

**MINUTES
PLANNING & ZONING COMMISSION
CITY OF PRYOR CREEK, OKLAHOMA
THURSDAY, DECEMBER 10th, 2020 AT 5:30 P.M.**

AS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT THE PLANNING & ZONING COMMISSION MET IN REGULAR SESSION IN THE COUNCIL CHAMBER, 12 NORTH ROWE ON THE ABOVE DATE AND TIME.

BOARD MEMBERS: MIKE DUNHAM, DANNY RAGSDALE, SHRYLE GLANCY, GINA ALVIS-WATTS, TRAVIS MILEUR AND ALTERNATE JOE BARNTS

1. CALL MEETING TO ORDER, ROLL CALL AND DECLARE A QUORUM.

At 5:30 p.m. Gina Alvis-Watts called the meeting to order and declared a quorum.

Members present were: Danny Ragsdale, Shryle Glancy, Gina Alvis-Watts, Travis Mileur and Joe Barnts. Members absent: Mike Dunham.

Others in attendance: Mayor Larry Lees, Steve Powell, Chris Curnutt, Robert Ewert, Dee Briggs, Jennifer Beshear, Amanda Jackson, Cailei Jackson, Jimmy Roberts, Melanie Teehee, Dr. Rael-Bey, Harriet Dunham, Dr. O. R. Nunley, Brenda Shrader, Kathy LaValley, Carolyn Erwin and Terry Aylward.

2. DISCUSSION AND POSSIBLE ACTION TO APPROVE MINUTES OF NOVEMBER 5TH, 2020 REGULAR MEETING.

Motion was made by Ragsdale, second by Glancy to approve the November 5th 2020 Regular Meeting. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur. Abstaining, counting as a no vote: Barnts. Voting no: none.

3. DISCUSS AND POSSIBLY APPROVE LOT SPLIT FOR: JIMMY ROBERTS

Lot Split for: Jimmy Roberts: TRACT E - THE WEST TEN FEET (10') OF THE EAST SEVENTY FEET (70') OF THE SOUTH TWENTY FEET (20') OF LOT SEVEN (7); AND THE EAST SIXTY FEET (60') OF THE SOUTH TWENTY FEET (20') OF LOT SEVEN (7); AND THE WEST TEN FEET (10') OF THE EAST SEVENTY FEET (70') OF THE NORTH TWENTY-FIVE FEET (25') OF LOT TEN (10); AND THE EAST SIXTY FEET (60') OF THE NORTH TWENTY-FIVE FEET (25') OF LOT TEN (10) AND THE EAST SEVENTY FEET (70') OF THE SOUTH TWENTY-FIVE FEET OF LOT TEN (10); AND THE EAST SEVENTY FEET (70') LOT ELEVEN (11) IN BLOCK 39, W.T. WHITAKER ADDITION, TO THE INCORPORATED TOWN OF PRYOR CREEK, MAYES COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT CONTAINS 8,174 SQUARE FEET OR 0.188 ACRES. BASIS OF BEARING BEING THE SOUTH LINE OF BLOCK 39 AS BEING SOUTH 88°00'50" WEST.

Motion was made by Glancy, Second by Mileur to waive the reading of the legal description. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none.

No citizens were opposed to the rezoning of the property. Mr. Roberts explained to the Board their intentions with the lot. Steve Powell stated his recommendation is to approve the lot split. It follows the current UDO.

Motion was made by Glancy, second by Mileur approve lot split for Jimmy Roberts. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none.

4. PUBLIC HEARING

a. Enter Public Hearing

Motion was made by Ragsdale, second by Glancy to enter Public Hearing. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none.

Applicant: Danny Ragsdale with RRR Properties Management LLC submitted a plat for property in the City of Pryor: A tract of land situated in the Southeast Quarter (SE/4) of Section 18, Township 21 North, Range 19 East of the Indian Base and Meridian, Mayes County, Oklahoma, more particularly described as follows, to-wit:

Commencing at the Southwest Corner of the said SE/4; Thence North 00°00'00" East, a distance of 1799.80 feet and along the West Line of said SE/4; Thence South 90°00'00" East for a distance of 422.00 feet to the Point of Beginning; Thence North 90°00'00" East, a distance of 228.00 feet; Thence North 00°00'00" East to a point on the South boundary of Pryor Heights Subdivision, Block 6, a distance of 120.00 feet; Thence North 90°00'00" East along said south line of Block 6, Pryor Heights Subdivision, a distance of 321.00 feet; Thence South 00°00'00" West, a distance of 120.00 feet; Thence North 90°00'00" East, a distance of 57.00 feet; Thence South 00°00'00" West, a distance of 400.52 feet; Thence South 90°00'00" West, a distance of 114.00 feet; Thence North 00°00'00" East, a distance of 38.72 feet; Thence South 90°00'00" West, a distance of 61.00 feet; Thence North 00°00'00" East, a distance of 177.95 feet; Thence South 90°00'00" West, a distance of 233.00 feet; Thence North 00°00'00" East, a distance of 133.85 feet; Thence South 90°00'00" West, a distance of 162.00 feet; Thence South 89°05'43" West, a distance of 57.01 feet; Thence North 00°00'00" East, a distance of 50.90 feet to the Point of Beginning, containing 160,062 Square Feet or 3.67 Acres, more or less.

Motion was made by Mileur, Second by Glancy to waive the reading of the legal description. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur, and Barnts. Voting no: none.

Steve Powell explained to the Board the request for the Final Plat and his recommendation. Mr. Ragsdale spoke more about the process of his building in phases. A letter was submitted from Melanie Teehee on her request that her property be protected.

b. Exit Public Hearing

Motion was made by Glancy, second by Mileur to recommend exiting Public Hearing. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none.

5. DISCUSSION AND POSSIBLE ACTION TO ACCEPT THE PLAT AS LISTED IN THE LEGAL ABOVE FOR THE APPLICANT: RRR PROPERTIES MANAGEMENT LLC.

Motion was made by Barnts, second by Mileur to accept the plat as listed in the legal above for the applicant: RRR Properties Management LLC. Voting yes: Glancy, Alvis-Watts, Mileur and Barnts. Abstaining, counting as a no vote: Ragsdale. Voting no: none.

6. PUBLIC HEARING

a. Enter Public Hearing

Motion was made by Mileur, second by Glancy to enter Public Hearing. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none.

Applicant: Wallace Engineering on behalf of TLD Homes and Roosevelt Crossing, LLC has submitted a plat for property in the City of Pryor: THE S/2 OF THE NW/4 OF THE SW/4 OF THE NW/4 AND PART OF THE SW/4 OF THE SW/4 OF THE NW/4 MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT: BEGINNING AT THE NORTHWEST CORNER OF SAID SW/4 SW/4 NW/4; THENCE SOUTHERLY ALONG THE WEST BOUNDARY THEREOF, A DISTANCE OF 493.98' FEET; THENCE S 89°42'E, A DISTANCE OF 159.4' FEET; THENCE S 0°18'E A DISTANCE OF 5.0' FEET; THENCE EASTERLY, PARALLEL TO THE SOUTH BOUNDARY OF SAID SW/4 SW/4 NW/4, A DISTANCE OF 500.6' FEET, MORE OR LESS, TO A POINT IN THE EAST BOUNDARY OF SAID SW/4 SW/4 NW/4, WHICH POINT IS 161.0' FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY, ALONG THE EAST BOUNDARY OF SAID SW/4 SW/4 NW/4, A DISTANCE OF 499.0' FEET, TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY, ALONG THE NORTHERLY BOUNDARY OF SAID SW/4 SW/4 NW/4, A DISTANCE OF 660.0' FEET TO THE POINT OR PLACE OF BEGINNING, ALL IN SECTION 8, TOWNSHIP 21 NORTH, RANGE 19 EAST OF THE INDIAN BASE AND MERIDIAN. CONTAINING 12.5209 ACRES AND SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

Motion was made by Glancy, Second by Ragsdale to waive the reading of the legal. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur, and Barnts. Voting no: none.

b. Exit Public Hearing

Motion was made by Glancy, second by Ragsdale to exit Public Hearing. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none

7. DISCUSSION AND POSSIBLE ACTION TO ACCEPT THE PLAT AS LISTED IN THE LEGAL ABOVE FOR THE APPLICANT: WALLACE ENGINEERING ON BEHALF OF TLD HOMES AND ROOSEVELT CROSSING, LLC.

Motion was made by Glancy, second by Mileur to accept the plat as listed in the legal above for the applicant: Wallace Engineering on behalf of TLD Homes and Roosevelt Crossing, LLC. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none.

8. ADJOURN.

Motion was made by Ragsdale, second by Barnts to adjourn. Voting yes: Ragsdale, Glancy, Alvis-Watts, Mileur and Barnts. Voting no: none.

MINUTES WRITTEN BY DEPUTY CLERK SHERYL LAUE

CITY OF PRYOR CREEK PLANNING AND ZONING COMMISSION

[] ZONING [] PREL. PLAT LOT SPLIT TYPE MODIFICATIONS [] DEVELOPMENT PLANS

12 North Rowe Street, P.O. Box 1167, Pryor, Oklahoma 74362 - (918) 825-1679 - FAX (918) 825-6577 www.pryorcreek.org

APPLICATION INFORMATION

RECEIVED BY: SRL DATE FILED: 12-28-2020 DATE: _____ HEARING DATE: _____ CASE NUMBER _____
 RES [] NON-RES [] MIXED USE [] BUILDING PERMIT APPLICATION NUMBER _____

SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 964 SW 29th St Pryor OK 74361 TRACT SIZE: 3 Acres
 LEGAL DESCRIPTION FROM DEED, SURVEYOR OR ATTORNEY (ATTACHED COPY ALLOWED): Attached

PRESENT USE: Cattle PRESENT ZONING: AG1 FLOODPLAIN: Y [] N HISTORIC DESIGNATION: [] Y [] N

INFORMATION ABOUT YOUR PROPOSAL

PROPOSED NEW ZONING: Staying AG1 PUD DESIGNATION INCLUDED: [] Y [] N PUD PROPOSAL ATTACHED: [] Y [] N
 PROPOSED USE: Building Home on 3 Acres

NATURE OF PUD AMENDMENT: _____

| APPLICANT INFORMATION | PROPERTY OWNER INFORMATION |
|---|----------------------------|
| NAME <u>Tyler + Cindy Buchanan</u> | NAME |
| ADDRESS <u>210 N Indianola St</u> | ADDRESS |
| CITY, ST, ZIP <u>Pryor OK 74361</u> | CITY, ST, ZIP |
| DAYTIME PHONE <u>918 822 0898</u> | DAYTIME PHONE |
| EMAIL <u>cindybuchanan09@yahoo.com</u> | EMAIL |
| FAX | FAX |
| I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT. | |
| SIGNATURE & DATE: <u>Cindy Buchanan</u> | <u>12/29/2020</u> |

DOES OWNER CONSENT TO THIS APPLICATION? Y [] N. WHAT IS APPLICANT'S RELATIONSHIP TO OWNER? Owner

| APPLICATION FEES | | | |
|---|------------|----------------------|---------------------------|
| BASE APPLICATION FEE | \$10.00 | APPLICATION SUBTOTAL | \$ <u>10.00</u> |
| NEWSPAPER PUBLICATION | \$ | | |
| SIGNS | \$18.50 | | |
| 300' PROPERTY OWNERS LIST (MUST BE SUBMITTED WITH APPLICATION) **REQUIRED FOR ALL APPLICATIONS EXCEPT RG ZONING** | | | |
| 1320' PROPERTY OWNERS LIST (REQUIRED ONLY FOR RG ZONING - MUST BE SUBMITTED WITH APPLICATION) | | | |
| 300' PROPERTY OWNERS MAILING & POSTAGE | \$2.00 x = | \$ | |
| 1320' PROPERTY OWNERS MAILING & POSTAGE | \$2.00 x = | \$ | |
| | | NOTICE SUBTOTAL | \$ |
| RECEIPT NUMBER: | | TOTAL AMOUNT DUE | \$ <u>10⁰⁰</u> |

APPLICATION FEES PART WILL NOT BE REFUNDED AFTER NOTIFICATION HAS BEEN GIVEN.

LEGAL DESCRIPTION

A tract of land situated in the Northwest Quarter of the Northeast Quarter (NW/4, NE/4) of Section 25, Township 21 North, Range 18 East of the Indian Base and Meridian, Mayes County, State of Oklahoma and more particularly described as follows to-wit:

Beginning at the Northwest Corner of said NW/4 of the NE/4 a found magnail;

THENCE South 89 degrees 46 minutes 48 seconds East for a distance of 284.23 feet and along the North line of said NW/4 of the NE/4;

THENCE South 00 degrees 07 minutes 58 seconds West for a distance of 460.35 feet;

THENCE North 89 degrees 46 minutes 47 seconds West for a distance of 283.52 feet to a point on the West line of said NW/4 of the NE/4;

THENCE North 00 degrees 02 minutes 43 seconds East for a distance of 460.35 feet and along said West line to the POINT OF BEGINNING.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 3.0000 acres more or less.

CERTIFICATION

I, G. Michael Fimmel, the undersigned, a duly Registered Professional Land Surveyor, R.P.L.S.#1107, in the State of Oklahoma do hereby certify that a careful and accurate survey of the described property was made under my supervision to the best of my knowledge and the accompanying plat is a true and accurate representation of the same. This plat of survey meets the Oklahoma Minimum Standards for the practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

The word certify or certificate as shown and used hereon means an expression of professional opinion regarding facts of the survey and does not constitute a warranty or guarantee, expressed or implied.

Witness my hand and seal this 4th day of November, 2020.

G. Michael Fimmel
 G. Michael Fimmel, R.P.L.S.#1107
 C.A.#2425 6/30/20 Copyright 2022

| | |
|--|--------------------------|
| GREEN COUNTRY SURVEYING | BUCHANAN PROPERTY |
| 301 E. GRAHAM AVE. P.O. BOX 445 PRYOR, OKLAHOMA 74362 918-825-6575 OFFICE 918-825-3606 FAX | |
| DRAWN JAC | CHECKED GMF |
| DATE OF FIELD WORK 11/4/2020 | SCALE 1"=60' |
| SURVEY PLAT | |
| CRD. FILE P.L. FILE LGL. FILE | |
| 25-21-18 BUCHANAN BUCHANAN | |

N.E. CORNER
25-21-18
3/8" I.P.

E-W SECTION LINE
S 89°46'48"E 284.23'
16.5' STATUTORY R/W

N.W. CORNER
NW/4 NE/4
MAGANIL

S 00°07'58"W 460.35'

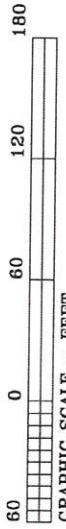
N 00°02'43"E 460.35'

N 89°46'47"W 283.52'

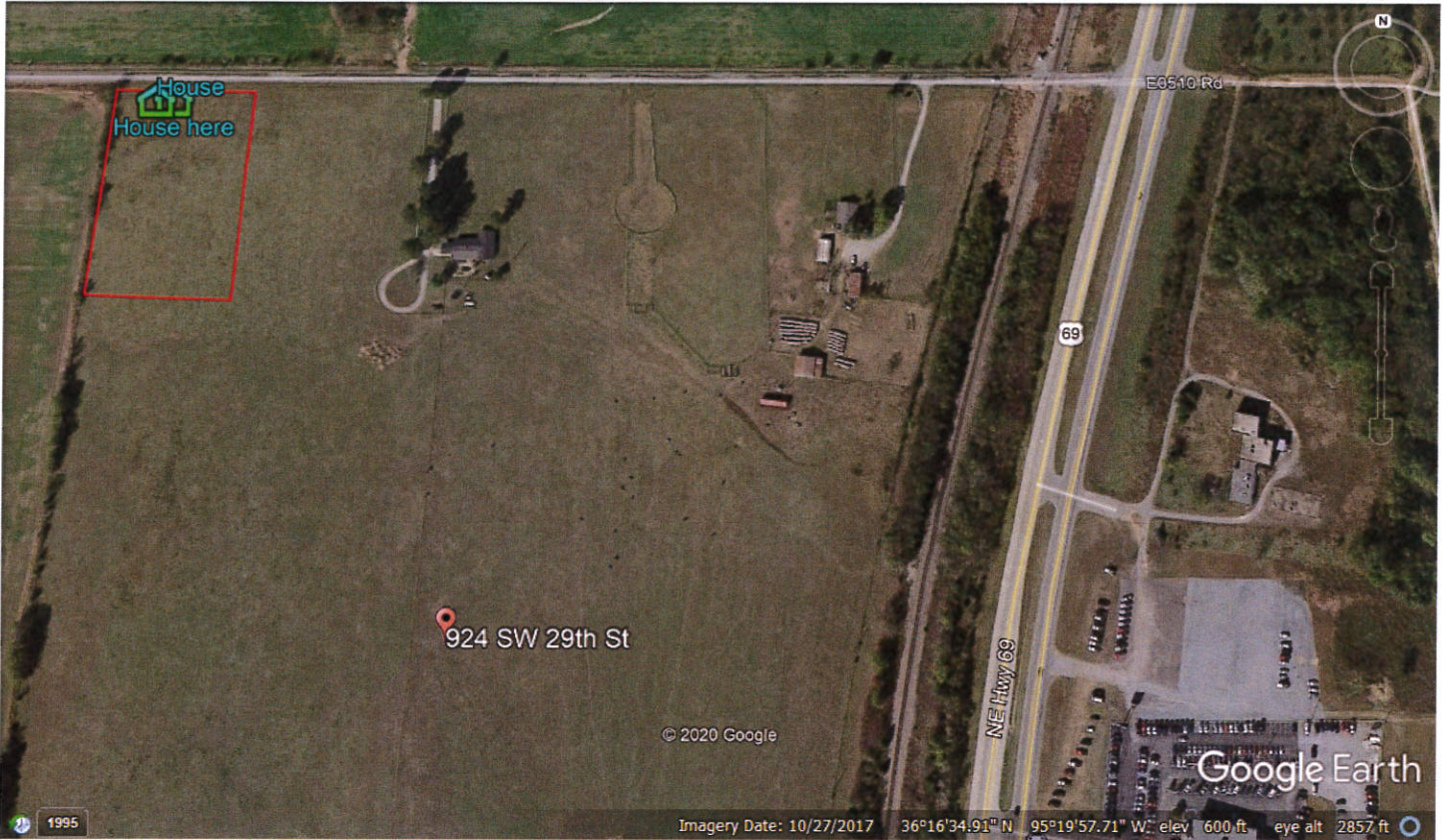


THE BASIS OF BEARINGS WAS S 89°46'48"E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER.

- ☒ - DENOTES FOND SURVEY MONUMENT AS NOTED
- ☐ - DENOTES SET 3/8" I.P. W/#1107 CAP UNLESS NOTED
- - DENOTES SET MAGNAIL W/C.C.#2425 WASHER







House
House here

924 SW 29th St

© 2020 Google

Google Earth

Imagery Date: 10/27/2017 36°16'34.91" N 95°19'57.71" W elev 600 ft eye alt 2857 ft



FEMA

NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

AND

INSTRUCTIONS

2015 EDITION

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

ELEVATION CERTIFICATE AND INSTRUCTIONS

Paperwork Reduction Act Notice

Public reporting burden for this data collection is estimated to average 3.75 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0008). **NOTE: Do not send your completed form to this address.**

Privacy Act Statement

Authority: Title 44 CFR § 61.7 and 61.8.

Principal Purpose(s): This information is being collected for the primary purpose of estimating the risk premium rates necessary to provide flood insurance for new or substantially improved structures in designated Special Flood Hazard Areas.

Routine Use(s): The information on this form may be disclosed as generally permitted under 5 U.S.C. § 552a(b) of the Privacy Act of 1974, as amended. This includes using this information as necessary and authorized by the routine uses published in DHS/FEMA-003 – National Flood Insurance Program Files System or Records Notice 73 Fed. Reg. 77747 (December 19, 2008); DHS/FEMA/NFIP/LOMA-1 – National Flood Insurance Program (NFIP) Letter of Map Amendment (LOMA) System of Records Notice 71 Fed. Reg. 7990 (February 15, 2006); and upon written request, written consent, by agreement, or as required by law.

Disclosure: The disclosure of information on this form is voluntary; however, failure to provide the information requested may result in the inability to obtain flood insurance through the National Flood Insurance Program or the applicant may be subject to higher premium rates for flood insurance. Information will only be released as permitted by law.

Purpose of the Elevation Certificate

The Elevation Certificate is an important administrative tool of the National Flood Insurance Program (NFIP). It is to be used to provide elevation information necessary to ensure compliance with community floodplain management ordinances, to determine the proper insurance premium rate, and to support a request for a Letter of Map Amendment (LOMA) or Letter of Map Revision based on fill (LOMR-F).

The Elevation Certificate is required in order to properly rate Post-FIRM buildings, which are buildings constructed after publication of the Flood Insurance Rate Map (FIRM), located in flood insurance Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, and AR/AO. The Elevation Certificate is not required for Pre-FIRM buildings unless the building is being rated under the optional Post-FIRM flood insurance rules.

As part of the agreement for making flood insurance available in a community, the NFIP requires the community to adopt floodplain management regulations that specify minimum requirements for reducing flood losses. One such requirement is for the community to obtain the elevation of the lowest floor (including basement) of all new and substantially improved buildings, and maintain a record of such information. The Elevation Certificate provides a way for a community to document compliance with the community's floodplain management ordinance.

Use of this certificate does not provide a waiver of the flood insurance purchase requirement. Only a LOMA or LOMR-F from the Federal Emergency Management Agency (FEMA) can amend the FIRM and remove the Federal mandate for a lending institution to require the purchase of flood insurance. However, the lending institution has the option of requiring flood insurance even if a LOMA/LOMR-F has been issued by FEMA. The Elevation Certificate may be used to support a LOMA or LOMR-F request. Lowest floor and lowest adjacent grade elevations certified by a surveyor or engineer will be required if the certificate is used to support a LOMA or LOMR-F request. A LOMA or LOMR-F request must be submitted with either a completed FEMA MT-EZ or MT-1 package, whichever is appropriate.

This certificate is used only to certify building elevations. A separate certificate is required for floodproofing. Under the NFIP, non-residential buildings can be floodproofed up to or above the Base Flood Elevation (BFE). A floodproofed building is a building that has been designed and constructed to be watertight (substantially impermeable to floodwaters) below the BFE. Floodproofing of residential buildings is not permitted under the NFIP unless FEMA has granted the community an exception for residential floodproofed basements. The community must adopt standards for design and construction of floodproofed basements before FEMA will grant a basement exception. For both floodproofed non-residential buildings and residential floodproofed basements in communities that have been granted an exception by FEMA, a floodproofing certificate is required.

Additional guidance can be found in FEMA Publication 467-1, Floodplain Management Bulletin: Elevation Certificate, available on FEMA's website at <https://www.fema.gov/media-library/assets/documents/3539?id=1727>.

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A – PROPERTY INFORMATION | | | | FOR INSURANCE COMPANY USE | |
|---|-----------------|-----------------------------------|--|-------------------------------|--|
| A1. Building Owner's Name Cindy Buchanan | | | | Policy Number: | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | | Company NAIC Number: | |
| City Pryor | | State Oklahoma | | ZIP Code 74361 | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) A part of the Northwest Quarter of the Northeast Quarter of Section 25, Township 21 North, Range 18 East | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u> | | | | | |
| A5. Latitude/Longitude: Lat. <u>36° 16' 40.21"N</u> Long. <u>95° 20' 11.11"W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | | | | |
| A7. Building Diagram Number <u>1A</u> | | | | | |
| A8. For a building with a crawlspace or enclosure(s): | | | | | |
| a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft | | | | | |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u> | | | | | |
| c) Total net area of flood openings in A8.b <u>N/A</u> sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| A9. For a building with an attached garage: | | | | | |
| a) Square footage of attached garage <u>N/A</u> sq ft | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u> | | | | | |
| c) Total net area of flood openings in A9.b <u>N/A</u> sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | |
| B1. NFIP Community Name & Community Number City of Pryor Creek, #400117 | | | B2. County Name Mayes | | B3. State Oklahoma |
| B4. Map/Panel Number 40097C0239 | B5. Suffix E | B6. FIRM Index Date 09-16-2011 | B7. FIRM Panel Effective/ Revised Date 09-16-2011 | B8. Flood Zone(s) AE and X | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 603.0 |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____ | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____ | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | |
|---|-------------------|-------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | Policy Number: |
| City Pryor | State Oklahoma | ZIP Code 74361 | Company NAIC Number |

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO.
 Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.
 Benchmark Utilized: NGS Datum Vertical Datum: NAVD 1988

Indicate elevation datum used for the elevations in items a) through h) below.
 NGVD 1929 NAVD 1988 Other/Source: _____


Datum used for building elevations must be the same as that used for the BFE.

| | | Check the measurement used. | |
|---|--------------------------|-------------------------------------|--------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) _____ | <input type="checkbox"/> | feet | <input type="checkbox"/> |
| b) Top of the next higher floor _____ | <input type="checkbox"/> | feet | <input type="checkbox"/> |
| c) Bottom of the lowest horizontal structural member (V Zones only) _____ | <input type="checkbox"/> | feet | <input type="checkbox"/> |
| d) Attached garage (top of slab) _____ | <input type="checkbox"/> | feet | <input type="checkbox"/> |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) _____ | <input type="checkbox"/> | feet | <input type="checkbox"/> |
| f) Lowest adjacent (finished) grade next to building (LAG) _____ | 603.16 | <input checked="" type="checkbox"/> | feet |
| g) Highest adjacent (finished) grade next to building (HAG) _____ | 603.56 | <input checked="" type="checkbox"/> | feet |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support _____ | | <input type="checkbox"/> | feet |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

| | | |
|---|------------------------|---|
| Certifier's Name G. Michael Finnell | License Number 1107 |  |
| Title Licensed Surveyor | | |
| Company Name Green Country Surveying | | |
| Address P.O. Box 445 | | |
| City Pryor | State Oklahoma | |

| | | | |
|--|--------------------|-------------------------|------|
| Signature  | Date 12-10-2020 | Telephone 9188256575 | Ext. |
|--|--------------------|-------------------------|------|

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)
 The elevations shown are based on the natural ground elevations at the location of the proposed house.

ELEVATION CERTIFICATE

OMB No. 1660-0008
 Expiration Date: November 30, 2018

| | | | |
|---|-------------------|-------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | Policy Number: |
| City Pryor | State Oklahoma | ZIP Code 74361 | Company NAIC Number |

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
 FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments

Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | | | |
|---|------------------------|-------------------|---|--|--|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE | | |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | Policy Number: | | |
| City Pryor | State Oklahoma | ZIP Code 74361 | Company NAIC Number | | |
| SECTION G – COMMUNITY INFORMATION (OPTIONAL) | | | | | |
| <p>The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.</p> <p>G1. <input type="checkbox"/> The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)</p> <p>G2. <input type="checkbox"/> A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.</p> <p>G3. <input type="checkbox"/> The following information (Items G4–G10) is provided for community floodplain management purposes.</p> | | | | | |
| G4. Permit Number | G5. Date Permit Issued | | G6. Date Certificate of Compliance/Occupancy Issued | | |
| <p>G7. This permit has been issued for: <input type="checkbox"/> New Construction <input type="checkbox"/> Substantial Improvement</p> <p>G8. Elevation of as-built lowest floor (including basement) of the building: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters Datum _____</p> <p>G9. BFE or (in Zone AO) depth of flooding at the building site: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters Datum _____</p> <p>G10. Community's design flood elevation: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters Datum _____</p> | | | | | |
| Local Official's Name | | | Title | | |
| Community Name | | | Telephone | | |
| Signature | | | Date | | |
| <p>Comments (including type of equipment and location, per C2(e), if applicable)</p> <p style="text-align: right;"><input type="checkbox"/> Check here if attachments.</p> | | | | | |

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

| | | | |
|---|-------------------|-------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | | | Policy Number: |
| City Pryor | State Oklahoma | ZIP Code 74361 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

Photo One

Photo One

Photo One Caption

Clear Photo One

Photo Two

Photo Two

Photo Two Caption

Clear Photo Two

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | |
|---|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | Policy Number: |
| City Pryor | State Oklahoma |
| ZIP Code 74361 | Company NAIC Number |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

Photo Three

Photo Three Caption Clear Photo Three

Photo Four

Photo Four Caption Clear Photo Four