## NOTICE & AGENDA CITY COUNCIL MEETING

# FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING CITY OF PRYOR CREEK, OKLAHOMA TUESDAY, MAY 7<sup>TH</sup>, 2024 AT 6:00 P.M.

AS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT, NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF PRYOR CREEK, OKLAHOMA WILL MEET IN REGULAR SESSION AT 6:00 P.M. ON THE ABOVE DATE IN THE COUNCIL CHAMBER UPSTAIRS AT CITY HALL, 12 NORTH ROWE STREET IN PRYOR CREEK, OKLAHOMA. A MEETING OF THE PRYOR PUBLIC WORKS AUTHORITY WILL FOLLOW IMMEDIATELY. ANYONE NEEDING SPECIAL ACCOMMODATIONS TO ATTEND SHOULD CALL (918) 825-0888.

- 1. Call to Order, Prayer, Pledge of Allegiance, Roll Call.
- 2. Petitions from the Audience. (Limited to 5 minutes, must request in advance.)
- 3. Department Head Reports if needed:
  - a. Building Inspector
  - b. Emergency Management
  - c. Fire
  - d. Golf
  - e. Library
  - f. Parks / Cemetery
  - g. Police / Animal Shelter
  - h. Recreation Center
  - i. Street
  - j. City Clerk
- 4. Consent Agenda. (Consent items are to be voted on for approval or denial by one single motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda. Only those items removed will be read aloud.)
  - a. Approve minutes of the April 16th, 2024 Council meeting.
  - b. Approve payroll purchase orders through May 10th, 2024.
  - c. Approve claims for purchase orders through May 7th, 2024.
  - d. Approve appointing Jason Dickinson to Hotel / Motel Tax Allocation Board Seat #1, term expiring 4/30/2026.
  - e. Approve appointing Adam Anderson to Personnel Board Seat #1, term expiring 5/6/2030.
  - f. Approve allowing the EDTA to temporarily utilize a space on the second floor of the Graham Community Center for the purpose of event planning at no cost.
  - g. Approve appointing Travis Mileur to Planning & Zoning Commission Seat #6, term expiring 9/30/2026.
  - h. Approve closing the alley alongside the Graham Community Building and the entrance to the parking lot between WeStreet Bank and Moonlite Dance Studio on August 8th, 2024 from 10:00 a.m. to 4:00 p.m. for Moonlite Dance Studio's Community Block Party.
  - i. Approve declaring surplus six iPads (Inventory numbers: 04608, 04604, 04607, 04467, 04605, 04606) originally purchased for Council use. They will be destroyed and properly disposed of for security purposes.
  - j. Approve disposal of city records according to City of Pryor Creek Retention Policy.
  - k. Approve increasing lifeguard pay from \$13.00 per hour to \$15.00 per hour. This increase was budgeted and will be paid from Aquatic Salaries Temp Account #84-846-5018.
  - 1. Approve an expenditure in the amount of \$6,624.64 to Pryor Chevrolet Buick GMC for invoice #6030873 regarding repairs made to Unit 116 (2018 Ford Explorer, VIN: 9555) to be paid from Police Vehicle Maintenance Account #02-215-5092. A claim was submitted to OMAG and awarded in the amount of \$7,276.53 deposited into Police Vehicle Maintenance Account #02-215-5092 to pay repair costs.
  - m. Approve an expenditure in the amount of \$3,500.00 to Central Technology Center Sapulpa for a CLEET academy to be paid from Police Capital Outlay Account #44-445-5418.
  - n. Approve Mayor to sign the SRO contract between the City of Pryor Creek and Pryor Public Schools for 2024-2025.
  - o. Approve an expenditure in the amount of \$17,203.00 to Muskogee Communications for Invoice #2024-0174 regarding the antenna system and power equipment for the new repeater to be paid from P.P.W.A. Bond Account #87-875-5428. This purchase was previously approved at the June 16th, 2020 City Council meeting.
  - p. Approve an expenditure in the amount of \$90,725.00 to Envision Civil Contractors for Salt Creek Branch Phase 2 Pay App #2 to be paid from Street & Drainage Projects Account #14-145-5092.
  - q. Approve an expenditure in the amount of \$58,980.75 to Key Maintenance for Salt Branch South Tributary Ditch Repair Pay App #3 to be paid from Street & Drainage Projects Account #14-145-5092.
  - r. Approve an expenditure in the amount of \$11,150.00 to Town Square Building Codes for final inspections of the West 530 Apartments from Community Development Salaries Account #02-203-5011. PCO Holdings has already paid for these inspections.

- s. Approve the Pryor Creek Police Department to secure three fully equipped Chevy Tahoes at state contract pricing. The vehicles are currently in production to be completed in July or August and will be purchased on a five-year lease. Approximate final cost per vehicle is \$80,000.00 for a total cost of \$240,000.00; the expected lease payment will be approximately \$4,500.00 per month.
- - a. Swearing in of Kenneth Brashears to Ward 2 Council Seat and Tyler Brown to Ward 3 Council Seat, terms expiring 2026.
  - b. Discussion and possible action regarding the financial stability of the city to determine if the hiring freeze should be amended to responsibly hire a part-time Animal Control Officer, which is a budgeted position.
  - c. Discussion and possible action to allow the animal shelter to hire a part-time employee, which is already budgeted.
  - d. Discussion and possible action to allow the City Clerk's office to fill the Deputy Clerk position left vacant on September 5<sup>th</sup>, 2023.
- 6. City Attorney's Report: (Items possibly needing action on requests or recommendations.)
  - a. Possible Executive Session pursuant to 25 O.S. 307(B) (4) of the Oklahoma Open Meeting Act for the purpose of confidential communications with attorney regarding pending police grievance and arbitration entitled Mayes County Fraternal Order of Police, Lodge No 116 and Dillion Hamil v The City of Pryor Creek.
  - b. Consider resuming regular session. No action taken during Executive Session.
  - c. Possible action based on Executive Session pursuant to 25 O.S. 307(B) (4) of the Oklahoma Open Meeting Act for the purpose of confidential communications with attorney regarding pending police grievance and arbitration entitled Mayes County Fraternal Order of Police, Lodge No 116 and Dillion Hamil v The City of Pryor Creek.
  - d. PUBLIC HEARING
    - 1. Enter Public Hearing

Zoning Change for: Jared Gates

The West 75 feet of Lot Fifteen (15), Block Nine (9) in the Original Town of PRYOR CREEK, Mayes County, State of Oklahoma, according to the U.S. Government Survey and Plat thereof. (101 N Mill)

The current zoning is RD (Residential Duplex). Applicant is requesting the zone to be changed to CG (Commercial General) for a commercial lot to place a mobile food truck.

- 2. Exit Public Hearing
- e. Discussion and possible action regarding the application (Jared Gates) for a zoning change (Legal as read above).
- f. Discussion and possible action regarding an amendment to the collective bargaining agreement between the City of Pryor Creek and FOP Lodge No. 116.
- 7. Committee Reports. (Items, such as next meeting date, needing to be reported. No open discussions. Any items requiring discussion are to be added to the Mayor's report prior to posting of agenda.)
  - a. Budget and Personnel
  - b. Ordinance and Insurance
  - c. Street and Maintenance
- 8. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
- 9. Adjourn.

#### PRYOR PUBLIC WORKS AUTHORITY

- 1. Call to Order.
- 2. Approve minutes of the April 16th, 2024 meeting.
- 3. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)

4. Adjourn.

FILED MAY 3RD, 2024 AT 5:00 P.M. BY MAYOR ZAC DOYLE

POSTED ON THE BULLETIN BOARD AT CITY HALL, 12 NORTH ROWE STREET, PRYOR CREEK, OKLAHOMA, MAY 3<sup>RD</sup>, 2024 AT

5:00 P.M. BY CITY CLERK COURTNEY DAVIS



#### **MINUTES** CITY COUNCIL MEETING FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING

#### CITY OF PRYOR CREEK, OKLAHOMA TUESDAY, APRIL $16^{TH}$ , 2024 AT 6:00 P.M.

The City Council of the City of Pryor Creek, Oklahoma met in regular session on the above date and time in the Council Chamber upstairs at City Hall, 12 North Rowe Street in Pryor Creek, Oklahoma. This meeting was followed immediately by a meeting of the Pryor Public Works Authority. Notice of these meetings was posted on the East bulletin board located outside to the South of the entrance doors and the City website at www.pryorcreek.org. Notice was also emailed to The Paper newspaper and emailed to the Council members.

#### 1. CALL TO ORDER, PRAYER, PLEDGE OF ALLEGIANCE, ROLL CALL.

Mayor Doyle called the meeting to order at 6:00 p.m. The Prayer and Pledge of Allegiance were led by Randy Chitwood. Roll Call was conducted by City Clerk Courtney Davis. Council members present included Terry Lamar, Choya Shropshire, Lori Bradshaw, Travis Mileur, Randy Chitwood, Charles Tramel, Chris Gonthier and Bruce Smith. Members absent: none.

Department Heads and other City Officials present: Chase McBride, Jeremy Cantrell, Kevin Tramel, Cari Rerat and Mike Moore.

Others present: Kemmie Shropshire, Gilbert Graybill, Autumn Graybill, Angela Smith, Nana Roberts, Dale Burke and Seth Jacobs.

#### 2. PETITIONS FROM THE AUDIENCE:

(Limited to 5 minutes, must request in advance.)

Mayor Doyle recognized the students and coaches from Pryor Youth Cheer for their upcoming trip to Orlando, Florida for a national cheer competition.

#### 3. DISCUSSION AND POSSIBLE ACTION ON CONSENT AGENDA.

(Consent items are to be voted on for approval or denial by one single motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda. Only those items removed will be read aloud.)

a. Approve minutes of the April 2<sup>nd</sup>, 2024 Council meeting.

- b. Approve payroll purchase orders through April 26<sup>th</sup>, 2024.
- c. Approve claims for purchase orders through April 16<sup>th</sup>, 2024.

| <u>FUNDS</u>            | PURCHASE ORDER NUMBER          | TOTALS       |
|-------------------------|--------------------------------|--------------|
| GENERAL                 | 2320232432 - 2320232519        | \$180,829.18 |
| STREET & DRAINAGE       | 2320232519 - 911413B           | \$285,575.27 |
| GOLF COURSE             | 2320232413 - 911380B           | \$15,595.42  |
| CAPITAL OUTLAY          | 911447B - 2320232474           | \$83,568.34  |
| POLICE TRAINING FEES    | 2320232475                     | \$2,490.50   |
| HOTEL/MOTEL TAX REVENUE | 2320232435 - 2320232433        | \$18,000.00  |
| RECREATION CENTER       | 2320232529 - 2320232509        | \$8,583.85   |
| P.P.W.A. SINKING FUND   | 911449B                        | \$9,000.00   |
| DONATIONS AND EARMARKED | 2320232447 - 2320232476        | \$1,072.64   |
|                         | TOTAL                          | \$604,715.20 |
|                         | BLANKETS                       |              |
| 911452B                 | BANK OF COMMERCE               | \$35,511.99  |
| 911453B                 | FIBER INTERACTIVE TECHNOLOGIES | \$12,195.00  |
|                         | <u>TOTAL</u>                   | \$47,706.99  |

- d. Approve Mayor to sign a proclamation declaring April 2024 Fair Housing Month.
- e. Approve multiple road closures requested by Cherokee Nation Public Health for the WINGS Race scheduled June  $1^{\rm st}$ , 2024 from 7:30 a.m. - 10:30 a.m. The closures affect 9<sup>th</sup> Street from the Recreation Center to Elliott Street, Elliott Street to Hogan Street, Hogan Street to 2<sup>nd</sup> Street, 2<sup>nd</sup> Street to Rowe Street, Rowe Street to Park Avenue, Park Avenue to Vann Street, Vann Street to 9th Street and 9th Street back to the Recreation Center.
- Approve accepting a bid in the amount of \$10,000.00 to Carman Concrete to build a retaining wall in the kennel area of the Pryor Creek Animal Shelter to be paid from Animal Shelter Capital Outlay Account #44-445-5425. Other bids received:

- GW Construction and Fencing Co. in the amount of \$10,565.00 and Matlock Construction in the amount of \$11,000.00.
- g. Approve accepting a bid in the amount of \$4,200.00 to GW Construction and Fencing Co. to replace damaged metal in the kennel area and cut to fit the new retaining wall to be paid from Animal Shelter Capital Outlay Account #44-445-5425. Other bids received: Couch Construction in the amount of \$4,500.00 and M&M Properties in the amount of \$4,800.00.
- h. Approve amending Chapter One of the City of Pryor Creek Personnel Policy and Procedure Manual to include Procedures for Responding to Discrimination Complaints from Clients, Customers, Program Participants of the City of Pryor Creek and/or Pryor Creek Police Department and VAWA/VOCA Confidentiality Policy.
- i. Approve an expenditure in the amount of \$17,203.00 to Muskogee Communications for Invoice #2024-0174 regarding the antenna system and power equipment for the new repeater to be paid from Police Department Capital Outlay Account #44-445-6424. This purchase was previously approved at the June 16<sup>th</sup>, 2020 City Council meeting.
- j. Approve an expenditure in the amount of \$14,381.25 to Motorola Solutions for the annual license and support fees for the Evidence Library, Vista and 4RE to be paid from Police Capital Outlay Account #44-445-5424.
- k. Approve the Hotel / Motel Final Expense Report from Pryor Main Street in the amount of \$6,000.00 for the Lights On Downtown event November 16<sup>th</sup>, 2023.
- Approve the Hotel / Motel Final Expense Report from Pryor Area Chamber of Commerce in the amount of \$3,500.00 for the Pryor Hometown Christmas Parade December 9<sup>th</sup>, 2023.
- m. Approve the Hotel / Motel Final Expense Report from Pryor Area Chamber of Commerce in the amount of 5,000.00 for the Oklahoma Tackle Hunting & Boat Show February  $10^{th}$  February  $13^{th}$ , 2024.
- n. Approve the Hotel / Motel Final Expense Report from Pryor Area Chamber of Commerce in the amount of \$3,500.00 for the Okie Homesteading Expo March  $22^{nd}$  March  $23^{rd}$ , 2024.
- o. Approve bid from Tibbets Trucking for the demolition of a dilapidated structure at 311 SW Graham Ct in the amount of \$3,800.00 from Real Property Acquisitions Nuisance Abatement Account #46-465-5450. Other bids received: Wades Wrecker, \$6,350.00; Guthrie Excavation \$9,500.00; Buckboard Investments, LLC \$10,000.00; McWhirt Trucking \$20,000.00; Ball Construction, LLC \$21,000.00.
- p. Approve bid from Tibbets Trucking for the demolition of a dilapidated structure at 1200 SW 1<sup>st</sup> in the amount of \$4,000.00 from Real Property Acquisitions Nuisance Abatement Account #46-465-5450. Other bids received: Wades Wrecker, \$4,950.00; Buckboard Investments, LLC \$7,500.00; Guthrie Excavation \$8,500.00; McWhirt Trucking \$15,000.00; Ball Construction LLC \$15,000.00.
- q. Approve Street Rehabilitation Phase 1 Change Order #1 in the amount of \$4,179.00. The payment for this change order is included in Street Rehabilitation Phase 1 Pay Application #3 to APAC Central DBA Dunham's Asphalt.
- r. Approve Street Rehabilitation Phase 1 Change Order #2 in the amount of \$72,261.00 to APAC Central DBA Dunham's Asphalt.
- s. Approve an expenditure in the amount of \$129,251.30 to APAC Central DBA Dunham's Asphalt Services for Street Rehabilitation Phase 1 Pay Application #3 to be paid from Street Asphalt Overlay Account #14-145-5410. This project was approved at the September 5<sup>th</sup>, 2023 Council meeting.
- t. Approve an expenditure in the amount of \$63,160.75 to Key Maintenance for Salt Creek Branch Phase 1 Pay App #2 to be paid from Street & Drainage Projects Account #14-145-5092. This project was approved at the November 7<sup>th</sup>, 2023 Council meeting.
- u. Approve accepting a bid for Salt Creek Branch Phase 2 from Evision Civil Contractors in the amount of \$180,000.00 in the best interest of the city. Other

- bids received from VOY Construction in the amount of \$491,090.00 and Key Maintenance \$789,00.00.
- v. Approve an expenditure in the amount of \$85,025.00 to Envision Civil Contractors for Salt Creek Branch Phase 2 Pay App #1 to be paid from Street & Drainage Projects Account #14-145-5092.
- w. Approve Pryor Creek Recreation Center to accept a bid from Jayco in the amount of \$279,000.00 for the replacement of a roof top unit over the pool to be paid from Recreation Center Repair & Maintenance Account #84-845-5091. A deposit in the amount of \$100,000.00 will be paid in this fiscal year, the balance will be paid in the next fiscal year's budget once the equipment has been delivered.
- x. Approve Pryor Creek Recreation Center to accept a bid from Green Thumb Landscape and Lawncare at a monthly cost of \$1,800.00 to be paid from Recreation Center Grounds Keeping Account #84-845-5047. Two other companies were solicited but no bids were received.
- y. Approve Pryor Creek Recreation Center to accept a bid from Electrical Services in the amount of \$67,850.00 for a retrofit LED lighting project to be paid from the Oklahoma Department of Commerce Grant. Four bids were solicited, two were received.
- z. Approve an expenditure in the amount of \$3,355.00 to BSN for a set of volleyball standards to be paid from Recreation Center Equipment Capital Outlay Account #84-845-5410.

Motion was made by Shropshire, second by Gonthier to approve the consent agenda less items f, g, h, i, q, r, s, u, v, w and x. Voting yes: Lamar, Shropshire, Bradshaw, Mileur, Chitwood, Tramel, Gonthier and Smith. Voting no: none.

# 3f. Approve accepting a bid in the amount of \$10,000.00 to Carman Concrete to build a retaining wall in the kennel area of the Pryor Creek Animal Shelter to be paid from Animal Shelter Capital Outlay Account #44-445-5425. Other bids received: GW Construction and Fencing Co. in the amount of \$10,565.00 and Matlock Construction in the amount of \$11,000.00.

Motion was made by Chitwood, second by Gonthier to approve accepting a bid in the amount of \$10,000.00 to Carman Concrete to build a retaining wall in the kennel area of the Pryor Creek Animal Shelter to be paid from Animal Shelter Capital Outlay Account #44-445-5425. Other bids received: GW Construction and Fencing Co. in the amount of \$10,565.00 and Matlock Construction in the amount of \$11,000.00. Motion was amended by Chitwood, second by Gonthier to be paid from Animal Shelter Capital Outlay Account #44-445-5448. Voting yes: Shropshire, Bradshaw, Mileur, Chitwood, Tramel, Gonthier, Smith and Lamar. Voting no: none.

# 3g. Approve accepting a bid in the amount of \$4,200.00 to GW Construction and Fencing Co. to replace damaged metal in the kennel area and cut to fit the new retaining wall to be paid from Animal Shelter Capital Outlay Account #44-445-5425. Other bids received: Couch Construction in the amount of \$4,500.00 and M&M Properties in the amount of \$4,800.00.

Motion was made by Gonthier, second by Chitwood to approve accepting a bid in the amount of \$4,200.00 to GW Construction and Fencing Co. to replace damaged metal in the kennel area and cut to fit the new retaining wall to be paid from Animal Shelter Capital Outlay Account #44-445-5425. Other bids received: Couch Construction in the amount of \$4,500.00 and M&M Properties in the amount of \$4,800.00. (Scrivener's error: this item is to be paid from Animal Shelter Capital Outlay Account #44-445-5448.) Voting yes: Bradshaw, Mileur, Chitwood, Tramel, Gonthier, Smith, Lamar and Shropshire. Voting no: none.

# 3h. Approve amending Chapter One of the City of Pryor Creek Personnel Policy and Procedure Manual to include Procedures for Responding to Discrimination Complaints from Clients, Customers, Program Participants of the City of Pryor Creek and/or Pryor Creek Police Department and VAWA/VOCA Confidentiality Policy.

Motion was made by Chitwood, second by Shropshire to approve amending Chapter One of the City of Pryor Creek Personnel Policy and Procedure Manual to include Procedures for Responding to Discrimination Complaints from Clients, Customers, Program Participants of the City of Pryor Creek and/or Pryor Creek Police Department and VAWA/VOCA Confidentiality

Policy. Voting yes: Mileur, Chitwood, Tramel, Gonthier, Smith, Lamar, Shropshire and Bradshaw. Voting no: none.

# 3i. Approve an expenditure in the amount of \$17,203.00 to Muskogee Communications for Invoice #2024-0174 regarding the antenna system and power equipment for the new repeater to be paid from Police Department Capital Outlay Account #44-445-6424. This purchase was previously approved at the June 16th, 2020 City Council meeting.

Motion was made by Chitwood, second by Bradshaw to table an expenditure in the amount of \$17,203.00 to Muskogee Communications for Invoice #2024-0174 regarding the antenna system and power equipment for the new repeater to be paid from Police Department Capital Outlay Account #44-445-6424 until the next Council meeting. This purchase was previously approved at the June 16<sup>th</sup>, 2020 City Council meeting. (Scrivener's error: this item is to be paid from Police Equipment Capital Outlay Account #4-445-5424.) Voting yes: Chitwood, Tramel, Gonthier, Smith, Lamar, Shropshire, Bradshaw and Mileur. Voting no: none.

# 3q. Approve Street Rehabilitation Phase 1 Change Order #1 in the amount of \$4,179.00. The payment for this change order is included in Street Rehabilitation Phase 1 Pay Application #3 to APAC Central DBA Dunham's Asphalt.

Motion was made by Chitwood, second by Gonthier to approve Street Rehabilitation Phase 1 Change Order #1 in the amount of \$4,179.00. The payment for this change order is included in Street Rehabilitation Phase 1 Pay Application #3 to APAC Central DBA Dunham's Asphalt. Voting yes: Tramel, Gonthier, Smith, Lamar, Shropshire, Bradshaw, Mileur and Chitwood. Voting no: none.

## 3r. Approve Street Rehabilitation Phase 1 Change Order #2 in the amount of \$72,261.00 to APAC Central DBA Dunham's Asphalt.

Motion was made by Shropshire, second by Chitwood to approve Street Rehabilitation Phase 1 Change Order #2 in the amount of \$72,261.00 to APAC Central DBA Dunham's Asphalt. Voting yes: Gonthier, Smith, Lamar, Shropshire, Bradshaw, Mileur, Chitwood and Tramel. Voting no: none.

# 3s. Approve an expenditure in the amount of \$129,251.30 to APAC Central DBA Dunham's Asphalt Services for Street Rehabilitation Phase 1 Pay Application #3 to be paid from Street Asphalt Overlay Account #14-145-5410. This project was approved at the September 5<sup>th</sup>, 2023 Council meeting.

Motion was made by Chitwood, second by Gonthier to approve an expenditure in the amount of \$129,251.30 to APAC Central DBA Dunham's Asphalt Services for Street Rehabilitation Phase 1 Pay Application #3 to be paid from Street Asphalt Overlay Account #14-145-5410. This project was approved at the September 5<sup>th</sup>, 2023 Council meeting. Voting yes: Smith, Lamar, Shropshire, Bradshaw, Mileur, Chitwood, Tramel and Gonthier. Voting no: none.

# 3u. Approve accepting a bid for Salt Creek Branch Phase 2 from Evision Civil Contractors in the amount of \$180,000.00 in the best interest of the city. Other bids received from VOY Construction in the amount of \$491,090.00 and Key Maintenance \$789,00.00.

Motion was made by Chitwood, second by Shropshire to approve accepting a bid for Salt Creek Branch Phase 2 from Evision Civil Contractors in the amount of \$180,000.00 in the best interest of the city. Other bids received from VOY Construction in the amount of \$491,090.00 and Key Maintenance \$789,00.00. Voting yes: Shropshire, Bradshaw, Mileur, Chitwood, Tramel and Gonthier. Voting no: Lamar and Smith.

# 3v. Approve an expenditure in the amount of \$85,025.00 to Envision Civil Contractors for Salt Creek Branch Phase 2 Pay App #1 to be paid from Street & Drainage Projects Account #14-145-5092.

Motion was made by Chitwood, second by Mileur to approve an expenditure in the amount of \$85,025.00 to Envision Civil Contractors for Salt Creek Branch Phase 2 Pay App #1 to be paid from Street & Drainage Projects Account #14-145-5092. Voting yes: Shropshire, Bradshaw, Mileur, Chitwood, Tramel, Gonthier and Smith. Voting no: Lamar.

3w. Approve Pryor Creek Recreation Center to accept a bid from Jayco in the amount of \$279,000.00 for the replacement of a roof top unit over the pool to be paid from Recreation Center Repair & Maintenance Account #84-845-5091. A deposit in the amount of

## \$100,000.00 will be paid in this fiscal year, the balance will be paid in the next fiscal year's budget once the equipment has been delivered.

Motion was made by Chitwood, second by Bradshaw to approve Pryor Creek Recreation Center to accept a bid from Jayco in the amount of \$279,000.00 for the replacement of a roof top unit over the pool to be paid from Recreation Center Repair & Maintenance Account #84-845-5091. A deposit in the amount of \$100,000.00 will be paid in this fiscal year, the balance will be paid in the next fiscal year's budget once the equipment has been delivered. (Scrivener's error: total deposit is in the amount of \$130,000.00) Motion was amended by Chitwood, second by Bradshaw to reject the current bid and reopen bidding from April 17<sup>th</sup>, 2024 to May 1<sup>st</sup>, 2024 and publish the bid request once in the paper. Bids will be opened May 6<sup>th</sup>, 2024. Voting yes: Bradshaw, Mileur, Chitwood, Tramel, Gonthier, Smith, Lamar and Shropshire. Voting no: none.

# 3x. Approve Pryor Creek Recreation Center to accept a bid from Green Thumb Landscape and Lawncare at a monthly cost of \$1,800.00 to be paid from Recreation Center Grounds Keeping Account #84-845-5047. Two other companies were solicited but no bids were received.

Motion was made by Chitwood, second by Bradshaw to approve Pryor Creek Recreation Center to accept a bid from Green Thumb Landscape and Lawncare at a monthly cost of \$1,800.00 to be paid from Recreation Center Grounds Keeping Account #84-845-5047. Two other companies were solicited but no bids were received. Voting yes: Mileur, Chitwood, Tramel, Lamar, Shopshire and Bradshaw. Voting no: Gonthier and Smith.

#### 4. MAYOR'S REPORT

(These are items possibly requiring discussion and action.)

a. Discussion and possible action regarding an expenditure in the amount of \$5,167.00 to Lakeland Office Systems for a smart display board for the Council Chambers to be paid from Clerk Capital Outlay Account #44-445-5417. This purchase will be reimbursed with GRDA grant funds.

Motion was made by Chitwood, second by Mileur to approve an expenditure in the amount of \$5,167.00 to Lakeland Office Systems for a smart display board for the Council Chambers to be paid from Clerk Capital Outlay Account #44-445-5417. This purchase will be reimbursed with GRDA grant funds. Voting yes: Chitwood, Tramel, Gonthier, Smith, Lamar, Shropshire, Bradshaw and Mileur. Voting no: none.

Mayor moved to the addendum.

#### ADDENDUM CITY COUNCIL MEETING APRIL 16<sup>TH</sup>, 2024 AT 6:00 P.M.

A1. Discussion and possible action regarding a transfer in the amount of \$75,000.00 from Fund 68 to a new fund to be created under the Economic Development Trust Authority for the use of funding the Bluegrass and Chili Festival event in Downtown Pryor.

Motion was made by Shropshire, second by Chitwood to approve a transfer in the amount of \$75,000.00 from Fund 68 to a new fund to be created under the Economic Development Trust Authority for the use of funding the Bluegrass and Chili Festival event in Downtown Pryor. Voting yes: Tramel, Gonthier, Smith, Lamar, Shropshire, Bradshaw, Mileur and Chitwood. Voting no: none.

Mayor moved back to the regular agenda.

#### 5. CITY ATTORNEY'S REPORT:

a. Possible Executive Session pursuant to 25 O.S. 307(B) (4) of the Oklahoma Open Meeting Act for the purpose of confidential communications with attorney regarding pending police grievance and arbitration entitled *Mayes County Fraternal Order of Police, Lodge No 116 and Dillion Hamil v The City of Pryor Creek*.

Motion was made by Gonthier, second by Chitwood to enter Executive Session at 7:31 p.m. Voting yes: Gonthier, Smith, Lamar, Shropshire, Bradshaw, Mileur, Chitwood and Tramel. Voting no: none.

#### b. Consider resuming regular session. No action taken during Executive Session.

Motion was made by Chitwood, second by Gonthier to exit Executive Session at 8:08 p.m. Voting yes: Smith, Lamar, Shropshire, Bradshaw, Mileur, Chitwood, Tramel and Gonthier. Voting no: none.

c. Possible action based on Executive Session pursuant to 25 O.S. 307(B) (4) of the Oklahoma Open Meeting Act for the purpose of confidential communications with attorney regarding pending police grievance and arbitration entitled Mayes County Fraternal Order of Police, Lodge No 116 and Dillion Hamil v The City of Pryor Creek.

Motion was made by Gonthier, second by Chitwood to take no action based on Executive Session pursuant to 25 O.S. 307(B) (4) of the Oklahoma Open Meeting Act for the purpose of confidential communications with attorney regarding pending police grievance and arbitration entitled Mayes County Fraternal Order of Police, Lodge No 116 and Dillion Hamil v The City of Pryor Creek. Voting yes: Lamar, Shropshire, Bradshaw, Mileur, Chitwood, Tramel, Gonthier and Smith. Voting no: none.

#### **6. COMMITTEE REPORTS:**

(Items, such as next meeting date, needing to be reported. No open discussions. Any items requiring discussion are to be added to the Mayor's report prior to posting of agenda.)

#### a. Budget and Personnel

Shropshire reported that the next meeting will be Tuesday, May 14th.

#### b. Ordinance and Insurance

Gonthier reported that the next meeting will be Tuesday, April 30<sup>th</sup>.

#### c. Street

Mileur reported that the next meeting will be Tuesday, April 23<sup>rd</sup>.

#### 7. UNFORESEEABLE BUSINESS.

(ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)

There was no unforeseeable business.

#### 8. ADJOURN.

Motion was made by Chitwood, second by Gonthier to adjourn. Voting yes: Shropshire, Bradshaw, Mileur, Chitwood, Tramel, Gonthier, Smith and Lamar. Voting no: none.

#### PRYOR PUBLIC WORKS AUTHORITY 1. CALL TO ORDER.

Meeting was called to order at 8:10 p.m.

#### 2. APPROVE MINUTES OF THE APRIL 2<sup>ND</sup>, 2024 MEETING.

Motion was made by Chitwood, second by Gonthier to approve the minutes of the April 2<sup>nd</sup>, 2024 meeting. Voting yes: Bradshaw, Mileur, Chitwood, Tramel, Gonthier, Smith, Lamar and Shropshire. Voting no: none.

#### 3. UNFORESEEABLE BUSINESS.

(ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)

There was no unforeseeable business.

#### ADIOUDN

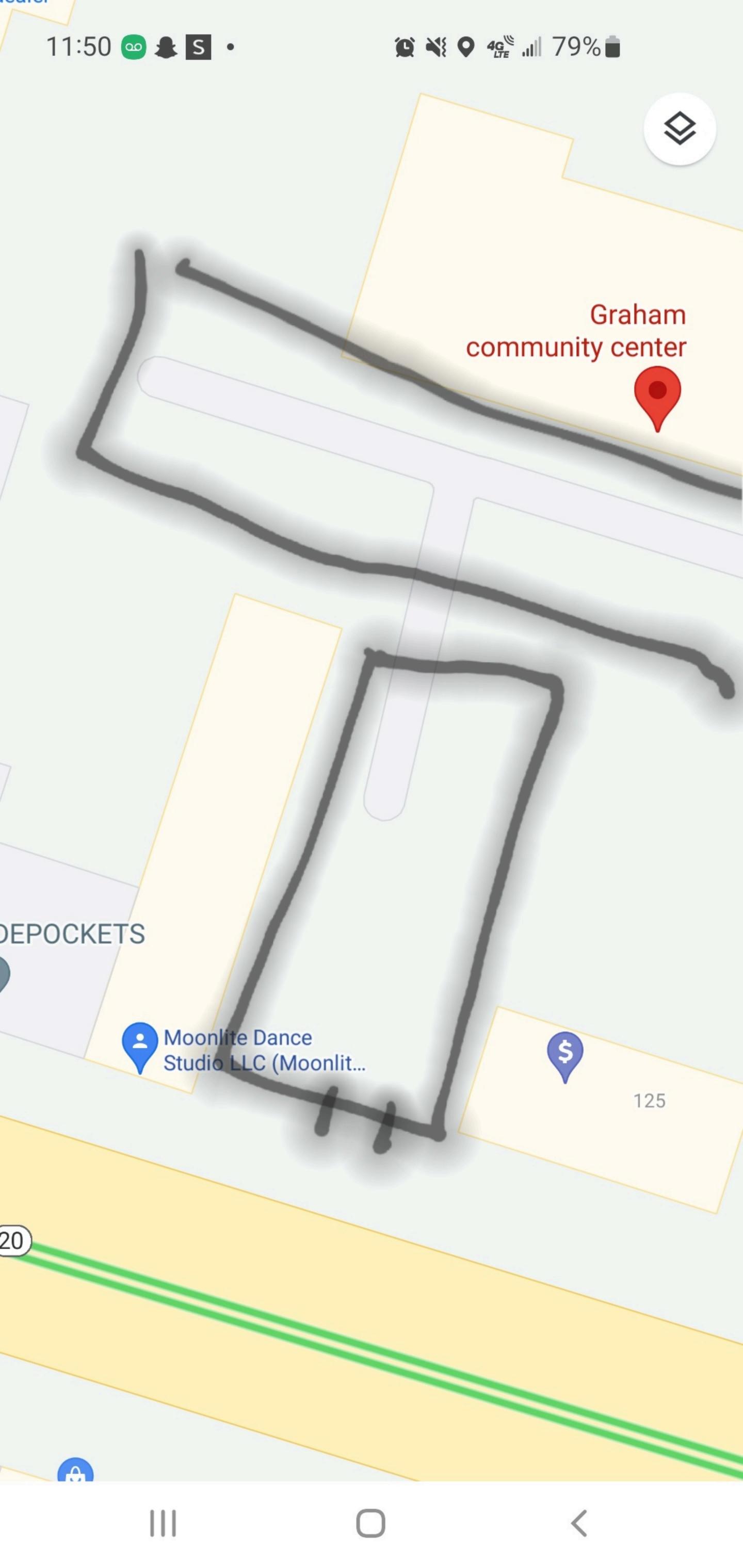
| <b>T.</b> <i>I</i>                               | absociati.         |               |                |
|--|--------------------|---------------|----------------|
| Motion was made by Chitwood, second by           | Mileur to adjourn. | Voting yes:   | Mileur, Chitwo |
| Tramel, Gonthier, Smith, Lamar, Shropshire       | and Bradshaw. Vot  | ing no: none. |                |
|  |                    |               |                |
| MINUTES APPROVED BY MAYOR / P.P.W.A. CHAIRMAN ZA | C DOYLE            |               |                |
|  |                    |               |                |
|  |                    |               |                |
| MINUTES WRITTEN BY CITY CLERK COURTNEY DAVIS     |                    |               |                |
|  |                    |               |                |
|  |                    |               |                |
|  |                    |               |                |
|  | Page 6 of 6        |               |                |
| MINITIES OF CITY COUNCIL MEETING ADDIT 16TH 2024 |                    | DDVOD CD      | EEK OKLAHOMA   |



Event that will be held and determined at a later time for instance, Cotton candy, Popcorn Snow cone, Est.

# 115 E Graham Ave in Pryor

Moonlite Dance Studio Fall
Classes Presents



| Title   | Date      | Вох     |
|---|-----------|---------|
| Credit Card Receipts  | 2018      | 1       |
| Agreement - Police - Collective Bargaining                  | 2016-2017 | 1       |
| Agreement - Golf - RCB - 50 2014 Gas Golf Carts & Refresher | 2018      | 1       |
| Traffic Study - 69 & South of 29th                          | 2018      | 1       |
| Rec Center - Wifi Proposal                                  | 2018      | 1       |
| City Wide Mosquito Fogging                                  | 2018      | 1       |
| Checks & Drafts Never Collected                             | 2017-2018 | 1       |
| Court Surveys   | 2018      | 1       |
| Bids & Quotes 2014 - Fire - 1982 Ford Boardman Pumper       | 2014      | 1       |
| Fire - Bids & Quotes  | 2016      | 1       |
| Kaspersky License Support Certificate                       | 2018      | 1       |
| Rec Center - Incident Debbie Ducummon                       | 2018      | 1       |
| Proclamation  | 2018      | 1       |
| Proof of Publication  | 2018      | 1       |
| OMAG Litigation Barnes V Police                             | 2018      | 1       |
| OMAG  | 2018      | 1       |
| OMAG MLPP Recognition Program                               | 2018      | 1       |
| Library - Grant   | 2018      | 1       |
| Libary - Donations  | 2015-2017 | 1       |
| Libarary Bids & Quotes                                      | 2018      | 1       |
| Fingerprints  | 2013      | 1       |
| Mental Health Miles   | 2013      | 1       |
| Misc. Payments  | 2013      | 1       |
| MUB Payments  | 2013      | 1       |
| Petty Cash Reimb  | 2013      | 1       |
| Tower Rental  | 2013      | 1       |
| Agreement - Brant & Associates Term. 1/18/18                | 2018      |         |
| Agreement Fire Runs - AMS Collections                       | 2018      |         |
| Agreement Court - AMS Collections                           | 2018      |         |
| Integrated Insurance  | 2016-2018 |         |
| Insurance - Integrated Insurance Changes to Policy          | 2011-2018 |         |
| Douglas v City of Pryor Creek                               | 2018      |         |
| Woodall v City  | 2018      |         |
| Douglas v City & Mub  | 2018      |         |
| Agreements - Court - Brant & Associates                     | 2018      |         |
| Drawing-Pryor Public School Track Replacement               | 12/4/2015 | Box 797 |
| Drawing -Pryor Public School Pryor Vo-AG                    | 4/14/2017 | Box 802 |
| Drawing-Pryor High School-Athletic Roosevelt Phase I        | 2016      | Box 809 |
| Drawing - Crossroads Baptist Site Plan                      | 5/26/2004 | Box 833 |
| Drawing - First Baptist Church Site Plan Paring             | 10/7/1993 | Box 834 |

| Drawing - Bob Stafford Property  | 11/97              | Box 835 |
|--|--------------------|---------|
| Drawing - O'Reilly Auto Parts  | 9/30/2003          | Box 837 |
| Drawing - Residential Site and Electrical Plan   | 2/23/1976          | Box 839 |
| Drawing - Rent-A-Center  | 7/13               | Box 844 |
| Drawing - Rials Salvage  | Old plans          | Box 848 |
| Drawing - Stevens Funeral Homes-SW Fire Protection   | 5/14/1996          | Box 865 |
| Drawing - Mayes Co Farm Bureau   | 9/9/03             | Box 879 |
| Drawing - Lincoln Early Childhood  | 9/29/09            | Box 880 |
| Drawing - Ridgewood Acres 2nd addition   | 5/17/07            | Box 881 |
| Drawing - Crossroads Baptist Dention Pond Plan   | 7/28/04            | Box 882 |
| Drawing - Walmart Paving   | No Date -Old plans | Box 883 |
| Drawing - Liberty Building System  | 3/29/2007          | Box 884 |
| Drawing - Avonlea Cottages   | 1/2000             | Box 886 |
| Drawing - Walmart Shoe Depart  | 2004               | Box 887 |
| Drawing - Walmart Supercenter  | 3/1/2004           | Box 889 |
| Drawing - Mayes County Farm Bureau   | 2003               | Box 890 |
| Drawing - Walmart Supercenter Grading Plan   | 5/10/2004          | Box 892 |
| Drawing - Carles Jr Remodel  | 6/29/2012          | Box 893 |
| Drawing - Mayes County Farm Bureau   | 12/17/2003         | Box 896 |
| Drawing - Fiberbrand - SW Bell   | 9/15/1997          | Box 897 |
| Drawing - Walmart Supercenter  | 4/15/2004          | Box 942 |
| Drawing - Lincoln Elementary Addition  | 4/3/1995           | Box 944 |
| Drawing - Walmart Stores   | 5/3/1988           | Box 945 |
| Drawing - Professional Office Old Hwy 20 -Fairfield  | 12/17/2007         | Box 947 |
| Drawing - Crossroads Baptist Church  | 2/24/2004          | Box 948 |
| Drawing - Roosevelt Elementery Phase II  | 10/2/2012          | Box 949 |
| Drawing - Rent-A-Center  | 7/15/2013          | Box 963 |
| Drawing - Thomas Restaurant  | 4/4/2007           | Box 964 |
| Drawing - Eggberts Restaurant  | 6/21/2007          | Box 965 |
| Drawing - Healthcare   | 9/7/2007           | Box 966 |
| Drawing - Roberts Auto Center  | 3/25/2004          | Box 967 |
| Drawing - United Methodist Church  | 8/12/2002          | Box 968 |
| Drawing - Walmart Supercenter (also on #889)   | 3/1/2004           | Box 969 |
| Drawing - Tractor Supply (proposed)  | 5/26/2006          | Box 970 |
| Drawing - Advanced Auto Parts  | 4/18/2007          | Box 971 |
| Drawing - Fairgrounds Plans Earthchange & Fire System  | 2018               | Box 972 |
| Drawing - Fairgounds -Revision   | 2018               | Box 973 |
| Drawing - Fairgrounds - 1st Site and Demolition  | 2018               | Box 974 |
| Drawings-Hamption Inn(out-of City Limits) McDonalds, Alpha & Omega Homes, 2024 Graham Place, Ragsdale Payne & Irving, Jerry Douglas 1400 Clayton, Walgreens, Walmart, First Baptist Church | 2015-2018          | Box 975 |
| Drawings -Hotel-(?Laquinta?) Hotel Pryor- 5401 S Mill  | 2017-18            | Box 976 |

| Drawings - Steam Coffee Company- Adair St, Dr.<br>Sanchez Ofifce (Axis Healthcare -old Braums,)<br>Brewhaha Coffee Shop 849 S Vann, Pryor Ministry<br>Center 3rd St, Shipmans New Bulding | 2018             | Box 983  |
|---|------------------|----------|
| Drawings - 1980 Graham Ave, Alpha & Omega;<br>1200 SE 14th Alpha & Omega; 303 S Whitaker<br>Fleak Construction; 310 SE 6th, 314 SE 6th<br>Ragsdale  | 2018             | Box 984  |
| Drawings - Integris Mayes County Medican Center   | 2/21/2013        | Box 990  |
| Drawings - Mayes County Court House   | 10/5/2002        | Box 992  |
| Drawing - Schools projects (Roosevelt/Washington Fire Alarm/Jefferson Stadium/Vo-Ag)  | 2017-2018        | Box 1002 |
| Drawing - 1420 Lakeview Drive / Rainwater<br>Construction Master  | 2005-2007        | Box 1008 |
| Drawing - Homeland Grocery 925 S Mill   | 5/22/2013        | Box 1020 |
| Drawing - Whitaker Meat Processing Plant  | 4/25/2001        | Box 1021 |
| Drawing - Rent-A-Center   | 7/15/2013        | Box 1024 |
| Bigg's Demo File June 1, 1999   | 6/1/1999         |          |
| Daily Cash Book   | 7/1/38 to 6/1/39 |          |
| Warrant Register  | 1907-1914        |          |
| 1099 Forms  | 1988-1992        |          |
| Graham Community Hall Agreements 2017   | 2017             |          |
| Graham Community Hall Agreements 2018   | 2018             |          |
| Requests for Court Dispositions   | 2017-2022        |          |
| International Plumbing Code, IRC, IBC   | 2006             |          |
| Plumbing Code   | 1997             |          |
| Gas Code  | 1953             |          |
| NEC   | 1971             |          |
| Sewer Code  | 1974             |          |
| National Building Code  | 1949             |          |
| Gas Piping Code   | 1969             |          |
| Southern Building Code  | 1973             |          |
| National Electric Code  | 1965, 1984, 1987 |          |
| Standard Housing Code   | 1988             |          |
| Standard Plumbing Code  | 1985             |          |
| Standard Mechanical Code  | 1982, 1985       |          |
| Code of Ordiances   | 1994             |          |
| Code Books  | 1990-1997        |          |
| Code Books  | 1999-2000        |          |
| International Code  | 2006             |          |
| NEC   | 2008             |          |
| International Code  | 2003             |          |
| Code Books  | 1987-2001        |          |
| Code Books  | 2002-2005        |          |

| Code Books                               | 2009             |                 |
|--|------------------|-----------------|
| NEC                                      | 2011             |                 |
| International Swiming Pool and Spa       | 2012             |                 |
| Beer for Consumption Off Premises        | 2016 - 2018      |                 |
| Beer for Consumption On Premises         | 2016-2018        |                 |
| Packaged Alcohol                         | 2018             |                 |
| Mixed Beverage Alcohol                   | 2018             |                 |
| Fireworks Licenses                       | 2017, 2018       |                 |
| Coin-Operated Amusement Devises Licenses | 2017, 2018       |                 |
| Garbage Collection Permit                | 2016, 2017       |                 |
| Operating a Pawn Shop License            | 2017, 2018       |                 |
| Tree Trimmer's License                   | 2016 - 2018      |                 |
| Solicitor's License                      | 2016-2017        |                 |
| Auction License                          | 2018             |                 |
| Mobile Food Truck Permits                | 2017, 2018       |                 |
| Burn Permits                             | 2016, 2017, 2018 |                 |
| City /County building plans              |                  | Box 238         |
| Animal shelter Dog Barn on Dog pound rd  |                  | Box 280         |
| Life Fellowship Church & Sancturary -    |                  |                 |
| Renovation 905 SE 29th St 4/4/16         |                  | Box 787 and 801 |
| Remy's 2018                              |                  | Box 1045        |
| 5401 S Mill Pryor Creek Inn              | 2018             | No Box #        |
| Building Permits Orphan & Surrey and PHS | 2018             | No Box #        |
| Closed Court Documents                   | 2018             |                 |
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#### SWORN STATEMENT IN PROOF OF LOSS (AUTOMOBILE)

Policy No. GLA140001708

Policy Period: 7/1/2023 to 7/1/2024

OMAG Claim No. 214362-1-MR

#### To: OKLAHOMA MUNICIPAL ASSURANCE GROUP

By the above numbered policy of insurance, you insured the City of Pryor Creek, Oklahoma (hereinafter called the insured) against loss or damage to the automobile described as follows: VIN No. Type of Body Make Model Year A99555 **Explorer** Ford 2018 A loss caused by Collision occurred on February 4, 2024, the full particulars of which are as follows: IV left Origin: roadway and struck culvert. The Insured was the sole owner of the automobile at the time of the loss or damage and no other person had any Title and interest therein, by bailment lease, conditional sale, mortgage or other encumbrance or otherwise, except: Interest: At the time of this loss; there was no other insurance on said automobile covering the same perils except: Other Insurance: At the time of this loss; the said automobile was being used for \_ Use: and was not being used to carry passengers for compensation or rental or leased for any illegal purpose except: The insured hereby covenants that no release has been or will be given to or settlement or compromise made with Subrogation: any third party who may be liable in damages to the Insured and the Insured in consideration of the payment made under this policy hereby subrogates the Said company to all rights and causes of action the said Insured has against any person, persons, or corporations whomsoever for damage arising out of or incident to said loss or damage to said property and authorizes said Company to sue in the name of the Insured but at the cost of the Company any such third party, pledging full cooperation in such action. **Amount Claimed Under This Policy** Salvage Cash Value Deductible \$7,276.53 \$ 500.00 \$7,776.53 The said loss did not originate by any act, design or procurement on my/our part nor on the part of anyone having interest in the property insured, or in the said policy of insurance; not in any consequence of any fraud or evil practice done or suffered by me/us and that no property saved has in any manner been concealed. It is expressly understood and agreed that the furnishing of this blank or the preparation of proof by a Representative of the above insurance company is not a waiver of any of its rights. MEMBER'S RELEASE OMAG is hereby authorized and empowered to pay, at its option, as follows: \_\_\_\_\_ the sum of \$ <u>7276</u>.53 "WARNING: Any person who knowingly, and with intent to injure, defraud or deceive any insurer, makes any claim for the proceeds of an insurance policy containing any false, incomplete or misleading information is guilty of a felony." STATE OF OKLAHOMA COUNTY OF MAYES Subscribed and swom before me this 5 day of March , 20 24 Notary Public

## PRYOR

CHEVROLET • GMC

PO Box 306 - Pryor, OK 74362 3301 S. Mill St. - Pryor, OK 74361 Phone: (918) 825-5410 7:30 a.m. to 5:30 p.m. Monday - Friday

| R/O Open Date  | R/O Number    |
|----------------|---------------|
| 02/06/24       | 6030873/1     |
| R/O Close Date | Status        |
| 04/24/24       | Final         |
| Mileage In     | Mileage Out   |
| 60959          | 60959         |
| Service Ad     | visor / Tag # |
| amore to are   | -/            |

STEVE LOCKE/1957\*W\* PRYOR POLICE DEPT Work Phone Vehicle Identification Number 214 S MILL ST 918-825-1212 1FM5K8AT5JGA99555 PRYOR, OK 74361 Home Phone Delivery Date In-Service Date 918-605-5351 02/28/18 02/28/18 Make Year | Body Color License Number 2018 FORD EXPLORER 116 OXFORD WHI

|  |                       |           | (1111-14 |
|--|-----------------------|-----------|----------|
| DESCRIPTION OF SERVICE AND PARTS   |                       |           | AMOUNT   |
| Cell: 918-810-5924 Email: TRAMELK@PR   | YORCREEK.ORG          |           |          |
|  |                       |           |          |
| #1 - 45CVZ03: SUSPENSION CONCERN   |                       |           |          |
| Customer states there is damage  | to left               |           |          |
| front wheel area   |                       |           |          |
| Caused by  |                       |           |          |
| wreck damage   |                       |           |          |
| Tech: CODY HAGAR (176)   |                       |           | 640.00   |
| Work performed by MAT100 : FOCS2   | 0917                  |           | 246.68   |
| Installed FB5Z18183A :MOUNT  |                       | 1@132.36  | 132.36   |
| Installed W520215S440 :NUT   |                       | 1@4.58    | 4.58     |
| Installed BB5Z3K186A :KNUCKLE  |                       | 1@198.18  | 198.18   |
| Installed FB5Z18124F :SHOCKS   |                       | 1@267.27  | 267.27   |
| Installed EB5Z5310A :SPRING  |                       | 1@119.83  | 119.83   |
| Installed GB5Z5K483A :SWAY BAR L   | INK                   | 1@65.80   | 65.80    |
| Installed W714470S439 :BOLT  |                       | 2@12.14   | 24.28    |
| Installed FB5Z5C145E :FRAME  |                       | 1@1413.58 | 1413.58  |
| Installed W717859S439 :BOLT  |                       | 2@6.25    | 12.50    |
| Installed 19428323 :245/55R18 FI   | REHAWK                | 1@152.70  | 152.70   |
| Installed F2GZ1A189A :SENSOR   |                       | 1@83.62   | 83.62    |
| Installed DG1Z1015A :WHEEL   |                       | 1@199.48  | 199.48   |
| Installed BB5Z3A130B :OUTER TIE ROD  |                       | 1@59.82   | 59.82    |
| Installed HB5Z3504X :GEAR  |                       | 1@2061.82 | 2061.82  |
| Installed BB5Z1104A :WHEEL HUB   |                       | 1@318.18  | 318.18   |
| Installed DG1Z2C204C :SENSOR   |                       | 1@49.64   | 49.64    |
| Installed FB5Z3B437B :C/V SHAFT  |                       | 1@185.45  | 185.45   |
| Installed W712435S439 :NUT   |                       | 1@24.00   | 24.00    |
|  |                       |           |          |
|  |                       |           |          |
|  |                       |           |          |
| TERMS: STRICTLY CASH UNLESS ARRANGEMENTS ARE MADE. "I hereby authorize the repair  | LABOR                 |           |          |
| work hereinafter to be done along with the necessary material and agree that you are not<br>responsible for loss or damage to vehicle or articles left in the vehicle in case of fire, theft, or any           | PARTS                 |           |          |
| other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby grant you or your employees permission to            | DEDUCTIBLE            |           |          |
| operate the vehicle herein described on streets, highways, or elsewhere for the purpose of testing   | SUBLET                |           |          |
| and/or inspection. An express mechanic's lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto."  | SHOP SUPPLIES         |           |          |
| DISCLAIMER OF WARRANTIES. Any warranties on the products sold hereby are those made by   | HAZARDOUS MATERIALS   |           |          |
| the manufacturer. The seller hereby expressly disclaims all warranties either express or implied   | SALES TAX OR TAX I.D. |           |          |
| including any implied warranty of merchantability or fitness for a particular purpose, and the seller<br>neither assumes nor authorizes any other person to assume for it any liability in connection with the | SPECIAL ORDER DEPOSIT |           |          |
| sale of said products. Any limitation contained herein does not apply where prohibited by law.   | DISCOUNTS             |           |          |
|  | TOTAL DUE             |           |          |
|  |                       |           | 16.      |

## PRYOR

CHEVROLET . GMC

PO Box 306 - Pryor, OK 74362 3301 S. Mill St. - Pryor, OK 74361 Phone: (918) 825-5410

SERVICE DEPARTMENT HOURS 7:30 a.m. to 5:30 p.m. Monday - Friday

| R/O Open Date       | R/O Number    |  |
|---------------------|---------------|--|
| 02/06/24            | 6030873/2     |  |
| R/O Close Date      | Status        |  |
| 04/24/24            | Final         |  |
| Mileage In          | Mileage Out   |  |
| 60959               | 60959         |  |
| Service Ad          | visor / Tag # |  |
| STEVE LOCKE/1957*W* |               |  |

|       | POLICE DEPT |          | Work Phone<br>918-825-1212 |                        | ication Number           |
|-------|-------------|----------|----------------------------|------------------------|--------------------------|
| PRYOR | , OK 74361  |          | Home Phone 918-605-5351    | Delivery Date 02/28/18 | In-Service Date 02/28/18 |
| Year  | Make        | Model    | Body                       | Color                  | License Number           |
| 2018  | FORD        | EXPLORER | 116                        | OXFORD WHI             |                          |

| 1 2 2 3 3 7   |  |   |        |
|---|--|---|--------|
|   | DESCRIPTION OF SERVICE AND PARTS   |   | AMOUNT |
|   | Installed GB5Z3079H :ARM   | 1@245.45  | 245.4  |
|   | Installed AA5Z6L612A :GASKET 1@14.98   |   | 14.98  |
|   | Installed 7T4Z9450AA :GASKET   | 1@14.00   | 14.00  |
|   | Installed W714265S441 :NUT   | 4@11.00   | 44.00  |
|   | Installed DB5Z5G203C :FLEX PIPE  | 1@437.31  | 437.33 |
|   | assembled new strut for driver frinstalled into vehicle installed all new components in vehicle, installed bar end link on driver front, instateering gear in vehicle, installed front lower control arm, replaced axle shaft assembly, installed new cross over exhaust  Sub Total: 7015.51 | new subframe and stalled new sway talled new ed new driver driver front |        |
| #2 ~  | 46CVZ01: OWNER REQUESTS FLAT REPAIRED Left rear tire is low advise Tech: CODY HAGAR (176) there was a nail in the driver repatched the hole. hours 0.5 Sub Total: 19.95  |   | 19.95  |
| #3 ~  | TOW: PRYOR CHEVY BUICK GMC TOW<br>Tech: TIMOTHY SPENCER (119)<br>Sub Total: 80.00  |   | 80.0   |
| #4 -  | MPI: PERFORM MULTI-POINT VEHICLE   | INSPECTION  |        |
|   |  | *   |        |
|   | RICTLY CASH UNLESS ARRANGEMENTS ARE MADE. "I hereby authorize the repair lafter to be done along with the necessary material and agree that you are not  | LABOR   |        |
| esponsible  | for loss or damage to vehicle or articles left in the vehicle in case of fire, theft, or any   | PARTS   |        |
| parts shipme  | beyond your control or for any delays caused by unavailability of parts or delays in<br>ents by the supplier or transporter. I hereby grant you or your employees permission to  | DEDUCTIBLE  |        |
| perate the  | vehicle herein described on streets, highways, or elsewhere for the purpose of testing   | SUBLET  |        |
| and/or inspection. An express mechanic's lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto." |  | SHOP SUPPLIES   |        |
| DISCLAIME   | R OF WARRANTIES. Any warranties on the products sold hereby are those made by  | HAZARDOUS MATERIALS   |        |
| the manufacturer. The seller hereby expressly disclaims all warranties either express or implied,                               |  | SALES TAX OR TAX I.D.   |        |
|   | y implied warranty of merchantability or fitness for a particular purpose, and the seller  | SPECIAL ORDER DEPOSIT   |        |
| either assu   | mes nor authorizes any other person to assume for it any liability in connection with the  | SPECIAL ORDER DEPOSIT   |        |
| ncluding any<br>either assur  | mes nor authorizes any other person to assume for it any liability in connection with the<br>products. Any limitation contained herein does not apply where prohibited by law.   | DISCOUNTS   | â.     |

NO RETURN ON ELECTRICAL OR SAFETY ITEMS OR SPECIAL ORDERS.

X

O 2015 DEALERTRACK SYSTEMS by - Designing Application Group

## PRYOR

CHEVROLET . GMC

PO Box 306 - Pryor, OK 74362 3301 S. Mill St. - Pryor, OK 74361 Phone: (918) 825-5410 SERVICE DEPARTMENT HOURS 7:30 a.m. to 5:30 p.m. Monday - Friday

| R/O Open Date  | R/O Number    |
|----------------|---------------|
| 02/06/24       | 6030873/3     |
| R/O Close Date | Status        |
| 04/24/24       | Final         |
| Mileage In     | Mileage Out   |
| 60959          | 60959         |
| Service Ad     | visor / Tag # |
| STEVE LOCK     | E/1957*W*     |

|                   |         |                             |                 | DIEVE ECCIO     |                |
|-------------------|---------|-----------------------------|-----------------|-----------------|----------------|
| PRYOR POLICE DEPT |         | Work Phone                  | Vehicle Identif | ication Number  |                |
| 214 S             | MILL ST | 918-825-1212 1FM5K8AT5JGA99 |                 | 5JGA99555       |                |
| PRYOR, OK 74361   |         | Home Phone                  | Delivery Date   | In-Service Date |                |
|                   |         |                             | 918-605-5351    | 02/28/18        | 02/28/18       |
| Year              | Make    | Model                       | Body            | Color           | License Number |
| 2018              | FORD    | EXPLORER                    | 116             | OXFORD WHI      |                |

| DESCRIPTION OF SERVICE AND PARTS Tech: CODY HAGAR Sub Total: .00   | AMOUNT  |
|--|---------|
| #6 * Customer Reports: WHEELS/RIMS: 18 INCH WHEEL, TIRE PRESSURE SENSOR, Tech: CODY HAGAR (176) TIRE TAX 1 <19.5 mount tire and tire pressure sensor on new wheel. Sub Total: 2.90 | 2.90    |
| #14 *45CVZ06: PEFORM 4 WHEEL ALIGNMENT ADDED OPERATION Tech: CODY HAGAR (176) completed alignment 176 Sub Total: 89.95   | 89.95   |
| PRYOR PD   | -613.17 |

TERMS: STRICTLY CASH UNLESS ARRANGEMENTS ARE MADE. "I hereby authorize the repair work hereinafter to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in the vehicle in case of fire, theft, or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby grant you or your employees permission to operate the vehicle herein described on streets, highways, or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto."

DISCLAIMER OF WARRANTIES. Any warranties on the products sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of sald products. Any limitation contained herein does not apply where prohibited by law.

| LABOR                 |                    | 829.90  |
|-----------------------|--------------------|---------|
| PARTS                 |                    | 6131.73 |
| DEDUCTIBLE            |                    | .00     |
| SUBLET                |                    | 246.68  |
| SHOP SUPPLIES         |                    | 29:50   |
| HAZARDOUS MATERIALS   |                    | .00     |
| SALES TAX OR TAX I.D. | xxxx0000           | .00     |
| SPECIAL ORDER DEPOSIT |                    | .00     |
| DISCOUNTS             |                    | -613.17 |
| TOTAL DUE             |                    | 6624.64 |
| A/R:PPD100 (          | CITY OF PRYOR POLI | 6624.64 |



NO RETURN ON ELECTRICAL OR SAFETY ITEMS OR SPECIAL ORDERS.

X

O 2018 DEALERTRADE SYSTEMS, Inc. - Conference Association Group



Account Number 161875 Invoice Number 121189-1

**\$3,500.00**Total Amount Due

\$

Amount Enclosed

Please Pay by 6th May 2024

Central Technology Center | Sapulpa 1720 South Main St Sapulpa, OK 74066

Pryor Police Department 504 E. Graham Pryor, Oklahoma 74361 Make Check Payable to: Central Technology Center | Sapulpa 1720 South Main St Sapulpa, OK 74066

FOR QUESTIONS ABOUT THIS INVOICE, PLEASE CONTACT Sapulpa Campus AT 918-224-9300.

| Account Name  | Invoice Date | Due Date   | Total Amount Due         |
|---------------|--------------|------------|--------------------------|
| Camryn McCall | 2024-04-30   | 2024-05-06 | \$3,500.00               |
| Cou           | rse          | Session    | Course Dates             |
| 59187 - E     | POC          | 59934      | 05-06-2024 to 09-04-2024 |

| Item | Details  | Price      | Discount | Total      |
|------|----------|------------|----------|------------|
| 1    | tuition  | \$3,127.00 | \$0.00   | \$3,127.00 |
| 2    | books    | \$0.00     | \$0.00   | \$0.00     |
| 3    | supplies | \$150.00   | \$0.00   | \$150.00   |
| 4    | testing  | \$0.00     | \$0.00   | \$0.00     |
| 5    | fees     | \$223.00   | \$0.00   | \$223.00   |
|      |          |            | 1 1      |            |
|      |          |            | 2        |            |
|      |          |            |          |            |
|      |          |            |          |            |
|      |          |            |          |            |

Total Amount Due: Please Pay by 2024-05-06



For Inquiries Contact: Central Technology Center | Sapulpa 1720 South Main St Sapulpa, OK 74066

Billing Address
Pryor Police Department
504 E. Graham
Pryor, Oklahoma 74361



| -                     | 3500.00    |       |  |   |  |  |  |  |   |
|-----------------------|------------|-------|--|---|--|--|--|--|---|
| Total                 | e          |       |  |   |  |  |  |  |   |
| Price                 | 3500.00    | 300 X |  |   |  |  |  |  |   |
| Hrs                   | 694        |       |  |   |  |  |  |  | Ī |
| Complete Date Hrs     | 09-04-2024 |       |  |   |  | The second secon |  |  |   |
| First Name            | Camryn     |       |  |   |  |  |  |  |   |
| Last Name             | McCall     |       |  | , |  |  |  |  |   |
| Student ID            | 161875     |       |  |   |  |  |  |  |   |
| Course Title          | вРОС       |       |  |   |  |  |  |  |   |
| Session Course Number | 59187      |       |  |   |  |  |  |  |   |
|                       | 59934      |       |  |   |  |  |  |  |   |
| Item #                | -          |       |  |   |  |  |  |  |   |



\$3500.00

Subtotal

Total \$3

\$3500.00



1720 South Main St Sapulpa, OK 74066

#### **Account Number**

Invoice Number 121189 Reference Number NA \$3,500.00

Total Amount Due

\$

**Amount Enclosed** 

Please Pay by 6th May 2024

Make Check Payable to: Central Technology Center | Sapulpa 1720 South Main St Sapulpa, OK 74066

Pryor Police Department 504 E. Graham Pryor, Oklahoma 74361

FOR QUESTIONS ABOUT THIS INVOICE, PLEASE CONTACT Sapulpa Campus AT 918-224-9300.

| Account Name            | Invoice Date | Due Date   | Total Amount Due         |
|-------------------------|--------------|------------|--------------------------|
| Pryor Police Department | 2024-04-30   | 2024-05-06 | \$3,500.00               |
| Course                  |              | Session    | Course Dates             |
| 59187 - BPG             | OC           | 59934      | 05-06-2024 to 09-04-2024 |

Total Amount Due Please Pay by 2024-05-06 \$3,500.00



#### **CONTRACT**

| This contract ("Contract") is made this            | day of           | , 2024, by and          |
|--|------------------|-------------------------|
| between Independent School District No. 1 of Mayes | County, Oklahoma | ("School District") and |
| the City of Pryor Creek, Oklahoma (the "City").    |                  |                         |

#### RECITAL:

School District desires to contract with the City for the furnishing by the City of law enforcement and school resource officer functions (the "Services") for School District campuses.

NOW THEREFORE, in consideration of the mutual covenants and agreements herein contained and intending to be legally bound, School District and the City agree as follows:

- 1. SERVICES TO BE PROVIDED BY THE CITY: The City agrees to provide five (5) properly certified, uniformed officers to perform the Services at School District locations and during the hours designated in this Contract. The City will utilize both marked and fully-equipped patrol cars and uniformed officers on foot patrol. The City officers will work with School District personnel on a cooperative basis. In addition to the law enforcement security functions, the City officers will be available on each campus to act as a School Resource Officer ("SRO") in conjunction with the required patrol duties. The SRO will provide counseling, education and public speaking services as requested by School District administration and faculty and students.
- 2. <u>TERM</u>: The term of this Contract will commence on the first day of school for the 2024-2025 school year and will terminate on the last day of school for the 2024-2025 school

- year. This Contract may be automatically renewed annually unless terminated by either Party as described in paragraph eleven (11) below.
- 3. <u>COMPENSATION</u>: The City will be responsible for the salaries of the City employees, including appropriate deductions for taxes, FICA, FUTA and other amounts required by law and any and all fringe benefits. The School District will provide each officer with a \$25,000 district-paid life insurance policy.

#### 4. FINANCING OF THE SCHOOL RESOURCE OFFICER PROGRAM:

- For the 2024-2025 school year, the financing of the City officers will be as follows: The sum of \$300,000.00 will be paid by School District to the City in ten (10) equal installments beginning September 1, 2024 and ending June 1, 2025.
- The City will provide uniforms for the five (5) officers and sufficient police cars and equipment and will maintain and operate such vehicles and equipment at its expense.
- The School District agrees to pay overtime not to exceed \$25,000 per school year for event coverage as described in paragraph six (6) below. These costs should be invoiced with the installment payments listed above as they occur.
- The School District will provide up to \$20,000 for continuing education costs for the five officers assigned as School Resource Officers. These costs should be invoiced with the installment payments listed above as they occur.
- 5. <u>SERVICE HOURS</u>: The City will, at all times during the term of this Contract and the contract hours set out below, provide five (5) officers on duty to perform law enforcement and SRO services on School District Campuses as follows:

- When schools are in session, each officer will work a forty (40) hour shift each week. The specific school sites at which each officer will work will be assigned to them on a weekly basis, or as needed, by the School District's Superintendent of Schools or designee. The City shall work with the School District and write Post Orders for the officers outlining the officers' duties.
- The City reserves the right to immediately utilize the officers assigned to School District in the event of a natural or manmade disaster or emergency as part of the City's agency-wide response to said disaster or emergency. The City will notify School District as soon as it is reasonable able to do so about the temporary transfer of the officers to other duties. If such an emergency diversion of officers occurs, then School District will not be required to pay the City for any portion of the diverted officer's salary and benefits during the time of the diversion.
- 6. EVENT COVERAGE: The City will provide additional coverage at district athletic events. School Resource Officers will attend football games, basketball games, basketball tournaments, and wrestling tournaments hosted at Pryor Public Schools. Five (5) officers will be assigned to home football games, three (3) officers will be assigned to home basketball games, and four (4) officers will be assigned to home basketball tournaments and wrestling tournaments. When possible, officers should include game coverage within their regularly-assigned work hours. The School District recognizes that overtime pay will be required to fully cover the events outlined above. The School District agrees to pay overtime not to exceed \$25,000 per school year for event coverage. Overtime paid by the City should be invoiced monthly to the School District for payment with the fee for regular School Resource Officer services.

- 7. <u>DUTIES OF THE SCHOOL RESOURCE OFFICERS</u>: The duties of the School Resource Officer will include, but not be limited to, the following:
  - To be an extension of the principal's office for assignments consistent with this Agreement.
  - To be a visible, active law enforcement figure on campus dealing with law
    enforcement matters and school code violations originating on the assigned
    campus. As to school code violations, the SRO will take the student to the
    principal's office for discipline to be assigned by school officials.
  - To act as the designee of the campus administrator in maintain the physical plant of the assigned campus to provide a safe environment as to law enforcement matters and school code violations. This includes buildings, grounds, parking lots, lockers, and other school property. As to school code violations, the SRO will take the student to the principal's office for discipline to be assigned by school officials.
  - To provide a classroom resource for law education using approved materials.
  - To be a resource for students, which will enable them to be associated with a law enforcement figure and role model in the students' environment.
  - To be a resource for teachers, parents, and students for conferences on an individual basis dealing with individual problems or questions, particularly in the area of substance control.
  - To make appearances before site councils, parent groups, and other groups associated with the campus and as a speaker on a variety of requested topics, particularly drug and alcohol abuse.

- To document activities of all SROs on and off campus and as a compiler of a monthly report to be provided to the Police Department and to the principal of the assigned school.
- The SRO will be involved in school discipline. When it pertains to preventing a disruption that would, if ignored, place students, faculty and staff at risk of harm, the SRO will resolve the problem to preserve the school climate. As to school code violations, the SRO will take the student to the principal's office for discipline to be administered by school officials.
- IN ALL OTHER CASES, disciplining students is a School District responsibility, and the SRO will take students who violate the code of conduct to the principal where school discipline can be administered.
- It will be the responsibility of the SRO to report all crimes originating on campus. Information on cases that are worked off-campus by the Police Department of other agencies involving students on a campus served by an SRO will be provided to the SRO, but the SRO will not normally be actively involved in off-campus investigations.
- The SRO will share information with the administrator about persons and conditions that pertain to campus safety concerns.
- The SRO will be familiar with helpful community agencies, such as mental health clinics, drug treatment centers, etc., that offer assistance to dependency- and delinquency-prone youths and their families. Referrals will be made when necessary.

- The SRO and the principal will develop plans and strategies to prevent and/or minimize dangerous situations which might result in student unrest.
- The SRO will coordinate all of his or her activities with the principal and staff
  members concerned and will seek permission, guidance, and advice prior to
  enacting any programs within the school.
- The SRO will wear approved department uniform, formal business attire or business casual with appropriate logos and name badges depending on the time of school year, the type of school activity or program, and the requests of the School District and/or Police Department. The Chief of Police and the principal shall jointly set expectations and resolve any disputes in this area.
- The SRO will wear his or her department authorized duty weapons in accordance with department policy.
- 8. <u>INDEPENDENT CONTRACTOR STATUS</u>: The City is engaged to provide the Services as an independent contractor. In performing the City's Services to the School District under this Contract, the five officers shall at all times be employees of the City. While School District will have no right to direct the City personnel in the day-to-day performance of their duties, the City agrees to remove any City personnel as to whom School District has objections from operations under this Contract. If School District has objections to any City personnel, School District will review those objections with a designated representative of the City.
- 9. <u>SCHOOL DISTRICT ADDITIONAL PERSONNEL</u>: In addition to the personnel to be provided by the City, School District, at its option, shall have the right to engage personnel to provide watchman duties, including watchman duties provided through a

private security company. In the event School District elects to engage watchman services either through School District employees or through a private security service, the watchman services will be coordinated with the City personnel. The City shall not be responsible for the personnel hired under this section.

- 10. MISCELLANEOUS: This instrument represents the entire understanding between the parties concerning the subject matter. This Contract may be amended only by an instrument in writing mutually signed by the parties. The City will have no right to assign this Contract or subcontract the Services required of the City under this contract.
- 11. <u>TERMINATION</u>: This Contract may be terminated by either party by giving thirty (30) calendar days' written notice to the other party. Upon such termination, School District shall pay the City a pro rata payment representing that portion of the annual fee earned by the City through the effective date of the termination. Therefore, neither party shall have any further financial obligation to the other.
- 12. <u>INSURANCE</u>: It is understood and agreed that during the term of this Contract and any renewal hereof, the City shall purchase and maintain general liability insurance at a minimum of the amounts required under the Oklahoma Governmental Tort Claims Act naming School District, and its officers and employees, as additional insureds and providing insurance coverage for all acts, omissions and services performed by the City offices as described in this Contract including insurance coverage for claims, suits, damages, fees or expenses (including cost of defense) arising out of any such acts, omissions and services. Further, the City shall provide written proof of said coverage prior to the execution of this Contract and any time thereafter on request of School

District. The insurance provided by the City shall be deemed primary coverage relating to the acts of the officers and not excess.

- 13. <u>SEVERABILITY</u>: The invalidity or unenforceability of any provisions of this Contract shall not affect the validity or enforceability of any other provision of this Contract.
- 14. <u>GOOD FAITH</u>: The School Board, the Mayor, their agenda and employees agree to cooperate in good faith in fulfilling the terms of this Contract. Unforeseen difficulties or questions will be resolved by negotiation between the Superintendent of School District and the Mayor of the City.
- 15. <u>OTHER EXISTING AGREEMENTS</u>: This Contract shall replace the provisions related to School Resource Officers in all other prior or existing agreements between the parties.

**IN WITNESS WHEREOF**, the parties have caused duplicate originals of this Contract to be signed by their duly authorized officers.

The City of Pryor Creek, Oklahoma

Independent School District No. 1 of

Mayes County, Oklahoma

["School District"]

Mayor of the City of Pryor Creek, Oklahoma

President, Board of Education

| Attest:   | Attest:                   |
|---|---------------------------|
| City Clerk  | Clerk, Board of Education |
| Approved as to Form and Legality:                     |                           |
| City Attorney of the City of<br>Pryor Creek, Oklahoma | _                         |
| Nate:   |                           |

Muskogee Communications, Inc.

P.O. Box 1613 Muskogee, OK 74402

### Invoice

| DATE      | INVOICE#  |
|-----------|-----------|
| 3/27/2024 | 2024-0174 |

Pryor Police Department
Attn: Accounts Payable
214 S. Mill
Pryor OK 74361

| P.O. NO. | TERMS  |
|----------|--------|
|          | Net 30 |

| DESCRIPTION  | AMOUNT   |
|--|--|
| MSFAA-Q MONOPOLE DIRECT CONNECTION KIT PSA6 BOOM ARM AVA7-50 1 5/8" HELIAX CABLE 314559 1 5/8" HELIAX CONN 7/16" DIN MALE 355570 1 5/8" HELIAX CONN 7/16" DIN FEMALE 1 5/8" HOIST GRIP LDF4/50 1/2" HELIAX CABLE 1/2" DIN MALE CONN 1/2 N FEMALE CONN POLYFASER 26349 OUTDOOR CABINET 489669 FAN KIT RMP165 RACKMOUNT PROTECTED POWER STRIP GROUNDING SUPPLY TOWER CREW FIELD TECH SERVICE | 3,350.00<br>459.00<br>1,690.00<br>154.00<br>75.00<br>25.00<br>75.00<br>81.00<br>26.00<br>75.00<br>2,800.00<br>144.00<br>285.00<br>250.00<br>6,000.00<br>1,560.00 |
| Your prompt payment is appreciated! For billing Inquiries please call (918) 687-3819.  | al \$17,203.00   |

|                   |  | Pryor OK 74362                             |   | 12      |                      |  |                  |                            |
|-------------------|--|--|---|---------|----------------------|--|------------------|----------------------------|
|                   |  |  |   |         |                      | W = 1  |                  | asing Officer              |
|                   |  | 61   |   | decin   | nated appropriation  | amount of this encumber accounts and that this | encumprance is w | ered against the ithin the |
| leeu              | e to:                                    | MUSKOGEE COMN                              | JUNICATIONS INC   | autho   | orized available bal | ance or said appropriati                       | on.              |                            |
| เรรน              | e w.                                     | 1651 N YORK                                |   |         | ۲,                   | Smith  | 7 07/0           | 4/0000                     |
|                   |  | PO BOX 1613                                | WAD2  | A .     | Wa                   | Onjud  | Date: 07/0       | 1/2020<br>City Clerk       |
| MUSKOGEE OK 74402 |  |  |   |         |                      |  |                  |                            |
| DESC              | RIPTION                                  | OF EACH ITEM PURCHAS                       | OR TO FURNISH AN ITEMIZED INVOICE<br>SED, ITS UNIT PRICE, THE NUMBER OR<br>ASE. THE INVOICE, TOGETHER WITH A<br>IST BE ATTACHED TO THE ORIGINAL O | A CICNE | ED DELIVERY TIC      | KET (IF SEPARATE FI                            | ROM THE INVOICE  | AND ANY                    |
| OTHE              | R SUPPO                                  | RTING INFORMATION MU                       | IST BE ATTACHED TO THE ORIGINAL O   | ,0110   | , mie i entent       |  | Amount to be     |                            |
| Quantity          | Des                                      | scription                                  |   |         |                      | Unit Price                                     | Encumbered       | Account                    |
| 1.00              | ANT                                      | ENNA SYSTEM - F                            | POLICE  |         |                      | 13,358.00                                      | 13,358.00        | 02-215-5091                |
| 1.00              | POM                                      | VER SYSTEM                                 |   |         |                      | 5,000.00                                       | 5,000.00         | 02-215-5091                |
|                   |  |  |   |         |                      |  |                  |                            |
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|                   |  |  | . D.  |         |                      |  |                  |                            |
|                   |  |  |   |         |                      |  |                  |                            |
|                   |  |  |   |         |                      | Total  | 18,358.00        |                            |
| THE INFOR         | RMATION                                  | REQUIRED BELOW THIS                        | LINE NEED ONLY BE   |         |                      |  | 10               |                            |
|                   | A 10 10 10 10 10 10 10 10 10 10 10 10 10 | E ORIGINAL COPY OF THE<br>S OVER \$1000.00 | E PURUNASE URDER  |         |                      | APPROVAL BY G                                  | OVERNING BOAR    | D                          |
| DATE: 7           |  |  | FOR INVOICES OVER \$2,500.00  |         | · ·                  | der is approved for pay                        |                  | indicated above.           |
|                   | America                                  | Jun  | Date Council Approved 6-16-20   | 20      | Date:                | 14.  |                  |                            |
| 1                 |  | Approval                                   |   |         |                      |  | Co               | uncil Member               |
| 17 - 5 1 11       | i  | and that this nurchase and                 | rices described above has/have been er is now a true and just debt of this city.  | The     |                      | FOR BLANK                                      | (ET PO'S         |                            |
| purchase o        | rder is the                              | refore approved for conside                | eration for payment by the governing board  | α.      | Payment #            |  | Amount           |                            |
| DATE:             |  | -  |   |         | Date approved        | by Council                                     |                  |                            |
|                   |  |  | Purchasing Officer  |         |                      |  | G                | ouncil Member              |
| -                 |  | ADD TO INVEN                               | NTORY (\$1,000,00 & over computers \$500,00 &   | & over) |                      | PAYMENT F                                      | RECORD           |                            |
|                   | COLLUS                                   | ION INVENTORY C                            | 53.   |         | CHECK NUM            | BER  |                  |                            |
| (invoices o       | ver \$25,000                             |  | ADD TO INSURANCE  | _       |                      |  |                  |                            |
|                   |  | INITIALS                                   |   |         |                      |  |                  |                            |

PURCHASE ORDER
PO Box 1167 \* Pryor Creek, Oklahoma 74362

City of Pryor Creek PO Box 1167

Ship to:

Purchase Order No: #1920192692 Fiscal Year: 2019 - 2020 Date: 07/01/2020

I hereby approve the issuance of this purchase order.

#### **NOTICE & AGENDA** CITY COUNCIL MEETING

#### FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING CITY OF PRYOR CREEK, OKLAHOMA

TUESDAY, JUNE 16TH, 2020 AT 6:00 P.M.

AS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT, NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF PRYOR CREEK, OKLAHOMA WILL MEET IN REGULAR SESSION AT 6:00 P.M. ON THE ABOVE DATE IN THE COUNCIL CHAMBER UPSTAIRS AT CITY HALL, 12 NORTH ROWE STREET IN PRYOR CREEK, OKLAHOMA. A MEETING OF THE PRYOR PUBLIC WORKS AUTHORITY WILL FOLLOW IMMEDIATELY. ANYONE NEEDING SPECIAL ACCOMMODATIONS TO ATTEND SHOULD CALL (918) 825-0888.

- 1. Call to Order, Prayer, Pledge of Allegiance, Roll Call.
- 2. Petitions from the Audience. (Limited to 5 minutes).
- 3. Department Head Reports if needed:
  - a. Building Inspector
  - b. Emergency Management
  - c. Fire
  - d. Golf
  - e. Library
  - f. Parks / Cemetery
  - g. Police
  - h. Recreation Center
  - i. Street
- City Attorney's Report:
  - a. Public Hearing on Alleged Public Nuisance: Weeds and Trash. Property owned by English Dustin Harris, Mayor Roach Addition, BLK 7, LOT 5 (54 Pine Street)
  - b. Discussion and possible action on information from Public Hearing on Alleged Public Nuisance: Weeds and Trash. Property owned by English Dustin Harris, Mayor Roach Addition, BLK 7, LOT 5 (54 Pine Street)
- 5. Discussion and possible action on Consent Agenda. (Items deemed non-controversial and routine in nature to be approved by one motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda.)
  - a. Approve minutes of the June 2<sup>nd</sup>, 2020 Council meeting.
  - Approve payroll purchase orders through June 26<sup>th</sup>, 2020.
  - Approve claims for purchase orders through June 16<sup>th</sup>, 2020.
  - Acknowledge receipt of deficient purchase orders.
  - e. Approve May Appropriation Requests.
  - f. Discussion and possible action regarding an expenditure of \$68,879.00 for the Municipal Property Protection Plan from Oklahoma Municipal Assurance Group effective 07/01/2020 with an expiration date of 07/01/2021. This will be paid in quarterly installments of \$17,219.75.
  - Discussion and possible action regarding an expenditure of \$54,101.00 for the Municipal Liability Protection Plan from Oklahoma Municipal Assurance Group effective 07/01/2020 with an expiration date of 07/01/2021. This will be paid in quarterly installments of \$13,525.25 with a one-time transfer of \$310.00 making the first installment \$13,215.25.
  - h. Approve year-end budget transfers recommended by Certified Public Accountants Kolker and Kolker as needed for fiscal year 2019-2020.
  - i. Discussion and possible action regarding adoption of the May 2020 updated draft of the City of Pryor Creek Personnel Policy and Procedure Manual.
  - Discussion and possible action regarding adoption of the City of Pryor Creek Alcohol & Controlled Substance Policy Manual.
  - k. Discussion and possible action regarding adoption of the City of Pryor Creek Family and Medical Leave Policy Manual.
  - Discussion and possible action regarding adoption of the City of Pryor Creek Harassment Policy Manual.
  - m. Discussion and possible action regarding adoption of the City of Pryor Creek Information Systems Policy Manual.
  - Discussion and possible action regarding adoption of the City of Pryor Creek Contractor Policy Manual.
  - Discussion and possible action regarding adoption of the City of Pryor Creek Facilities Policy Manual.
  - Discussion and possible action regarding contract renewal with Retail Attractions for Fiscal Year 2020-2021 in the amount of \$4,000.00 per month for twelve (12) months from General Outside Services Account #02-201-5075.
  - q. Discussion and possible action regarding agreement with Pryor Main Street for the 2020-2021 fiscal year.
  - Discussion and possible action to approve Hotel / Motel Tax Grant Expense Report for the Lake Area Softball Association in the amount of \$1,350.00 from Hotel / Motel Account #75-755-5096.

- s. Discussion and possible action to approve Hotel / Motel Tax Grant Expense Report for the Pryor Area Chamber of Commerce 2019 Christmas Parade of Lights in the amount of \$2,500.00 from Hotel / Motel Account #75-755-5108.
- Discussion and possible action regarding Memorandum of Agreement between Pryor Creek and City Attorney for the 2020-2021 fiscal year.
- u. Discussion and possible action regarding awarding contract for Schedule 1-Option 2, Schedule 2 and Schedule 3 of the Dog Pound Road and SW 9<sup>th</sup> St. Box and Pavement Project PRY20-01, to American Native Ventures, LLC from Street Asphalt Overlay Account #14-145-5410 and amending the amount from \$645,258.77 to \$422,974.100. FEMA will award \$99,828.48 as reimbursement, bringing the total project cost to \$323,145.67. When auditing a very complicated tabulation sheet an error was discovered, thus the change in the amount.
- v. Discussion and possible action regarding Street Department purchase of a grading bucket in the amount of \$2,754.00 from Caterpillar on their State Contract from Street Capital Outlay Account #14-145-5411.
- w. Discussion and possible action regarding an expenditure in the amount of \$3,492.00 to Endex, Inc. of Tulsa for replacement of fire panel at the Pryor Creek Recreation Center from Recreation Repair and Maintenance Account #84-845-5091.
- x. Discussion and possible action regarding an expenditure in the amount of \$2,490.00 to Hollon Fire Protection LLC for sprinkler system repair at the Pryor Creek Recreation Center from Recreation Repair and Maintenance Account #84-845-5091.
- y. Discussion and possible action regarding an expenditure in the amount of \$19,000.00 to Roberts Auto Center for the reimbursement of the value of the 2017 Toyota Rav 4 (VIN#2T3YFREV4HW318124) that was traded in on March 19<sup>th</sup>, 2020, upon the purchase of a 2020 Chevy Traverse by the Pryor Creek Police Department from Police Equipment Capital Outlay Account #44-445-5424.
- z. Discussion and possible action regarding expenditure in the amount of \$39,583.92 to Muskogee Communications for upgrade of the 800mhz radio system at the Pryor Creek Police Department: \$20,180.92 for the repeater, \$14,403.00 for the antenna system, and an additional \$5,000.00 for power equipment from Police Repair and Maintenance Account #02-215-5091, based on state contract pricing.
- aa. Discussion and possible action regarding reappointment of Dr. Arthur L. Sixkiller to Seat #3 of the Municipal Utility Board, term expiring June 30<sup>th</sup>, 2025.
- bb. Discussion and possible action regarding appointment of Scott Craft to the Seat #1 of the Hotel / Motel Tax Allocation Board, term ending April 30th, 2022.
- cc. Discussion and possible action regarding an expenditure in the amount of \$6,546.00 to iSolved HCM for the annual contract for TimeForce II, from General Software Account #02-201-5260.
- 6. Mayor's Report:
  - a. Participation by the Mayor and City Council in the OMAG Recognition Program by Oklahoma Municipal Assurance Group Risk Management Services Director Bill Tackett.
- 7. Committee Reports:
  - a. Budget and Personnel (Brakefield)
  - b. Ordinance and Insurance (Shropshire)
  - c. Street (Smith)
- 8. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
- 9. Adjourn.

#### PRYOR PUBLIC WORKS AUTHORITY

1 - 4

- 1. Call to Order.
- 2. Approve minutes of June 2<sup>nd</sup>, 2020 meeting.
- 3. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
- 4. Adjourn.

| FILED JUNE 12 <sup>TH</sup> , 2 | 020 AT 5:00 P.M. B  | Y MAYOR LARRY    | LEES.          | sing 10        | 110               |                                   |
|---------------------------------|---------------------|------------------|----------------|----------------|-------------------|-----------------------------------|
|                                 |                     |                  |                |                |                   |                                   |
| POSTED ON THE B                 | ÙULETIN BOARD A     | AT CITY HALL, 12 | NORTH ROWE STR | EET, PRYOR CRE | EK, OKLAHOMA, JUI | NE 12 <sup>TII</sup> , 2020 AT 5: |
| 2640H3                          | = 'N <sub>1</sub> , | 8                | Sinin          | *              |                   |                                   |



April 24th, 2024

City of Pryor Creek 12 N. Rowe Street Pryor Creek, OK 74362

Re: PRY-23-02 Salt Creek Branch Phase 2

City of Pryor Creek

Contractor's Pay Application No. 2

Dear Mr. Doyle:

Enclosed you will find one (1) copy of the Contractor's Pay Request No. 2 for the referenced project which covers the time period through April 18<sup>th</sup> 2024.

We recommend payment of the amount of \$90,725.00.

Please place this item on the agenda for approval at your next meeting and upon approval please sign and send one copy to the Contractor with payment and email One (1) copy to <a href="mailto:dale.burke@isqengineering.com">dale.burke@isqengineering.com</a>.

Please note that the contractor has requested to pickup the check when its available. Please let us know and we will call them.

If you have any questions, please do not hesitate to contact our office at (918) 420-5500.

Sincerely,

Infrastructure Solutions Group, LLC

Dale Burke, P.E.

President

DB/db

**Enclosures** 

Project No. PRY-23-02

# PAYMENT APPLICATION

|                          | City of Pryor Creek<br>12 Borth Rowe Street                                       | PROJECT 23<br>NAME AND Sa<br>LOCATION: | 2315 Salt Branch West Tributary Improvemnents Ph PERIOD THRU: 04/18/2024 1 OWNER   | . to:          |
|--------------------------|---|--|--|----------------|
|                          | Pryor Creek, OK 74362   |  | PROJECT #s:  | ECT            |
| FROM:                    | Envision Civil Contractors, LLC   | ARCHITECT:                             | DATE OF CONTRACT: 12/19/2023 CONTRACTOR  | ACTOR          |
|                          | 20125 Mockingbird Lane E  | 38                                     | 3840 S. 103rd E. Ave. Suite 227  |                |
|                          | Claremore, OK 74019   | Ĭ,                                     | Tulsa, OK 74146  |                |
| FOR:                     |   |  |  |                |
| CONT                     | CONTRACTOR'S SUMMARY OF WORK  |  | Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously                            | for,<br>iously |
| Application<br>Continuat | Application is made for payment as shown below.<br>Continuation Page is attached. |  | paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment. | ials<br>Iy     |
| 1. CONT                  | 1. CONTRACT AMOUNT  | \$185,000.00                           | CONTRACTOR: Envision Civil Contractors, LLC  |                |
| 2. SUM (                 | SUM OF ALL CHANGE ORDERS  | \$0.00                                 | By: (19/90) Lines Date: 4/18/24  |                |
| 3. CURR                  | CURRENT CONTRACT AMOUNT (Line 1 +/- 2)  | \$185,000.00                           | 2  | Δ              |
| 4 TOTA                   | TOTAL COMPLETED AND STORED  | \$185,000.00                           | State of: Oklanoma County of Rocers  | 9              |
|                          | (Column G on Continuation Page)   |  | d and sworn to before  | _              |
| b. KEIA                  | KEIAINAGE:<br>a 500% of Completed Work  | \$9.250.00                             | me this 18th day of April 2024 Commission # 22002514   | e<br>e         |
|                          | D + E on Continuation Page)   |  | My Co  | 26             |
| )<br>P                   | 0.00% of Material Stored  | \$0.00                                 | Notary Public: ShawnaLee Jones   |                |
| <u>ن</u><br>ا            | (Column F on Continuation Page)   |  | My Commission Expires: 02/21/2026  |                |
| otal<br>S                | Lotal Retainage (Line 5a + 5b or<br>Column I on Continuation Page)                | \$9,250.00                             | CEBTIEICATION  |                |
| ATOT 8                   | TOTAL COMPLETED AND STOBEN LESS BETAINAGE   | \$175 750 00                           | ī  |                |
|                          | (Line 4 minus Line 5 Total)   | 0.00.10.19                             | Ť  | . je           |
| 7, LESS                  | LESS PREVIOUS PAYMENT APPLICATIONS  | \$85,025.00                            | -  | ae<br>T        |
| 8. PAYIN                 | PAYMENT DUE   | \$90,725.00                            | completed and payment due therefor, and (4) knows of no reason why payment should not be made.   | nade.          |
| 9. BALA                  | BALANCE TO COMPLETION   |  | CERTIFIED AMOUNT   |                |
| (Line                    | (Line 3 minus Line 6) \$9,250.00  | 00                                     | (If the certified amount is different from the payment due, you should attach an explanation, Initial all the foures that are changed to match the certified amount.)  | ial all        |
| SUMMAI                   | SUMMARY OF CHANGE ORDERS ADDITIONS  | DEDUCTIONS                             |  | /              |
| Total cl                 | Total changes approved in \$0.00 previous months                                  | \$0.00                                 | Signature: Date: V24   | 24             |
| Total a                  | Total approved this month \$0.00  | \$0.00                                 |  | hall be        |
|                          | TOTALS \$0.00   | \$0.00                                 | made only to Contractor, and is without prejudice to any rights of Owner or Contract   | Je             |
|                          | NET CHANGES \$0.00  |  | Contract Documents or otherwise  |                |

Payment Application containing Contractor's signature is attached.

| OJECT | 2315                                     | APPLICATION #:       | 2          |
|-------|--|----------------------|------------|
|       | Salt Branch West Tributary Improvemnents | DATE OF APPLICATION: | 04/18/2024 |
|       | Phase 2                                  | PERIOD THRU:         | 04/18/2024 |
|       |  |                      |            |

PROJECT #s:

| _ | RETAINAGE      | (If Variable)                    |            |             |               |                             |             |      |                    |              |
|---|----------------|----------------------------------|------------|-------------|---------------|-----------------------------|-------------|------|--------------------|--------------|
| Н | BALANCE        | TO<br>COMPLETION<br>(C-G)        |            | \$0.00      | 0.00          | \$0.00                      | \$0.00      | 0.00 | \$0.00             | \$0.00       |
|   | %              | COMP<br>(G / C)                  |            | 100%        |               | 100%                        | 100%        |      | 100%               | 100%         |
| 9 | TOTAL          | COMPLETED AND STORED (D + E + F) |            | \$50,000.00 | 1.00          | \$30,000.00                 | \$95,000.00 | 1.00 | \$10,000.00        | \$175,000.00 |
| 4 | STORED         | MATERIALS<br>(NOT IN D OR E)     |            |             |               |                             |             |      |                    |              |
| E | ED WORK        | AMOUNT<br>THIS PERIOD            |            | \$25,000.00 | 0.50          | \$18,000_00                 | \$47,500.00 | 0.50 | \$5,000.00<br>0.50 | \$90,500.00  |
| О | COMPLETED WORK | AMOUNT<br>PREVIOUS<br>PERIODS    | )          | \$25,000.00 |               | \$12,000.00                 | \$47,500 00 | 0.50 | \$5,000.00         | \$84,500.00  |
| ၁ |                | SCHEDULED AMOUNT                 | QTY \$ AMT | \$50,000.00 | $\overline{}$ | \$30,000 00                 | \$95,000.00 | - 1  | \$10,000.00        | \$175,000.00 |
| В |                | WORK DESCRIPTION                 |            | SIS         | _             | BURN PIT (OPEN, OPERATION 7 |             |      |                    | SUB-TOTALS   |
| A |                | ITEM #                           |            | +           |               | 2                           | 3           |      | 4                  |              |

CONTINUATION PAGE

**CONTINUATION PAGE** 

Page 3 of 3

APPLICATION #: 2315 PROJECT: Payment Application containing Contractor's signature is attached.

Salt Branch West Tributary Improvemnents Phase 2

DATE OF APPLICATION:
PERIOD THRU:
PROJECT #8:

04/18/2024 04/18/2024

|  | - | RETAINAGE      | (If Variable)                    |            |
|--|---|----------------|----------------------------------|------------|
|  | Н | BALANCE        | COMP TO (G / C) (C-G)            |            |
|  |   | %              | COMP<br>(G/C)                    |            |
|  | 9 | TOTAL          | COMPLETED AND STORED (D + E + F) |            |
|  | Ŀ | STORED         | MATERIALS<br>(NOT IN D OR E)     |            |
| The second secon | Э | COMPLETED WORK | AMOUNT<br>THIS PERIOD            |            |
|  | D | COMPLET        | AMOUNT<br>PREVIOUS<br>PERIODS    |            |
|  | C |                | SCHEDULED AMOUNT                 | QTY \$ AMT |
|  | В |                | WORK DESCRIPTION                 |            |
|  | A |                | ITEM #                           |            |

| TOTALS | \$185,000.00 | \$89,500.00 | 0.00 \$95,500.00 | \$185,000.00 | 100% | \$0.00 |  |
|--------|--------------|-------------|------------------|--------------|------|--------|--|
|        |              |             |                  |              |      |        |  |

CONTINUATION PAGE

### **NONCOLLUSION AFFIDAVIT**

| STATE OF Oklahoma  | _ )  |
|--|--|
| COUNTY OF Rogers   | ) ss.  |
| COOM FOR Rogers  | - 1  |
| Robert J Jones   | of lawful age, being first duly sworn, on oath   |
| further states that the bidder has<br>restraint of freedom of competition<br>bidding; or with any state official | prized by the bidder to submit the attached bid. Affiant is not been a party to any collusion among bidders in in by agreement to bld at a fixed price or to refrain from all or employee as to quantity, quality or price in the discussions between bidders and any state official |
| concerning exchange of money of letting of a contract.   | or other thing of value for special consideration in the   |
|  | Red a Gones  |
| SUBSCRIBED AND SWOF  | RN to before me this 18 day of April , 20 84   |
| SHAWNALEE JONES Notary Public, State of Oklahoma Commission # 22002514 My Commission Expires 02-21-2026          | Notary Public Jone   |
| My Commission Expires:   |  |

NOTE: This form is to be submitted with the BID.



April 21<sup>st</sup>, 2024

City of Pryor Creek 12 N. Rowe Street Pryor Creek, OK 74362

Re: PRY-23-03 Salt Branch South Tributary Ditch Repair

City of Pryor Creek

Contractor's Pay Application No. 3

Dear Mr. Doyle:

Enclosed you will find one (1) copy of the Contractor's Pay Request No. 3 for the referenced project which covers the time period through April 19<sup>th</sup> 2024.

We recommend payment of the amount of \$58,980.75.

Please place this item on the agenda for approval at your next meeting and upon approval please sign and send one copy to the Contractor with payment and email One (1) copy to <a href="mailto:dale.burke@isqengineering.com">dale.burke@isqengineering.com</a>.

If you have any questions please do not hesitate to contact our office at (918) 420-5500.

Sincerely,

Infrastructure Solutions Group, LLC

Dale Burke, P.E.

President

DB/db

**Enclosures** 

Project No. PRY-23-03

|  | Contractor's Application for Payment No. [3]   | pplication for                         | Payment No. 3   |            |
|--|--|--|---|------------|
|  | Application Period:<br>March 16, 2024 to April 19, 2024  | 24                                     | Application Date:<br>April 19, 2024                         |            |
| To (Owner):<br>Cily of Pryor Creek   | From (Contractor):<br>Key Maintenance, Inc.  |  | Vis (Engineer):<br>Infrastructure Solutions Group, LLC      |            |
| Project:<br>Satt Branch South Tribulary Ditch Repair   | Contract:  |  |   |            |
| Owner's Contract No.:<br>PRY-23-03   | Contractor's Project No.:  |  | Engineer's Project No.:                                     |            |
| Application For Payment<br>Change Order Summary  | dent<br>ary  |  |   |            |
| Approved Change Orders   |  | L. ORIGINAL CONTR                      | 1. ORIGINAL CONTRACT PRICE \$                               | 233,250.00 |
| Number Additions   | Deductions   | 2. Net change by Chang                 | Net change by Change Orders \$                              |            |
|  |  | 3. Current Contract Price (Line 1 ± 2) | ce (Line 1 ± 2), 5  | 233,250.00 |
|  |  | 4. TOTAL COMPLETI                      | TOTAL COMPLETED AND STORED TO DATE                          |            |
|  |  | (Column F on Progress Estimate)        | 30 Estimate) \$   | 198,520.00 |
|  |  | 5. RETAINAGE:                          |   |            |
|  |  | ď                                      | X 5% Work Completed 5                                       | 9,926.00   |
|  |  | <u>ن</u>                               | X Stored Material S   |            |
|  |  | c. Total                               | c. Total Retainage (Line 5a + Line 5b) S                    | 9,926.00   |
|  |  | 6. AMOUNT ELIGIBL                      | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c) S             | 188,594.00 |
| TOTALS   |  | 7. LESS PREVIOUS P.                    | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) 5 | 129,613,25 |
| NET CHANGE BY  |  | 8. AMOUNT DUE THI                      | 8. AMOUNT DUE THIS APPLICATION S                            | 58,980.75  |
| CHANGE ORDERS  |  | 9. BALANCE TO FINE                     | 9. BALANCE TO FINISH, PLUS RETAINAGE                        | 00 000     |
|  |  | (Column G on Progre                    | (Columb G on Progress Estimate + Line 5 above) \$           | 44,050.00  |
| Contractor's Certification   |  |  | C8.987 75   | 1          |
| The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on                 | that to the best of its knowledge: (1) all previous progress count of Work done under the Contract have been applied on              | Payment of:                            | (Line 8 of other) attach explanately of the other amount    | amount)    |
| account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work  | timate obligations incurred in connection with Work covered by<br>the of all Work, materials and equipment incorporated in said Work |  | 7   | 1/20/24    |
| or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond | nent will pass to Owner at time of payment<br>es (except such as are covered by a Bond   | is recommended by:                     | (Engineer)  | (Date)     |
| acceptable to Owner indemnifying Owner against any such Liers, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents.      | iens, security interest or encumbrances); in accordance with the Contract Documents  | Dayment of                             | 52,086,85   | 1          |
| and is not defective.  |  | rayment of.                            | (Line 8 or other - attach explanation of the other amount)  | amount)    |

Endorsed by the Construction Specifications Institute.

(Date)

Funding Agency (if applicable)

(Date)

(Owner)

18 approved by

Approved by:

Date: April 19, 2024

# Contractor's Application

# **Progress Estimate**

| or (contract): Salt         | For (contract): Salt Branch South Tributary Ditch Repair   |                 |                                    | Application Number: 3            |                        |                               |        |                   |
|-----------------------------|--|-----------------|------------------------------------|----------------------------------|------------------------|-------------------------------|--------|-------------------|
| Application Period:         | Application Period: March 16, 2024 to April 19, 2024   |                 |                                    | Application Date: April 19, 2024 | 19, 2024               |                               |        |                   |
|                             | <  | æ               | Work Completed                     | npleted                          | ш                      | ů.                            |        | ט                 |
| Ilem                        |  |                 | O                                  | Ω                                | Materials Presently    | Total Completed               | ×      | Balance to Finish |
| Specification Section<br>No | Description  | Scheduled Value | From Previous Application<br>(C+D) | This Period                      | Stored (not in C or D) | and Stored to Date<br>(C+D+E) | (L) en | (A-F)             |
| -                           | Clear underbrush, trees, and stumps & misc. debris for both sites, Includes remove & replace ex, barb wire fence | \$ 12,600.00    | \$ 11,340.00                       | \$ 1,260.00                      |                        | \$ 12,600.00                  | 100%   | \$ 0.00           |
| 2                           | Gravity modular retaining wall   | \$ 99,650.00    | \$ 29,895.00                       | \$ 49,825.00                     | 8                      | \$ 79,720.00                  | 80%    | \$ 19,930.00      |
| ю                           | Concrete banks   | \$ 12,000.00    | \$ 1,200.00                        | \$ 0.00                          | •                      | \$ 1,200.00                   | 10%    | \$ 10,800.00      |
| 4                           | Reshape sloped wall @ 4:1, both sides of creek   | \$ 5,000.00     | \$ 5,000.00                        | \$ 0.00                          |                        | \$ 5,000.00                   | 100%   | \$ 0.00           |
| w                           | Remove and replace ex. 24" CGMP pipe, driveway & headwall  | \$ 12,000.00    | \$ 12,000.00                       | \$ 0.00                          |                        | \$ 12,000.00                  | 100%   | \$ 0.00           |
| 9                           | 16' wide concrete channel  | \$ 47,000.00    | \$ 47,000.00                       | \$ 0.00                          |                        | \$ 47,000.00                  | 100%   | \$ 0.00           |
| 7                           | Bum pit (open, operation & closed)   | \$ 25,000.00    | \$ 20,000.00                       | \$ 5,000.00                      |                        | \$ 25,000.00                  | 100%   | \$ 0.00           |
| 80                          | Erosion control & vegetative restoration   | \$ 15,000.00    | \$ 7,500.00                        | \$ 6,000.00                      |                        | \$ 13,500.00                  | %06    | \$ 1,500.00       |
| 6                           | Mobilization, includes demobilization  | \$ 5,000.00     | \$ 2,500.00                        | \$ 0.00                          |                        | \$ 2,500.00                   | 20%    | \$ 2,500.00       |
|                             |  |                 |                                    |                                  |                        | 2                             |        |                   |
|                             | Totals   | \$ 233,250,00   | \$ 136,435.00                      | \$ 62,085.00                     |                        | \$ 198,520,00                 |        | \$ 34,730.00      |

Contractor's Application

Stored Material Summary

|   |                                  | g  | Materials Remaining in Storage (\$) (D • E - F) |  |  |  |
|---|----------------------------------|----|---|--|--|--|
|   | April 19, 2024                   |    | Materials<br>in Stor<br>(D •                    |  |  |  |
|   |                                  | Œ, |   | Incorporated in Work  Date Amount onth/Year) (5) |  |  |
| umber: 3  |                                  |    | Incorporate<br>Date<br>(Month/Year)             |  |  |  |
| Application Number: 3                                     | Application Date: April 19, 2024 | H  | Stored this Month Nunt Subtotal                 |  |  |  |
|   | Ap                               | Ϋ́ |   | Amount (\$)                                      |  |  |
|   |                                  |    | Amount (5)                                      |  |  |  |
|   |                                  |    |   | Ω  | Stored Previously Date Amor (Month/Year) (S) |  |
| For (contract): Salt Branch South Tributary Ditch Repairs |                                  | Ö  | Materials Description                           | Totals   |  |  |
|   |                                  | В  | Shop Drawing<br>Transmittal No                  |  |  |  |
| For (contract):   | Application Peri                 | V  | Invoice No.                                     |  |  |  |

# CITY OF PRYOR CREEK CLAIM OR INVOICE AFFIDAVIT

| STATE OF Oklahoma ) ss.  |
|--|
| COUNTY OF Mayes )  |
| The undersigned contractor official, of lawful age, being first duly sworn, on oath says that this invoice, claim, or contract is true and correct. Affiant further states that the work, services or materials as shown by this invoice or claim have been completed or supplied in accordance with the plans, specifications, orders, or requests furnished to the affiant. Affiant further states that he or she has made no payment, given or donated or agreed to pay, give or donate, either directly or indirectly, to any elected official, officer, or employee of the City of Pryor, of money or any other thing of value to obtain payment or the award of this contract. |
| Contractor   |
| Subscribed and sworn to before me this <u>19</u> day of <u>April</u> , <u>2024</u> .   |
| Notary Public Higgins  |
| My Commission Expires:  O3/21/28  # 16002924  EXP. 03/21/28  OF OKLANIE  |

# **Town Square Building Codes**

**INVOICE** 

**Development Services** 

3519 W Willow Park Cir

Stillwater, OK 74074

405 880-5258

craig@higleyconsulting.com

Bill To:

City of Pryor

12 North Rowe Street

Pryor, OK 74361

Date:

3/26/2024

Invoice #:

032624 W530

For:

Services

For

Inspections

P.O. #:

Work order #:

N/A

Contact:

Sara Catron

Deputy Clerk

| PARME        | Desc                             | ription of Services   | THE SHEET I  | Amount    |
|--------------|----------------------------------|-----------------------|--------------|-----------|
| Services     |                                  |                       |              |           |
|              | Final Inspections                | Per fee schedule      | \$           | 11,150.00 |
|              |                                  |                       |              |           |
|              |                                  | t 530 Apartments      |              |           |
|              |                                  | Holdings LLC          |              |           |
|              |                                  | South Boston Ave #200 |              |           |
|              |                                  | OK 74103              |              |           |
|              |                                  | 510-2650              |              |           |
|              | Keith                            | Burdick               |              |           |
|              | Adju                             | sted remaining amount |              |           |
|              | paid                             | in full               |              |           |
|              |                                  |                       |              |           |
|              |                                  |                       |              |           |
|              |                                  |                       |              |           |
|              |                                  |                       |              |           |
|              |                                  |                       |              |           |
|              |                                  |                       |              |           |
|              |                                  |                       | TOTAL: \$    | 11,150.00 |
|              |                                  | f                     | pproved      | by: Sai   |
| Make check n | payable to <b>Town Square Bu</b> | ilding Codes          | 1.0          | Car       |
|              | ny questions concerning thi      |                       | Craig Higley | NIM       |

| APPLICATION INFORMATION  |                       |   |                    |  |  |  |  |  |  |
|--|-----------------------|---|--------------------|--|--|--|--|--|--|
| RECEIVED BY: SRL DATE FILED: 3/85/24                           | _ HEARING DATE:       | CASE NUMBER_  |                    |  |  |  |  |  |  |
| [ ] RESIDENTIAL [ ] NON-RESIDENTIAL [ ] MIXED USE              | BUILDING PERMI        | T APPLICATION NUMBER  |                    |  |  |  |  |  |  |
| NEIGHBORHOOD ASSOCIATIONS:                                     |                       |   |                    |  |  |  |  |  |  |
| SUBJECT PROPERTY INFORMATION                                   |                       |   |                    |  |  |  |  |  |  |
| ADDRESS OR DESCRIPTIVE LOCATION: 101                           | Nillst Pr             | yer DC 74261  |                    |  |  |  |  |  |  |
| LEGAL DESCRIPTION: Pryor original                              | 311 9                 | W 75 Lot  | 15                 |  |  |  |  |  |  |
| PRESENT USE Vacat PRESENT ZONING Reside + 19                   | RD<br>LOOD PLAIN[]Y[] | HISTORIC DESIGNATION [ ]  | Y[]N               |  |  |  |  |  |  |
| INFORMATION ABOUT YOUR PROPOSAL                                | A MERCEN AND LONG     |   |                    |  |  |  |  |  |  |
| PROPOSED NEW ZONING: Commercial CG PUL                         | DECICNATION INC. L    | DED. L. LV. L. LN DUD DDODOGAL  | ATTACHED ( 1V ( 1N |  |  |  |  |  |  |
|  | DESIGNATION INCLU     | DED:[ ]Y [ ]N POD PROPOSAL  | ATTACHED[ ]Y [ ]N  |  |  |  |  |  |  |
| PROPOSED USE:  |                       |   |                    |  |  |  |  |  |  |
| Se attached pa   | 90                    |   |                    |  |  |  |  |  |  |
| NATURE OF PUD AMENDMENT:                                       |                       |   |                    |  |  |  |  |  |  |
|  |                       |   |                    |  |  |  |  |  |  |
| APPLICANT INFORMATION PROPERTY OWNER INFORMATION               |                       |   |                    |  |  |  |  |  |  |
| NAME Scred Gates   | NAME                  | ADDRESS 2487 W 460 13  CITY, ST, ZIP Pryor OF 74361  DAYTIME PHONE 918-864-0546 |                    |  |  |  |  |  |  |
| ADDRESS 2487 W 460 RD  | ADDRESS               |   |                    |  |  |  |  |  |  |
| CITY, ST, ZIP PMOR OL 74361                                    | CITY, ST, Z           |   |                    |  |  |  |  |  |  |
| DAYTIME PHONE 918-864-0544                                     |                       |   |                    |  |  |  |  |  |  |
| EMAIL William ; gates 30 @ garail. C                           | La contrata           |   |                    |  |  |  |  |  |  |
| FAX  |                       | PRECT   |                    |  |  |  |  |  |  |
| I, THE UNDERSIGNED APPLICANT, GERTIFY THAT THE INFO            | S /2024               | PLICATION IS TRUE AND CORRE   | ст.                |  |  |  |  |  |  |
|  | 9,70                  |   | ,                  |  |  |  |  |  |  |
| DOES OWNER CONSENT TO THIS APPLICATION [ (Y) ] N. V            | VHAT IS APPLICANT'S   | RELATIONSHIP TO OWNER?  | ame                |  |  |  |  |  |  |
| APPLICATION FEES   |                       |   |                    |  |  |  |  |  |  |
| BASE APPLICATION FEE   | \$10.00               |   |                    |  |  |  |  |  |  |
| ADDITIONAL REQUESTS  | \$                    | APPLICATION SUBTOTAL  | \$ 10.00           |  |  |  |  |  |  |
| NEWSPAPER PUBLICATION  | \$                    |   |                    |  |  |  |  |  |  |
| SIGN POSTING   | \$18.50               |   | 168W               |  |  |  |  |  |  |
| Review letter fee from City Reviewer for P & Z Meeting         | \$125.00              |   | \$ 18.50           |  |  |  |  |  |  |
| 300' PROPERTY OWNERS LIST                                      | 2                     |   | 980,00             |  |  |  |  |  |  |
| 300' PROPERTY OWNERS CERTIFICATE OF MAILING & POSTAGE \$2.01 x | 5 <b>\$</b>           | _   | 39,60              |  |  |  |  |  |  |
|  |                       | NOTICE SUBTOTAL   | , ,                |  |  |  |  |  |  |
|  |                       | TOTAL AMOUNT DUE  | 5/10/1             |  |  |  |  |  |  |

APPLICATION FEES IN WHOLE OR PART WILL NOT BE REFUNDED AFTER NOTIFICATION HAS BEEN GIVEN.

CITY OF PRYOR CREEK PLANNING AND ZONING COMMISSION []ZONING[]PREL.PLAT[]LOT SPLIT TYPE 2[]MODIFICATIONS []DEVELOPMENT PLANS 12 North Rowe Street, P.O Box 1167, Pryor Creek, Oklahoma 74362 - (918) 825-0888 - FAX (918) 825-6577 www.pryorcreek.org **APPLICATION INFORMATION** \_DATE FILED: \_ろ/ RECEIVED BY:\_\_\_\_ HEARING DATE: CASE NUMBER [ | RESIDENTIAL | | NON-RESIDENTIAL | | MIXED USE **BUILDING PERMIT APPLICATION NUMBER NEIGHBORHOOD ASSOCIATIONS:** SUBJECT PROPERTY INFORMATION ADDRESS OR DESCRIPTIVE LOCATION: LEGAL DESCRIPTION: PRESENT USE PRESENT ZONING \_\_\_\_ FLOOD PLAIN[]Y[]N HISTORIC DESIGNATION[]Y[]N INFORMATION ABOUT YOUR PROPOSAL PROPOSED NEW ZONING: ( O Maner Cla) PUD DESIGNATION INCLUDED: [ ] Y [ ] N PUD PROPOSAL ATTACHED [ ] Y [ ] N PROPOSED USE: Turning a Commercial NATURE OF PUD AMENDMENT: \_ APPLICANT INFORMATION PROPERTY OWNER INFORMATION NAME NAME **ADDRESS ADDRESS** CITY, ST, ZIP CITY, ST, ZIP DAYTIME PHONE DAYTIME PHONE **EMAIL EMAIL** FAX FAX I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT. SIGNATURE & DATE: DOES OWNER CONSENT TO THIS APPLICATION [ ] Y [ ] N. WHAT IS APPLICANT'S RELATIONSHIP TO OWNER? APPLICATION FEES BASE APPLICATION FEE \$10.00 ADDITIONAL REQUESTS APPLICATION SUBTOTAL S S NEWSPAPER PUBLICATION SIGN POSTING \$18,50 Review letter fee from City Reviewer for P & Z Meeting \$125.00 \$ 300' PROPERTY OWNERS LIST

APPLICATION FEES IN WHOLE OR PART WILL NOT BE REFUNDED AFTER NOTIFICATION HAS BEEN GIVEN.

NOTICE SUBTOTAL

**TOTAL AMOUNT DUE** 

\$

\$

\$2.45 x =

300' PROPERTY OWNERS CERTIFICATE OF

MAILING & POSTAGE (.60 + 1.85 X # of mailing)

# NOTICE OF PUBLIC HEARING

#### BEFORE THE CITY OF PRYOR CREEK PLANNING AND ZONING COMMISSION

Notice is hereby given that on the 2<sup>nd</sup> day of May 2024, at 5:30 P.M. in the City Hall Council Chamber, located at 12 North Rowe Street, 2<sup>nd</sup> floor, Pryor Creek, Mayes County, Oklahoma, the City of Pryor Creek Planning and Zoning Commission will consider rezoning of 101 N Mill from RD (Residential Duplex) to CG (Commercial General) for the applicant to place a food truck.

#### **LEGAL DESCRIPTION**

PRYOR ORIG BLK 9 W 75' LOT 15 (101 N MILL).



Anyone requiring special accommodations pursuant to the Americans with Disabilities Act should notify City of Pryor Creek at 918-825-0888.

#### **ARTICLE 15: HOLIDAYS**

SECTION 1: Employees shall be granted holiday time off work based upon the number of scheduled holidays to be observed during the calendar year as established by the city each year. Each holiday will be equivalent to a bargaining unit employee's scheduled shift. For the contract year thirteen (13) fourteen (14) holidays are scheduled for the city. Each employee's scheduled time off work in observance of a holiday shall be scheduled subject to the approval of the Chief of Police. Employees hired during a calendar year shall not receive time off work for scheduled holidays which have occurred preceding their hire date.