#### **RESOLUTION NO. 2021 - \_\_\_\_\_**

| A Resolution supporting continued participation | on in | Main Str | eet Programs. |
|-------------------------------------------------|-------|----------|---------------|
|-------------------------------------------------|-------|----------|---------------|

WHEREAS, the Oklahoma Main Street Center has been established in the Oklahoma Department of Commerce to assist small towns and cities to develop a public/private effort to revitalize their "Main Street" areas, and

WHEREAS, the City of Pryor Creek, Oklahoma desires to continue participating in the Oklahoma Main Street Center,

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PRYOR CREEK:

SECTION 1. That the City of Pryor Creek supports the participation in the 2021 / 2022 Oklahoma Main Street Center with the specific goal of revitalizing the historic central business district using the Main Street 4-Point Approach to economic revitalization.

SECTION 2. That the City of Pryor Creek understands that the Main Street Approach is a long-term process that results in a continual effort to maintain and enhance downtown/historic commercial district.

| ADOPTED THIS | DAY OF      | , 2021. |
|--------------|-------------|---------|
|              |             |         |
|              |             |         |
|              |             |         |
|              | <br>Mayor   |         |
|              |             |         |
| Attest       |             |         |
|              |             |         |
| City Clerk   | <del></del> |         |

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF PRYOR CREEK FOR THE PROPOSED ACQUISITION OF PROPERTY WITHIN THE CITY LIMITS OF PRYOR CREEK, OKLAHOMA REASONABLY NECESSARY FOR THE JOINT USE AND BENEFIT OF THE SAID CITY AND THE UTILITY DEPARTMENT OF SAID CITY.

**WHEREAS**, the owner of that certain property described as Lot 9 in Block 1 of the Southern Acres Addition to the City of Pryor Creek, Oklahoma has expressed willingness and interest to the Pryor Municipal Utility Board (MUB) to sell the said property to the City of Pryor Creek and MUB, and

**WHEREAS**, the property location is described as that triangular shaped tract of land located on South Elliott Street at the intersection of 9<sup>th</sup> Street and E510/Nipak Rd, being bounded on the northeast side (curve) by 510/Nipak Rd, the west side by Elliott Street, and the south a further section of E510/Nipak Rd, and

**WHEREAS**, the Utility Department has located within the triangular shaped tract of land a water line and valve and a gas line which are part of its utility system which is necessary to the operation of the Utility Department utility system servicing the citizens of the City, and

**WHEREAS,** the intersection has been the subject of discussions as a dangerous intersection over the years due to the traffic flow created by the curved intersection.

**WHEREAS,** the Pryor MUB has previously passed a resolution by which the MUB proposed as follows:

- 1. The MUB by this Resolution, proposes to the City Council of the City of Pryor Creek, Oklahoma that the City acquire the said property for the mutual use and benefit of the City and MUB.
- 2. That should the City determine to acquire the property which is necessary to the continued use and possible future enhancement of the utility system, the MUB will contribute from its funds One-Half (1/2) of the cost of purchase of the said property.
- 3. That the estimated total cost of the acquisition is approximately \$4,000.00.

**NOW THEREFORE BE IT RESOLVED** by the City Council for the City of Pryor Creek as follows:

- 1. That the property described hereinabove is reasonably necessary to the utilities system and traffic system for the City of Pryor Creek, Oklahoma.
- 2. That the City Council hereby authorizes the Mayor of the City to enter into discussions and negotiations with the owner of the said property and the MUB to acquire the said property under the structure by which MUB will contribute One-Half (1/2) of the purchase cost to the City's acquisition.
- 3. That upon, and in the event that a proposed agreement is reached with the property owner for the sale of the property to the City, that said agreement be reduced to

| purchase.             |                   |          |
|-----------------------|-------------------|----------|
| APPROVED, this day    | , 2021.           |          |
|                       | Larry Lees, Mayor | <u> </u> |
| ATTEST:               |                   |          |
| Eva Smith, City Clerk |                   |          |

writing and submitted to the City Council for final approval of the agreement and

## RESOLUTION NO. 2021-01

A RESOLUTION OF THE PRYOR MUNICIPAL UTILITY BOARD FOR THE PROPOSED ACQUISITION OF PROPERTY WITHIN THE CITY LIMITS OF PRYOR CREEK, OKLAHOMA REASONABLY NECESSARY FOR THE JOINT USE AND BENEFIT OF THE SAID CITY AND THE UTILITY DEPARTMENT OF SAID CITY.

**WHEREAS**, the owner of that certain property described as Lot 9 in Block 1 of the Southern Acres Addition to the City of Pryor Creek, Oklahoma has expressed willingness and interest to the Pryor Municipal Utility Board (MUB) to sell the said property to the City of Pryor Creek and MUB, and

**WHEREAS**, the property location is described as that triangular shaped tract of land located on South Elliott Street at the intersection of 9th Street and E510/Nipak Rd, being bounded on the northeast side (curve) by 510/Nipak Rd, the west side by Elliott Street, and the south a further section of E510/Nipak Rd, and

**WHEREAS**, the Utility Department has located within the triangular shaped tract of land a water line and valve and a gas line which are part of its utility system which is necessary to the operation of the Utility Department utility system servicing the citizens of the City, and

**WHEREAS**, the intersection has been the subject of discussions as a dangerous intersection over the years due to the traffic flow created by the curved intersection.

#### NOW, THEREFORE, BE IT RESOLVED BY THE MUB AS FOLLOWS:

- 1. The MUB by this Resolution, proposes to the City Council of the City of Pryor Creek, Oklahoma that the City acquire the said property for the mutual use and benefit of the City and MUB.
- 2. That should the City determine to acquire the property which is necessary to the continued use and possible future enhancement of the utility system, the MUB will contribute from its funds One-Half (1/2) of the cost of purchase of the said property.

3. That the estimated total cost of the acquisition is approximately \$4,000.00

APPROVED, this 2 day August, 2021

Chairman

ATTECT

Board Secretary

# MINUTES CITY COUNCIL MEETING FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING CITY OF PRYOR CREEK, OKLAHOMA TUESDAY, JULY 20<sup>TH</sup>, 2021 AT 6:00 P.M.

The City Council of the City of Pryor Creek, Oklahoma met in regular session on the above date and time in the Council Chamber upstairs at City Hall, 12 North Rowe Street in Pryor Creek, Oklahoma. This meeting was followed immediately by a meeting of the Pryor Public Works Authority. Notice of these meetings was posted on the East bulletin board located outside to the South of the entrance doors and the City website at www.pryorcreek.org. Notice was also e-mailed to The Paper newspaper and e-mailed to the Council members.

#### 1. CALL TO ORDER, PRAYER, PLEDGE OF ALLEGIANCE, ROLL CALL.

Mayor Lees called the meeting to order at 6:00 p.m. The Prayer and Pledge of Allegiance were led by Briana Brakefield. Roll Call was conducted by City Clerk Eva Smith. Council members present included: Jon Ketcher, Choya Shropshire, Steve Smith, Randy Chitwood, Briana Brakefield, Jimmy Tramel, Yolanda Thompson. Members absent: Dennis Nance.

Department Heads and other City Officials present: City Attorney Kim Ritchie, Assistant Police Chief James Willyard, Library Director Cari Rerat, Recreation Center Director Jessica Long.

Others present: Police Captain Kevin Tramel, Police Officer Dustin VanHorn, Architect James Graber, CMSWillowbrook representatives Bryan Miles and Adam Garrett, Library Board Chairman Jeanette Anderson, Traci Rabbit, Kemmie Shropshire and Terry Aylward.

**2. PETITIONS FROM THE AUDIENCE.** (LIMITED TO 5 MINUTES, MUST REQUEST IN ADVANCE.) There were no petitions.

## 3. DEPARTMENT HEAD REPORTS IF NEEDED: a. Building Inspector No report. **b.** Emergency Management No report. c. Fire No report. d. Golf No report. e. Library Rerat handed out reports to the Council members (included). f. Parks / Cemetery No report. g. Police Willyard had no report. h. Recreation Center Long reported that they took in 246 new members in June. i. Street No report.

#### 4. MAYOR'S REPORT:

a. Discussion and possible action regarding removing from the table Item 5.b. from the June 15<sup>th</sup>, 2021, City Council meeting.

Motion was made by Shropshire, second by Smith to remove from the table Item 5.b. from the June 15<sup>th</sup>, 2021, City Council meeting. Voting yes: Ketcher, Shropshire, Smith, Chitwood, Brakefield, Tramel, Thompson. Voting no: none.

b. Discussion and possible action regarding approval of an addition to the Emergency Center / Library Expansion project to include a Museum Room for the purpose of preservation and display of the

## famous Bill Rabbit Painted Pony and other Native American Art. The addition is estimated to cost \$605,781.00 and would be funded via the City of Pryor Creek, 2019 Bond Fund.

Motion was made by Chitwood, second by Shropshire to approve of an addition to the Emergency Center / Library Expansion project to include a Museum Room for the purpose of preservation and display of the famous Bill Rabbit Painted Pony and other Native American Art. The addition is estimated to cost \$605,781.00 and would be funded via the City of Pryor Creek, 2019 Bond Fund.

Mayor handed out some updated information from Graber and CMS Willowbrook showing changes that would allow the cost to come down to approximately \$397,000.00. Tramel stated that he would like for a portion of the funds to come from the bond account and the remainder to come from the CARES Act fund. Ketcher stated that the only objection he has is to take monies from the CARES Act fund to pay for it.

Chitwood and Shropshire amended their motion and second to approve of an addition to the Emergency Center / Library Expansion project to include a Museum Room for the purpose of preservation and display of the famous Bill Rabbit Painted Pony and other Native American Art at a cost not to exceed \$400,000.00 and fund the project via CARES Act Fund 05 and the City of Pryor Creek, 2019 Bond Fund.

Voting yes: Shropshire, Smith, Chitwood, Brakefield, Tramel, Thompson. Voting no: Ketcher.

#### 5. CITY ATTORNEY'S REPORT:

# a. Update from City Attorney to Council on status of Moore, et al. vs. City of Pryor and Pryor Public Schools; Mayes County Case CJ-2020-121.

Mr. Ritchie spoke regarding homeowners around the high school who filed suit against the city, Pryor Public Schools and Crossland Construction. The city filed a motion to be dismissed in the case and was dismissed.

#### 6. DISCUSSION AND POSSIBLE ACTION ON CONSENT AGENDA.

(Items deemed non-controversial and routine in nature to be approved by one motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda.)

- a. Approve minutes of the July 6<sup>th</sup>, 2021 Council meeting.
- b. Approve payroll purchase orders through July 23<sup>rd</sup>, 2021.
- c. Approve claims for purchase orders through July 20<sup>th</sup>, 2021.

| PURCHASE ORDER NUMBER   | TOTALS                                                                                                                                                                        |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2120210080 - 2120210137 | 312,194.58                                                                                                                                                                    |
| 2020203238              | 27,646.52                                                                                                                                                                     |
| 2120210077 - 2120210114 | 8,543.81                                                                                                                                                                      |
| 2120210125 - 2120210127 | 16,014.54                                                                                                                                                                     |
| 2120210044 - 2120210130 | 13,535.22                                                                                                                                                                     |
| 2120210070              | 54.00                                                                                                                                                                         |
| 2020203345 - 2120210137 | 26,244.75                                                                                                                                                                     |
| 2120210083              | 4,000.00                                                                                                                                                                      |
| 2120210015 - 2120210040 | 2,366.96                                                                                                                                                                      |
|                         | 2120210080 - 2120210137<br>2020203238<br>2120210077 - 2120210114<br>2120210125 - 2120210127<br>2120210044 - 2120210130<br>2120210070<br>2020203345 - 2120210137<br>2120210083 |

|         | TOTAL                    | 410,600.38 |
|---------|--------------------------|------------|
|         | BLANKETS                 |            |
| 911228B | RCB BANK                 | 38,000.00  |
| 911230B | BANK OF COMMERCE         | 54,000.00  |
| 911231B | WALMART COMMUNITY        | 2,000.00   |
| 911232B | XEROX FINANCIAL SERVICES | 1,200.00   |
| 911233B | LOCKE SUPPLY CO.         | 500.00     |
| 911234B | PRYOR LUMBER             | 400.00     |
| 911235B | MUSKOGEE COMMUNICATION   | 600.00     |
| 911236B | KLA-MART                 | 300.00     |
| 911237B | TRACTOR SUPPLY CREDIT    | 300.00     |
| 911238B | AUTOZONE COMMERCIAL      | 200.00     |
| 911239B | O'REILLY AUTOMOTIVE INC. | 700.00     |
| 911240B | PRYOR AUTOMOTIVE SUPPLY  | 700.00     |
| 911241B | ADVANCE AUTO PARTS       | 200.00     |
| 911242B | VERIZON WIRELESS         | 3,414.12   |
| 911243B | JACKSON TRUCK REPAIR     | 2,500.00   |
| 911244B | ADVANCE AUTO PARTS       | 1,000.00   |
| 911245B | AUTOZONE COMMERCIAL      | 1,000.00   |
| 911246B | BARCO MUNICIPAL PRODUCTS | 5,000.00   |
| 911247B | BATTERY OUTFITTERS INC.  | 1,000.00   |
| 911248B | C&R OIL CO.              | 20,000.00  |
| 911249B | CHOUTEAU LIME CO. INC.   | 1,000.00   |
| 911250B | DOLESE BROS. CO.         | 20,000.00  |
| 911251B | MR. J'S                  | 2,000.00   |
| 911252B | MIKE'S TIRE & CAR CARE   | 1,000.00   |
| 911253B | O'REILLY AUTOMOTIVE INC. | 2,000.00   |
| 911254B | PRYOR AUTOMOTIVE SUPPLY  | 4,000.00   |
| 911255B | PRYOR LUMBER             | 4,000.00   |
| 911256B | PRYOR STONE CO.          | 10,000.00  |
| 911257B | QUANTIE AUTO SUPPLY      | 1,000.00   |
| 911258B | SAFETY KLEEN             | 2,000.00   |
| 911259B | TRACTOR SUPPLY CREDIT    | 2,000.00   |
| 911260B | WALMART COMMUNITY        | 2,000.00   |
| 911261B | GARY DUANE FOUGHT        | 28,000.00  |
| 911262B | KOLKER & KOLKER INC.     | 25,000.00  |
| 911263B | CASELLE INC.             | 15,000.00  |

| 911264B | JOHNNY L. JANZEN           | 15,996.00  |
|---------|----------------------------|------------|
| 911265B | FIBER INTERACTIVE TECHNOL. | 14,700.00  |
| 911266B | RETAIL ATTRACTIONS LLC     | 48,000.00  |
| 911267B | WEX BANK                   | 60,000.00  |
|         |                            |            |
|         | TOTAL                      | 390.710.12 |

- d. Acknowledge receipt of deficient purchase orders.
  - There were no deficient purchase orders.
- e. Approve April Appropriation requests.
- f. Approve June Appropriation requests.
- g. Discussion and possible action regarding an expenditure in the amount of \$6,871.20 to iSolved HCM for the annual contract for TimeForce II, from General Software Account #02-201-5260.
- h. Discussion and possible action regarding reappointment of Melinda Marks to Seat #2 of the Park Board, term expiring July 31st, 2024.
- i. Discussion and possible action regarding reappointment of Chris Graves to Seat #6 of the Park Board, term expiring July 31<sup>st</sup>, 2024.
- j. Discussion and possible action regarding reappointment of Keith Shelby to Seat #7 of the Park Board, term expiring July 31<sup>st</sup>, 2024.
- k. Discussion and possible action regarding updating the wording of Attachment 7: Separation Report in the Personnel Policy Manual.
- 1. Discussion and possible action regarding updating the wording of Section 12-8: Bereavement Leave in the Personnel Policy Manual.
- m. Discussion and possible action regarding updating the wording of Section 22-3: Group Health, Dental and Life Insurance Plans in the Personnel Policy Manual.
- n. Discussion and possible action regarding an expenditure in the amount of \$3,400.00 to Equature DSS Corporation for yearly maintenance agreement for the Pryor Creek Police Department. This is year four of a five-year maintenance agreement for a voice logger, from Police Technology Account #02-215-5260.
- o. Discussion and possible action regarding hiring Rick Raffe for the Recreation Center Custodian / Maintenance position at Range A, Step 1 (annual wage-\$27,395.00).
- p. Discussion and possible action regarding an expenditure in the amount of \$15,915.00 to Vermont Systems for Pryor Creek Recreation Center software for July 1<sup>st</sup>, 2021 June 30<sup>th</sup>, 2022 from Computer Tech Support Account #84-845-5046.
- q. Discussion and possible action regarding an expenditure in the amount of \$73,680.00 to OMAG for Property Insurance Policy #PRO140003306 from General Insurance Property Account #02-201-5045.
- r. Discussion and possible action regarding an expenditure in the amount of \$57,335.00 to OMAG for General Liability/Auto Policy #GLA140001706 from General Insurance Fleet Account #02-201-5043.
- s. Discussion and possible action regarding proposal as presented from Kolker & Kolker, Inc. including an expenditure of \$25,000.00 for fiscal year ending June 30<sup>th</sup>, 2022 from General Outside Services Accounting Account #02-201-5073.
- t. Discussion and possible action regarding awarding highest and best sealed bid for 1992 Chevrolet Pickup (surplused at the October 6<sup>th</sup>, 2020 Council meeting) to Dick Holmes in the amount of \$755.00. Other bids received: Jerrod Martin: \$700.00; Gary Anderson: \$537.00; Kenton Unruh: \$526.00; Garrett Ball: \$430.00.

Motion was made by Ketcher, second by Smith to approve items a - t, less item a. Voting yes: Smith, Chitwood, Brakefield, Tramel, Thompson, Ketcher, Shropshire. Voting no: none.

#### a. Approve minutes of the July 6th, 2021 Council meeting.

Motion was made by Ketcher, second by Chitwood to approve minutes of the July 6<sup>th</sup>, 2021 Council meeting. Voting yes: Chitwood, Tramel, Thompson, Ketcher, Shropshire, Smith. Abstaining, counting as a no vote: Brakefield. Voting no: none.

#### 7. COMMITTEE REPORTS:

#### a. Budget and Personnel (Brakefield)

Brakefield reported that the next Budget and Personnel Committee meeting will be held on Tuesday, August 10<sup>th</sup>, 2021, at 5:30 p.m. She stated it will be a long meeting because they will be voting to approve the entire budget.

#### **b.** Ordinance and Insurance (Shropshire)

Shropshire had nothing to report at this time.

#### c. Street (Smith)

Smith reported they will possibly have their regular meeting next Tuesday, July 27th, 2021, at 5:30 p.m.

#### 8. UNFORESEEABLE BUSINESS.

(ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)

There was no unforeseeable business.

#### 9. ADJOURN.

Motion was made by Ketcher, second by Smith to adjourn. Voting yes: Chitwood, Brakefield, Tramel, Thompson, Ketcher, Shropshire, Smith. Voting no: none.

# PRYOR PUBLIC WORKS AUTHORITY 1. CALL TO ORDER.

Meeting was called to order at 6:30 p.m.

#### 2. APPROVE MINUTES OF JUNE 15<sup>TH</sup>, 2021 MEETING.

Motion was made by Smith, second by Shropshire to approve minutes of June 15<sup>th</sup>, 2021 meeting. Voting yes: Brakefield, Tramel, Thompson, Ketcher, Shropshire, Smith, Chitwood. Voting no: none.

# 3. DISCUSSION AND POSSIBLE ACTION REGARDING AN EXPENDITURE OF \$4,000.00 TO GRAND GATEWAY ECONOMIC DEVELOPMENT ASSOCIATION FOR THE ANNUAL MEMBERSHIP FOR FISCAL YEAR 2022 FROM PRYOR PUBLIC WORKS AUTHORITY DUES – GRAND GATEWAY ACCOUNT #88-885-5349.

Motion was made by Shropshire, second by Chitwood to approve an expenditure of \$4,000.00 to Grand Gateway Economic Development Association for the Annual Membership for Fiscal Year 2022 from Pryor Public Works Authority Dues – Grand Gateway Account #88-885-5349. Voting yes: Tramel, Thompson, Ketcher, Shropshire, Smith, Chitwood, Brakefield. Voting no: none.

#### 4. UNFORESEEABLE BUSINESS.

(ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)

There was no unforeseeable business.

#### 5. ADJOURN.

Motion was made by Ketcher, second by Smith to adjourn. Voting yes: Thompson, Ketcher, Shropshire, Smith, Chitwood, Brakefield, Tramel. Voting no: none.

| MINUTES APPROVED BY MAYOR / P.P.W.A. CHAIRMAN LARRY LEES   |
|------------------------------------------------------------|
| MINUTES WRITTEN BY CITY CLERK/P.P.W.A. SECRETARY EVA SMITH |
|                                                            |

### OCCUPATION LICENSE / PERMIT

(Non-Transferable)

#### CITY OF PRYOR CREEK, OKLAHOMA BARBARA HAWKINS PRYOR AREA CHAMBER OF COMMERCE

100 E GRAHAM AVENUE

PRYOR

OK

74361

(918) 825-0157

is hereby licensed to purse the business of

MOBILE FOOD SERVICE - ONE DAY PERMIT

In the City of Pryor Creek.

CITY LICENSE NUMBER

77670

TOTAL PAID

\$25.00

7/28/2021

**EXPIRES** 

9/12/2021

DATE

# MOBILE FOOD SERVICE ESTABLISHMENT APPLICATION FOR PERMIT CITY OF PRYOR CREEK, OKLAHOMA (THIS FORM MUST BE COMPLETED LEGIBLY OR IT WILL BE REJECTED)

| ROY DO       | RESS, TELEPHONE NUMBER AND EMAIL ADDRESS OF PERSON MAKING APPLICATION: (A. HOWKINS 100 E. GINNOM AVE. PRYOY, OK 7431 825. 0157 bhowkins @pryorchamber. With                                       |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME, ADDI   | RESS AND PHONE NUMBER OF BUSINESS: PTUDY Area Chamber of Commerce ataham Ave Pryor, OK 743101 918.825.0157                                                                                        |
| COMPANY) (   | HETHER THE BUSINESS IS A (SOLE PROPRIERTORSHIP) (CORPORATION) (LIMITED LIABILITY LIMITED PARTNERSHIP) (NON-PROFIT), OR (OTHER): NON-PROFIT 501 (C) (6) SPECIFY THE TYPE OF BUSINESS ENTITY IT IS: |
|              | E FORMAL POSITION HELD BY THE PERSON MAKING THE APPLICATION WITH THE BUSINESS MPLE: "OWNER", "MANAGER", "EMPLOYEE": DIRECTOR                                                                      |
| INDICATE YOU | OUR FEDERAL EMPLOYER TAX IDENTIFICATION NUMBER OR OTHER FEDERAL TAX NUMBER                                                                                                                        |
|              | HETHER YOUR OPERATION IS A "FULL-SERVICE MOBILE", "PRE-PACKAGED MOBILE", OR AS DEFINED BY SECTION 3-2A-2 OF THE ORDINANCES OF THE CITY OF PRYOR CREEK:                                            |
|              | JMBER OF PERMITS REQUESTED: NOTE: A SEPARATE PERMIT IS DR EACH MOBILE FOOD SERVICE TO BE OPERATED WITHIN THE CITY LIMITS.                                                                         |
| HERE INDICA  | TE THE TYPE OF PERMIT FOR WHICH YOU ARE MAKING APPLICATION:                                                                                                                                       |
| X            | ONE DAY PERMIT \$25.00 (valid for one day specified)                                                                                                                                              |
|              | SPECIFIC DATE REQUESTED: Scotember 11, 2021                                                                                                                                                       |
|              | SPECIAL EVENT PERMIT \$50.00 (valid for duration of time of special event)                                                                                                                        |
|              | EVENT NAME AND DATES OF EVENT:                                                                                                                                                                    |
|              | 1 YEAR PERMIT \$100.00 (valid for calendar year of issuance)                                                                                                                                      |
| ODGING EST   | TE THE DATE OF ISSUANCE OF YOUR OKLAHOMA DEPARTMENT OF HEALTH FOOD OR FABLISHMENT LICENSE/PERMIT: NOTE: A COPY RENT, VALID LICENSE OR PERMIT MUST BE ATTACHED TO THIS APPLICATION.                |
|              | TE YOUR OKLAHOMA SALES TAX PERMIT NUMBER:                                                                                                                                                         |
| NOTE: A COP  | Y OF THIS CURRENT, VALID SALES TAX PERMIT MUST BE ATTACHED TO THIS APPLICATION.                                                                                                                   |

| IF YOU ARE APPLYING AS A NON-PROFIT PROVIDE YOUR NON-PROFIT EXEMPTION NUMBER HERE 13-1410604. NOTE: A COPY OF YOUR NON-PROFIT STATUS LETTER MUST BE ATTACHED TO THIS APPLICATION.                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HERE INDICATE WHETHER YOU ARE REQUESTING BY THIS PERMIT TO LOCATE ON PUBLIC PROPERTY SUCH AS A PARK OR OTHER PUBLIC AREA: IF YES, ATTACH A WRITTEN IDENTIFICATION OF THE PRECISE LOCATION(S) YOU ARE REQUESTING PERMISSION TO USE AND YOU MUST INCLUDE A SITE PLAN OF THE PROPOSED LOCATION SETTING FORTH A DRAWING OF THE AREA AND YOUR PROPOSED SET UP ON THE LOCATION. NOTE: USE OF PUBLIC STREETS AND RIGHTS-OF-WAY IS ALLOWED WITHOUT ADVANCE APPROVAL PROVIDED THE OPERATIONS ARE CARRIED OUT IN COMPLIANCE WITH ALL APPLICABLE ORDINANCES OF THE CITY. |
| BY SIGNING THIS APPLICATION THE APPLICANT REPRESENTS AFFIRMATIVELY THAT APPLICANT HAS READ THE PROVISIONS OF SECTIONS 3-2A-1 THRU 3-2A-12 OF THE CITY CODE FOR THE CITY OF PRYOR AND ACKNOWLEDGES THAT APPLICANT SHALL COMPLY WITH ALL PROVISIONS THEREOF IN THE OPERATION OF ITS MOBILE FOOD SERVICE ESTABLISHMENT.                                                                                                                                                                                                                                          |
| APPLICATION PROCESSING FEE: \$20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| APPLICABLE PERMIT FEE FOR ISSUANCE OF PERMIT: 845.00  APPLICANT SIGNATURE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| THIS SECTION TO BE COMPLETED BY CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| DATE APPLICATION RECEIVED: 7-27-2021  ACKNOWLEDGE RECEIPT OF APPLICATION PROCESSING FEE IN AMOUNT OF: \$20.00 \ ACTION TAKEN ON APPLICATION (APPROVED OR DENIED):  DATE OF APPROVAL OR DENIAL: 7-26-2021  IF APPROVED, ACKNOWLEDGMENT OF RECEIPT OF PERMIT ISSUE FEE IN AMOUNT OF: 9250  DESIGNATION OF PERMIT NUMBER ISSUED:                                                                                                                                                                                                                                 |
| Shoed Love                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SIGNATURE OF CITY OFFICER APPROVING OR DENYING PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| IF DENIED, REASON FOR DENIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



CINCINNATI OH 45999-0038

In reply refer to: 0248164799 Aug. 02, 2018 LTR 4168C 0 73-0410604 000000 00

> 00018715 BODC: TE



21575

PRYOR AREA CHAMBER OF COMMERCE PRYOR CHAMBER OF COMMERCE PO BOX 367 PRYOR OK 74362

Employer ID number: 73-0410604

Form 990 required: YES

Dear Taxpayer:

We're responding to your request dated July 24, 2018, about your tax-exempt status.

We issued you a determination letter in March 1943, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) (3).

Because you're not an organization described in IRC Section 170(c), donors can't deduct contributions they make to you. You should advise your contributors that their contributions to you aren't deductible.

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(l) Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Thank you for your cooperation.

0248164799 Aug. 02, 2018 LTR 4168C 0 73-0410604 000000 00 00018716

PRYOR AREA CHAMBER OF COMMERCE PRYOR CHAMBER OF COMMERCE PO BOX 367 PRYOR OK 74362

Sincerely yours,

Kim A. Billups, Operations Manager Accounts Management Operations 1

# Alcoholic Beverage Laws Enforcement Commission

# Charitable Event Permit

License Number: 932899

Effective Date: 09/11/2021

Expiration Date: 09/15/2021

Event Name: DAM J.A.M. BICYCLE TOUR LUNCH

Event Time: 11:00AM-5:00PM

Event Address: PARK STREET & COO-Y-YAH

**PRYOR OK 74361** 

Licensee: PRYOR AREA CHAMBER OF COMMERCE

Director or Designee

Whenes 7.9.21



# Resolution to Amend The Agreement Establishing OMAG

The Municipality agrees to the following amendment to The Agreement Establishing OMAG, Article III:

The effective date of this agreement shall be June 1, 1977 and shall continue in perpetuity.

| Municipality:      | City of Pryor Creek | e e e e e e e e e e e e e e e e e e e |
|--------------------|---------------------|---------------------------------------|
| Signed by Designat | ed Representative:  |                                       |
| Approved this      | day of              | , 20                                  |

Return to: OMAG Member Services Dept.

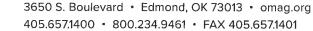
c/o Kelsie Willis

Mail: 3650 South Boulevard, Edmond, OK 73013

Email: agreement@omag.org

Phone: 405-657-1438

Fax: 405-657-1401





July 26, 2021

MRS. EVA SMITH P.O. BOX 1167 PRYOR CREEK, OK 74362-1167

Re: Amendment to Agreement Establishing OMAG



#### Dear Valued OMAG Member:

OMAG is a Title 74 Interlocal Act Agency that provides liability, property and workers' compensation coverage for Oklahoma cities and towns. OMAG also offers a variety of value-added services, training, grants and scholarships for our members. For a full listing of OMAG membership benefits go to <a href="https://www.omag.org">www.omag.org</a>.

From time to time the OMAG Board of Trustees asks our members to approve necessary updates to the Agreement Establishing OMAG. By placing this Resolution on your next Council meeting your municipality is agreeing to extend the life OMAG indefinitely.

If you have any questions, please contact:

Dorie Spitler, Director of Members Services dspitler@omag.org (405) 657-1418

Bill Tackett, Director of Risk Management btackett@omag.org (405) 657-1443

Sincerely,

Jon Woods, OMAG CEO