource ..... 20131
Insurance - Broker Info \& Healthcare Coverage ..... 2017 1
Tort Claims Never Given Back ..... 2017 1
Duckwald v City ..... 20161
FEMA ..... 2011 1
Constuction Managers for Capital Improvements ..... 2008 ..... 1
Independent Contractor Agreements ..... 2014 ..... 1
Agreement - Grand Gateway ..... 1999-2016 1
FOP Grievance ..... 20091
EMPG income ..... 2011 ..... 1
Purchase Orders - Snow storm ..... 2011 1
PSIC Sub Grant ..... 2007 1
Abatements ..... 2000 ..... 1
Street Dept Applications ..... $1998 \quad 1$
Street Improvements ..... 1986-1999 2
Surplus ..... 20102
Receipts ..... 1937-1947 ..... 2
Pest control agreement ..... 19882
IBM Typewriter maintenance agreement ..... 1960 ..... 2
Open records request ..... 1995, 2000 ..... 2
Pryor Creek Sports Association ..... 19992
Mid America Correspondence ..... 1997-2005 ..... 2
misc correspondence ..... 1939 ..... 2
Sales Tax ..... 1995-1998 ..... 2
Special Assessment Letters ..... 1999-2001 ..... 2
Traffic Collision Report ..... 2012 ..... 2
Hotel - Motel Misc ..... 2007-2013 ..... 2
Airport Grant Project 5-40-0082-02 ..... 19763
Bids Flretruck ..... 19633
Bids Storm Sewer NE Phase 1 ..... 19743
East Pryor Storm Drainage ..... 20023
Brynwood Addition drawings ..... 1997 ..... 3
South Plains Paving and drainage drawings ..... 3
Sprint monopole drawings ..... 2010 ..... 3
Steddum Auto Sales drawings ..... 2003 ..... 3
Superior Federal drawings ..... 1994 ..... 3
Pryor Creek Apartments drawings ..... 20093
Peter's Clinic Drawings ..... 2006 ..... 3
Thomas Restaurant drawings ..... 2007 ..... 3
Pryor Plaza Drawings ..... 2004 ..... 3
Quizno's Drawings ..... 2004 ..... 3
Ridgeview Acres II Drawings ..... 2007 ..... 3
Roberts Auto Drawings ..... 2004 ..... 3
Railroad property Billboard ..... 2002 ..... 3
Various plat drawings of additions ..... 3
Chamber of Commerce Agreement for Funding ..... 20133
Nutrition Center Agreement for Funding ..... 2013 ..... 3
Citations ..... 20114
Citations ..... 20115
Citations ..... 2011 ..... 6
Citations ..... 2011 ..... 7
Citations ..... 20118
Drawings of future shopping center ..... 1985 ..... 9
Key Funeral home drawings ..... 9
McDonald's drawings ..... 1989 ..... 9
KFC drawings ..... 20109
Integris Mayes County Med ..... 2004 ..... 9
Safeway drawings ..... 1988 ..... 9
Homeland drawings ..... 20139
Homeland Sprinkle drawings ..... 2013 ..... 9
Chili's drawings ..... 2006 ..... 9
Charlies Chicken detention drawings ..... 19969
Burggraf Tire drawings ..... 2010 ..... 9
Brown \& Brown drawings ..... 2005 ..... 9
Braum's drawings ..... 20109
Jerry Beggs, Beggs Pharmacy drawings ..... 2002 ..... 9
Alpha Investments drawings ..... 2003 ..... 9
First United Methodist Church Sprinkler Plan ..... 2003 ..... 9
First Christian Presbyterian Church Drawing ..... 2010 ..... 9
Dollar Tree drawings and sprinkler plan ..... 2010 ..... 9
Asian Star drawings ..... 2012 ..... 9
Future office complex on Sandpiper ..... 2003 ..... 9
Brywn-Wood Addition Drainage drawings ..... 1997
Rogers State Park south drawings ..... 2009 ..... 9
Lakewood Addition stormwater drawings ..... 2005 ..... 9
Dr. Fullerton Office drawings ..... 2005 ..... 9
Whitham Prof. Office building drawings ..... 2008 ..... 9
Westside Freewill Baptist Church drawings ..... 20129
Dr. Lori Smith DDS Drawings ..... 2007 ..... 9
Red Crown drawings ..... 2012 ..... 9
RCB Bank Mill Street drawings ..... 2005 ..... 9
The Gardens at Pryor Creek drawings ..... 2000 ..... 9
Walmart drawings ..... 1988 ..... 9
Homeland drawings ..... 20139
Baxter Property drawings ..... 2000 ..... 9
Northstar Church N Adair drawings ..... 2013 ..... 9
Mazzios drawings ..... 2008 ..... 9
Mayor Wallis Development drawings ..... 1989 ..... 9
Hawks Motor Co drawings ..... 2003 ..... 9
First Baptist Church drawings ..... 93 and 2014 ..... 9
The Gardens at Pryor Creek drawings ..... 2001 ..... 9
Egbert's Drawings ..... 2007 ..... 9
Davita Dialysis Center Drawings ..... 2008 ..... 9
New Mayes County Courthouse Drawings ..... 2003 ..... 9
Walmart 9th street drawing ..... 1995 ..... 9
Conoco drawings ..... 1995 ..... 9
Bank Statements ..... 2015-2017 ..... 10
Proof of Publications ..... 1991 ..... 3
Misc Library Repairs (correspondence) ..... 1986 ..... 3
Payroll Purchase Orders 2017 ..... 2017
Accounts Payable Purchase Orders 2017 ..... 2017
Emergency Operations Plan ..... 20093
Drawings for Shred
409 NE 1st ..... 6/30/2001
524 Ridgewood Drive ..... Jrior to 2013
Additions and Renovations to JL's BBQ 5501 S Mill St ..... 2015
Allred Theatre Planning ..... 7/23/2004
Alpha Omega 1509 NE 5th ..... 2/22/2017
Arvest (Walmart) ..... 3/18/2005
Arvest Bank ..... 1/7/2006
Auto Zone No Date
Bob Mozingo Duplex ..... No Date
Bob Mo 2 ft footing plan ..... No Date
Boom A Rang ..... 8/21/2007
Braum's ..... 2/8/2010
Brewer Construction ..... 7/24/2002
Burkheart Dental Supply ..... 9/4/2001
Butler Homes 1213 SE 2nd St ..... 8/29/2016
Cafe Project ..... 8/6/2002
Concession Stand \& Restrooms ..... No Date
Convencience Store topo Map ..... Dec-95
Cross Pharmacy Pryor ..... 5/19/2016
Cross Roads Baptist Dention Pond ..... 7/28/2004
Cross Roads Baptist Dention Pond ..... 7/28/2014
Dixie Dell Wilkerson S Rowe Apartments No Date
Dollar Tree
Dr Sanchez Office Project (Old Braums) Axis Healthcare ..... 8/21/20149/16/2010
Elliott Plaza Addition ..... 8/28/2007
Elliott Plaza Medical Offices ..... 9/23/2002
Elliott Plaza
Express Personnel Roberson Property ..... No Date
First Baptist Church of Pryor Elevator Renovation No Date
First United Mechodist Church ..... No DateNo Date
Homeland Fire Sprinkler Plan ..... 10/26/2013
IMI - Old Sears Building ..... No Date
Imperial Service Plan No Date
Jr High Gym3/17/1980
Lincoln Early Childhood Center (phone/lights) ..... 9/22/2009
Mayes County Courthouse Safety Systems ..... 12/8/2004
Mayes County Jail ..... 9/24/1998
Mr. and Mrs. Carl Smith ..... 12/4/1979
Northstar Church 7/15/2011
Prairie Village Apartments ..... No Date
Pryor Creek Hotel (3 maps) 5401 S Mill St ..... No Date
Pryor High Approvels ..... 7/1/2004
Pryor High School ..... 7/3/1969
Pryor High School Athletics ..... 11/17/2015
Pryor High School Athletics ..... 2015
Pryor High School Autitorium \& District Reroof ..... 1/12/2010
Pryor High School Extension ..... 9/26/2016
Pryor High School Gym Cooling ..... 2/19/2003
Pryor High School Gymnasium ..... 4/23/2001
Pryor High School Phase 1 ..... 2016
Pryor Plaza ..... 11/29/2004
Pryor Public Schools PHS Athletics Const. Documents ..... 11/17/2015
Pryor Public Schools Track Replace No Date
Remodel-Grand Lake Mental Health 133 N Fairland ..... 4/28/2016
Remodel McDonalds USA LLC Pryor Creek OK ..... 2/17/2016
Remodeling of the Grand Lake Mental Health 133 N Fairland ..... 2016
Rental Building ..... 3/26/2007
Residence - Rob \& Carrie Raymond ..... 4/15/2004
Roberts Auto Center ..... No Date
Roberts Auto Center ..... 7/20/2004
Robson Prop Mill St Markets ..... 8/20/2013
Robson Prop Mill St Market ..... 2013
Rogers State University Classroom Bldg Addition ..... 12/11/2007
Rogers State Parking ..... 2007
Roosevelt Elementary Phase III Pryor Public Schools ..... 7/24/2015
Roosevelt Gym ..... 7/28/2004
Roosevelt Gym ..... 7/28/2009
St Marks Plumbing Plan No Date
Stadium Concession ..... 2/7/2013
State Farm No Date
Taco Bell 601 S Mill ..... 10/6/2016
Taco Bell Construction 601 S Mill ..... 11/28/2016
Taco Mayo ..... 10/23/2002
The Allred ..... 1/26/2007
Walmart 2017 Special Project ..... 1/11/2017
Walmart Center 108 SE 9th ..... 6/7/1990
Walmart General Remodel ..... No Date
Walmart Murphy Oil ..... 2/27/2004
Walmart Special Project ..... 1/16/2017
Walmart Supercenter \#22-01 Deed of Dedication \& Rest Cov ..... te Poss 2001
Walmart Supercenter ..... 3/22/2004
Walmart Supercenter ..... 3/22/2004
Walmart Supercenter ..... 5/22/2004
Walmart Supercenter ..... 8/2/2004
Walmart Supercenter City of Pryor ..... 3/21/2016
Walmart Supercenter Exit Sign ..... No Date
Walmart Supercenter Fire Protection Plan ..... 7/27/2004
Walmart Supercenter Routed piping ..... 8/2/2004
Walmart Supercenter Stockroom Floor Plan ..... 3/22/2004
Whitney Building Systems ..... 12/24/2002Various old zoning maps that are torn and out of date

# City of Pryor Creek, <br> P.O. BOX 1167 <br> 12 North Rowe St. <br> Pryor Creek OKfahioma 74362 <br> 918-825-0888 ' FAX 918-825-6577 

February 16, 2023
Municipal Utility Board
Pryor, Oklahoma

To Whom It May Concern:

## NOTICE OF INCREASE IN TRASH RATES

Please increase ALL trash pickup rates by $3 \%$ effective March $1^{\text {st }}, 2023$ as stated in the Solid Waste Disposal Agreement Section B:

All trash pickup rates shall have a minimum increase of three percent (3\%) annually with the first such increase occurring on March 1, 2009, with the omission of code 451 (2 yard commercial dumpsters).

If you have any questions feel free to contact me.
Sincerely,


## TRASH INCREASE LETTER 2023

## Bill Dinsmore [pryorwasteandrecycling@hotmail.com](mailto:pryorwasteandrecycling@hotmail.com)

Thu, Feb 16, 2023 at 3:58 PM
To: "Coats, Darla" [coatsd@pryorcreek.org](mailto:coatsd@pryorcreek.org)
Darla,

I just spoke to the Mayor to let him know that we will be requesting a $3 \%$ increase for all refuse service this year, per contractual agreement. We had a 6\% increase in disposal rates in June of 2022 and have been notified that another increase will be forth-coming possibly mid-year this year.

Thank you
Bill Dinsmore

From: Coats, Darla [coatsd@pryorcreek.org](mailto:coatsd@pryorcreek.org)
Sent: Thursday, February 16, 2023 8:03 AM
To: Teri Hill [hillt@pryorcreek.org](mailto:hillt@pryorcreek.org)
Cc: Bill Dinsmore [pryorwasteandrecycling@hotmail.com](mailto:pryorwasteandrecycling@hotmail.com); Lees, Larry [leesl@pryorcreek.org](mailto:leesl@pryorcreek.org)
Subject: Re: TRASH INCREASE LETTER 2023
[Quoted text hidden]


[^0]:    Eva Smith, City Clerk
    for City of Pryor Creek, Oklahoma

[^1]:    Customer Copy

